

By the King and Queen, PROCLAMATION,

For a Publick THANKSGIVING.

WILLIAM



Chereas Their Pajesties having a deep and serious Consideration of the War in which they (together with most of the Princes and States of Europe) Were and fill are ingaged against the French Ming, Did, by Their Royal Proclamation, bearing Date the Thirteenth Day of April last, Appoint a general Monthly fast to be kept throughout this Kingdom, for Implozing the Wieffing and Protection of Almighty God in the Preservation of Their Paseities Sacred Persons, and Prosperity of Their Arms both at Land and Sea, which has been oblerbed accordingly: And foralmuch as it hath pleafed Almighty God of his Inanite Goodnels in Antwer to the pagers humbly and devoutly Offered up to him, to preferbe Their Pafesties and Their Gobernment against the Deligns and Attempts of Their Open and

Secret Enemies; And to Protect his Pafelties Person irom the many and great Dangers of the War in his late Expedition beyond the Seas; And to bring him back in Safety to this Kingdom: Their Wafesties therefore Adoring the Divine Goodnels and duly Considering that such Great and Publick Blessings do call for publick and So= lemn Acknowledgments, have thought fit, and (with the Advice of Their By by Council) do here= by Appoint and Command, That a General Thanklgiving to Almighty God for thele his Mercies be observed throughout Our Citics of London and Weltminster, and elsewhere within the weekly Bills of Mortality, on Sunday the Twelfth day of this Instant November; and in all other places throughout this Kingdom of England, Dominion of Wales, and Town of Berwick upon Tweed, on Sunday the Sir and twentieth day of this Instant November. And for the better and more orderly Solenmizing of the same, Their Pafesties have given Directions to the Post Reverend Arch 13(shops, and Right Reberend Billiops of this Kingdom, to Compose a form of Prayer suitable to this Decalion, to be Aled in all Churches and Chappels, and other Places of Bublick Worthip, and to take Care for the timely disperling of the same throughout their respective Docelles. And Their 993= sesties do firially Charge and Command, That the said publick Days of Thanksgiving be Religi= oully Observed by all Their Loving Subjects, as they tender the Favour of Almighty God, and upon Pain of Suffering luch Punishments as Their Pafesties can justly Justic for the Concempt or

Given at Our Court at Whitehall, the Second Day of November, 1693. In the Fifth Year of Our Reign.

God save King William and Queen Mary.

London, Printed by Charles Bill, and the Executrix of Thomas Newcomb, deceas'd; Printers to the King and Queens Most Excellent Majesties. 1693.