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# PRAYER,

Which was performed at the

## Jews Synagogue,

IN THE

### City of NEW-YORK,

On Thursday October \$3, 1760;

eing the Day appointed by Proclamation for a General Thanksgiving to Almighty GOD, for the Reducing of Canada to His Majesty's Dominions.

emposed by D. R. JOSEPH YESURUN PINTO, In the Hebrew Language:

And translated into English, by a Friend to Truth.

#### NEW-YORK:

Finted and Sold by W. WEYMAN, at his New Printing-Office, in Broad-Street, not far from the E. hange. 1760. (Price 4d.)

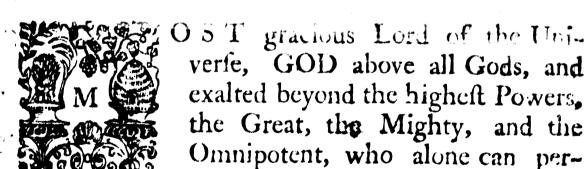
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### MORNING.

After the common Service, the Reader gave out be following Pfalms, to be fung by the Congregation,

PSALM CXVII, CXVIII, CXXXVI, LXXV, XXXIII, VIII, CXI, and Pfalm CL.

After which, the following Prayer (by the Reuder.)



form Wonders, and in whose Hand is the Salvation of Kings, and who directs the whole Power of Earthly Princes, GOD of Bat-tles, Worker of Wonders, and multiplying the Seed of Righteousness, and Justice; Behold! we come this Day into thy Holy Presence, to give Honour, Praise, and Thanks, to thy Sacred Name,

for all thy Goodness to us, and for the Victory and

and Salvation, which, by thy blessed and mer-ciful Care and Protection, Thou hast been gracioully pleased to grant, in so prosperous a Manner, to the Armies of our Lord, and King, against his Enemies; And given to all his Generals, such Power, Strength, and Wisdom, to conquer all the Country of Canada, and reduce the same to the happy Domission of his Sacred Majesty, King GEORGE the Second, whose Name be exalted, as a Banner to be displayed for Glory and Renown. For all the Mercies, O Lord! We do confess, that Thou alone, art our GOD, and that there is none, save Thee, none so Holy that there is none, fave Thee, none so Holy like the Eternal King, nor so strong, like our GOD: We do acknowledge, that all Kingdoms is from Thee, and that Thou art the First, above Thou alone, can't give Spirits to the Weary, and Strength to the Feeble. We befeech Thee, O Lord! that as Thou halt hitherto been our Protector, and Shield of Defence, so Thou wilt Protector, and Shield of Defence, so Thou will continue, through Thy abundant Mercy, to assist us, at all Times of Trouble and Distress, and to grant Thy gracious Salvation, and Prosperity, to il, and every one of those, that sight under the namer of our Sovereign King. Save them, O glorious God, from all Peril; endue them with Thy Holy Spirit, and grant they may conquer, and overcome all their Enemies, both by Land and Sea, that all Nations may know, that Thou alone art our God, slow in Wrath, and great in Mercy, whose Delight is to do Good to all that Hone Hope

Hope in Thee, and call on Thy facred Name. Save us, O God, and plant in our Hearts, Truth, Justice, and Mercy, for thy Name's Sake, if not through our Merits; and my this be Thy everlasting Pleasure. Amen.

After the Prayer, the Pfalms, CALIV, and LXVII, were fung by the Reader and Congregation; and then the Reader alone, said aloud, the Blessing for the King, and all the Royal Family; For the Honourable President, and the rest of his Majesty's Countil, and Magistrates of the Province of New-York, as it's done every Sabath and Holiday thro' the Year: And the following Addition was made to it this Day; to wit

THE King of Kings, through His great Mercy, and in whose Hand, and Power, is Peace, The All-merciful and Gracious GOD! may it be Thy facred Pleasure, to confound, and destroy, all Combinations, Plots, or Designe, that may, at any Time, be entered into by any whatsoever Power, Prince, or Potentate, on Earth, against the Life or Dominions of our said Lord the King; Let all their wicked Schemes prove abortive, and of none Effect, and endowsour said Lord the King, all his Councellors, his Servants, his High Court of Parliament, with thy blesset Spirit of Wisdom and Power, that they may always consult for the Interest and Prosperity of the Einstein Nation; and that

that they may, through Thy Holy Assistance, be enabled to establish a firm and lasting Peace, that no Nation may ever draw Sword against Nation, remember any more into such destroying Battles. And we pray Thee, O Lord, to accomplish, in our Days, Thy Word, by the Mouth of Thy Holy Prophets; as it is said,——And I will give Peace on Earth, and ye said lay down without Feace or Trembling.——And, at all Times, send us welcome News, of Peace, Tranquility, and Prosperity Amen. Schah.

After this, the Ffalms XXI, XXX, XCVI,

never fing by the Reader and Congregation
The light Verses of Plalm CXIIV, CXV, XXIX

And then the common Service of the Day we continued as ulwell with fundry I, 1868,

Festivals: We ended the Morning Prayers

### In the Afternoon.

After the comment Rervies, the Reader gave of the Pfalms I. L. VI. XCVIII, to be fung And then the 2 th Chapter of Kaiah, Verila 1 to Verse 10. her the Bluffing for the King. Which is as fully:

¶ The B'effing for the Royal Family.

HE that give h Sovation unto Kings, and Sovereignty unto Princes, whose Kingdom overlasting; He that delivered his Servant David

from the hurtful Sword, He that maketh a Way in the Seas, and a Path in the mighty Waters; may He Bless, Preserve, and Protect, Exalt and Extol, to the highest Degree, our Sovereign Lord King GEORGE the Second, His Royal Highness, George Prince of Wales, the Princess Dowager of Wales, the Duke, the Princesses, and all the Royal Family; the Honourable President, and the Council of this Province; likewise the Magistrates of New-York, and the Province.

O King of Kings, with Thy Mercy, preserve and cherish him a Length of Days, and from all

Angush and Trouble deliver him.

O King of Kings, With Thy Mercy, raise and exalt the Fortune of our Sovereign, that he may,

with Length of Days, enjoy his Throne.

ing of Kings, with Thy Mercy, incline his
Heart, and the Heart. Not ility, to Mercy, and dea sintly with us, and with all Israel, our Brethre, in their and our Days may be saved. Juda and Israel dwell in Safety, and there shall come to Zion a Rodeemer, and so it may be God's Will, and fay, were.

### And the Whole ended with Plalm CXXXIII.

N. B. The foregoing Praye. They be seen in Hebrew, at the Composer's Lockings.

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