STATE OF CONNECTICUT January 23, 1795.

By his EXCELLENCY SAMDEL HUNTINGTON Efquire, GOVER-NOR and Commander in chief of the STATE OF CONNECTICUT.

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THE following Proclamation is hereby ordered to be publicly read in the feveral religious Societies and Congregations of all denominations throughout this State, on fome Sabbath as foon as may be, previous to the nineteenth day of February next.

Br THE PRESIDENT

OF THE UNITED STATES OF AMERICA,

A. Proclamation.

When we review the calamities which affile to many other nations, the present condition of the United States assords much matter of consolation and satisfaction. Our exemption hitherto from foreign war an increasing prospect of the continuance of that exemption—the great degree of internal tranquility we have enjoyed—the recent confirmation of that tranquility, by the suppression of an insurrection which so wantonly threatened it—the happy course of our public affairs in general—the unexampled prosperity of all classes of our citizens, are circumstances which peculiarly mark our situation with indications of the Divine Benificence towards us. In such a state of things it is, in an especial manner, our duty as a people, with devout reverence and affectionate gratitude, to acknowledge our many and great obligations to Almortt God, and to implore him to continue and confirm the blessings we experience.

Deeply penetrated with this fentiment, I GEORGE WASHINGTON, President of the United States, do recommend to all religious societies and denominations, and to all persons whomsoever within the United States, to set apart and observe Thursday the nineteenth day of February next, as a day of Public Thanksgiving and Prayer; and on that day to meet together, and render their fincere and hearty thanks to the Great Ruler of nations, for the manifold and fignal mercies, which diffinguish our lot as a nation; particularly for the possession of constitutions of government which unite, and by their union establish liberty with order -for the prefervation of our peace foreign and domestic -for the feafonable controll which has been given to a spirit of disorder, in the suppression of the late infarrection—and generally, for the presperous course of our affairs public and private; and at the fame time, numbly and fervently to befeech the Kind Author of these blessings, graciously to prolong them to us-to imprint on our hearts a deep and refemn fense of our obligations to him for them-to teach us rightly to efficiate their immenfe value—to preferve us from the arrogance of prosperity, and from hazarding the advantages we enjoy by delufive purthits-to dispose us to merit the continuance of his favors, by not abusing them, by our gratitude for them, and by a correspondent conduct as citizens and as men-to render this country more and more a fife and propitious afylum for the unfortunate of other countries—to extend among ustrae and afeful knowledge- to diffule and off ablith liabits of foliciety, order, morality and picty; and finally, to impact all the bleilings we poless, or ask for our felves, to the whole family of markind.

La testimone where f, I have consider to Seal of the United States of Averica, to be affixed to these pretents, and high of the same with my Hand. Done at the city of Propageties, the first day of January, one thousand seven numbered and ninety-five, and of the Independence of the United States of America the nineteenth.

G WASHINGTON.