

By the King.

A PROCLAMATION

Setting apart a Day of Solemn and Publick Thanksgiving throughout the whole KINGDOM.

CHARLES R.



hereas it hath pleased Almighty God to manifest his own immediate Goodness, Wisdom, and Power, in his late Providence towards Us, and Dur Kingdoms, wherein, beyond all humane Deans and Contrivances, as well of Dur Friends sor Us, as of Dur Adversaries against Us, he hath by the interposition of his own Power and Wisdom, after a long and tedious Exile, returned Us home to Dur People, and, after a long, and kenningly inductive. Interruption, restored Dur People and Kingdoms to their ancient Rights, Liberties, and Sovernment; and all this bought about, by his most wise and over-ruling hand, without any essuinon of Blood: But, instead thereof, silling the hearts of Us, and pic, whereby the Percy is not onely advanced, but the hopes of most happy consequences, thereupon, are increased; whereast in the due consideration hereof, but with all humairy admire and adore the Percy and

Goodnels of God, in these his lignal manifestations thereof; and we looked, and still look upon them as invitations from heaven to Us, and all Our people, unto most entire Thankfuinels for the same unto Almighty

tactions from Peaven to Us, aw all Our People, unto most entire Thankfulness for the same unto Almighty Sod, and publick and chearful Expressions thereof.

And whereas in the mids of those Our considerations, both Our Houses of Parliament by their Address of the One and twentieth of May last, have humbly shewed unto Us, That such is the inclimable decling of Our Resistantian to Our Royal Throne, which at once hath put a period to the Calamities of Three Kingdoms, and to all the Sorrows and Sufferings of Our Royal Person and Family, that they cannot but account it as an entrance into the state of Joy and Happiness, which obligeth all Our Subjects to render an Everlasting Tribute of Praise and Chanksgiving to Almighty God, for these glorious Percies to his afflicted People.

And to the end, some solemn Time may be set apart for the publick performance of this Outy; and that all Our Subjects in England and Wales, and the Town of Berwick upon Tweed, so equally share in the soys of this Deliberance, may be united in these Devotions, which are offered for it. They therefore humbly describe Us, that we would be pleased by Our Royal Proclamation to set apart some Day, for a publick Thanksgiving though out all these Our Dominions. We willing that the suff Tribute of Praise and Chanksgiving though ont all these Our Dominions. We willing that the suff Tribute of Praise and Chanksgiving to Our Great Soveraign the King of Peaven and Carth be returned by Us, and all Our People so, these his Deliberances and Percies; and that as his Percy is of Universal concernment to Us and all Our Subjects, so, to the end, that the publick Returns of Our Praise to God, so the same, though it cannot equalize, yet it may in some measure the publick Returns of Dur Praile to God, for the same, though it cannot equalize, yet it may in some measure answer the amplitude of the Benefit.

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We do hereby Publish and Declare, That the Twenty eight day of this instant June, be set apart and obserbed as a day of Publick Thanksgiving to Almighty God, throughout Dur Kingdom of England, Dominion of Wales, and Town of Berwick, for this his great Wercy; and we do direct and appoint, that this Dur Proclamation be publickly read in all Churches and Chappels, on some Lords day, precedent thereunto, to the end that notice be taken thereof, and due Thanks and Praise may, upon the said Twenty eighth day of June, be offered up unto Almighty God by Us and all Dur People, with one Peart, and that humble Supplications be poured out before him, so, his continual Allistance and Improvement of this and all his Percies, to the honor of his great Name, and the Safety, Peace and Benefit of all Dur Kingdoms and Dominions. We willing and frictly commanding all Persons within these Dur Dominions, with all Sobriety, Reverence, and Chanksulness, to set apart that Day to this Duty, and to observe the same as becomes so solven an occasion.

Given under Our Sign Manual at Our Court at Whitehal, the Fifth day of June, in the Twelfth Year of Our Reign, 1660.