ORATION

AN

ON THE

ANNIVERSARY

OF

American Independence.

PRONOUNCED BEFORE

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THE SENIOR CLASS OF RHODE-ISLAND COLLEGE,

In College-Chapel,

ON

THE EVENING OF THE 5TH OF JULY, 1802. At their particular Request.

BENJAMIN GLEASON.

"Citizens, by birth or choice, of a common country, that country has a right to concentrate your affections. "The name of AMERICAN, which belongs to you, in your national capacity, must always exalt the just pride of PATRIOTISM." WASHINGTON.



AT a meeting of the Senior-Sophifters, in Rhode-Iffand College, Voted, That the thanks of the Clafs be prefented to Mr. BENJAMIN GLEASON, (member of faid Clafs,) for his ingenious and patriotic Oration, delivered in College-Chapel, on the Evening of the Anniverfary of American Independence.---With a requeft for publication.

A true Copy,---attest,

JOHN HOLROYD, Sec. S. C.

R. I. College, July 6, 1802.

GENTLEMEN,

YOUR thanks are accepted with a fatisfaction, which does you honour......To anfwer the demands of friendship; and, with a view to gratify public expectation,---our hearts and our hands should ever be engaged, unaccompanied by the blush, or the tear of regret.

With unfeigned efteem,

Gentlemen, yours, &c.

BENJAMIN GLEASON.

Providence, July 6, 1802.

Oration.

LIBERTY is the brightest gem in the circle of human bleffings! The most invaluable deposit which enriches the existence of man! Our BIRTH-RIGHT, and our GLORY!

DAUGHTER of heav !---Parent of human felicity !--thy prefence is more cheering than the lucid beams of day: thy virtues imperishable as the stars: and thy affections involve the ultimate hopes of humanity. Thy temples are crowded ! The incense of patriotic fervor, and affectionate gratitude is rising from a thousand altars ! The "fhrill clarion" of FREEDOM resounds on the highest key of enjoyment, attuning the hearts of millions to the celebration of thy praises; and the grateful reverberations spread, diverging, to the remotest regions of the globe.

THE hearts of a FREE American people exult, and rejoice, and beat high, in perfect unifon with the joys of general feftivity. The celebration of American Independence is the theme of our joy ! and, like the fons of Fingal, while the torch in our halls beams on the boson of night; while "the ftrength of the solution of the folls goes round," and "the fouls of warriors brighten with joy," we call on our "hundred harps" "to raife the fong of peace !" "To celebrate the exploits of our heroes !" and "to solution the foul" after the rage and ravages of battle.

THE "anniverfary of American Independence" has been a theme for the beft and brighteft abilities; and, with unremiting zeal in the "good old caufe," for years has been celebrated in the great honor of our country. Stimulated by a laudhole ambition and the true fpirit of patriotic virtue,---we reach forth the hand, with the beft affections of our hearts, and proffer our *mite* to the increasing honours, which confecrate and immortalize THE DAY! WE are not emulous to excel ! Our Fathers have felt the fire, the force, the ardor, the energies of Freedom ; and, from the fulnefs of their incorruptible hearts, are capable, in the language of irrefiftible feeling, to express the "big emotions" of their fouls ! But, though our hearts throb with delight in the participation of their virtues,----our experience and our expectations rank us only with little IULUS, to follow with " unequal fteps ;" or like ÆNEAS himfelf, defirous of fustaining the honorary parental burthen,----we vouchfafe our fervices, and rife to the honor of our venerable Fathers.

THE Young Gentlemen in this refpectable Seminary of Science, do, this day, greatly diftinguish themselves by performing the honors of the fix and twentieth anniversary of our national Independence.----It is to our honor; and it is of the greatest importance to us, children of fathers who have facrificed their property and their lives for the privileges which we enjoy, to imitate their efforts, by a recapitulation of those principles, which led to a Revolution, considered, in its effects, as the most honorary, and extraordinary, recorded on the annals of history.

IT will infpire the true principles of PATRIOTISM !----Will infpire the principles ? do I fay !---Let it forever remain problematical, Whether it be poffible for an individual, born and educated on this fide the waters of the Atlantic ; who has exchanged his toys and trifles for years, fenfe, and underftanding,----who has put off the toga pratexta* of infancy, and put on the toga virilis* of his manhood ! I fay, let it forever remain problematical, whether it be poffible for fuch an one to be a negative patriot ?----No !----We are not ; nor have we among us, one known negative PATRIOT !----We all, in a greater or lefs degree, feel the importance of our numerous obligations in Society ; and it is prefumed that all muft rationally believe PATRIOTISM is the only public debt, which can poffibly be a public bleffing ! and for fuch a " BLESSING," may we ever delight to pay intereft, without a diminution, or redemption of the capital.

THAT patriotic fervor which animated our Fathers, in the embattled field, we truft is not extinguished in their bosons, nor is it extinct in ours. No ! its fires remain, to quell the

* The toga prætexta, among the Romans, was a robe worn by youth till they were 17 years of age, and then exchanged for the toga virilis; at which time they became men. the evils of Infurrection,----to oppole Innovation,----to fupprefs Sedition,----to prevent Difunion,----and to ornament the character of the illustrious citizen !

WELL may we exclaim, how transcendently superlative are the bleffings which enrich our country ! We boast ourfelves, AMERICANS ! Our enjoyments, our individual independence, and our national happines, are derived from a fource of the most generous exertion. They are the bleffings of political and ecclesiastical toleration. Free, and independent, we regard with contemptuous indifference the menaces of supercilious, *factious juntos*; we spurn the manacles of superstition; and we hold in utter abhorrence the terrors of despotism !

THE altars of our Independence are confecrated with the higheft dignities of a FREE PEOPLE! And the "oil of gladnefs" and the joys of unfeigned affection flow around them in plentiful profusion !

OUR Fathers, our Brothers, Ourfelves, our Sisters, are patriots !----Yes ! we have fome even among ourfelves,----witnefs our little HAMLINS*,----who, like "CESAR meditating on the life of ALEXANDER," though not fired with the fame ambition, yet like him, contemplating the portraits of their veteran and worthy Fathers, are burning for the opportunity to become diftinguished in the fervices of their Country.

SHALL we afk,----Wherefore our Fathers fought ? wherefore they bled ? Wherefore, in competition with the RIGHTS OF MAN, their lives were *un-estimated*, hazarded and facrificed ?

LET history.....let tradition.....let our feelings answer the question. Ask the Child ! He will answer you with the tears of instant affection sparkling in his eyes ! Ask the war-worn Soldier ! The dignified emotions of his soul, in smiles of triumph, glowing on his veteran brows, evince..... the effect is glorious !

THEY fought for FREEDOM ! They obtained the conqueft ! They triumph in victory !

THE prowefs of American arms was unequalled by the greatest exertions of a well-disciplined, regular British foldiery; and the humiliation of the first generals in Europe proves the affertion to be well grounded. Yet, far from being influenced or inflamed with the "Macedonian Madman's

* See the Order of the Day.

man's" frenzy,---our countrymen never "wept that there were no more worlds to fubdue"! But, having obtained their RIGHTS by conqueft, they efteemed it a talk fufficient "to fubdue themfelves"! and they conquered ! they became civilized !----became citizens ! and are now happy and free ! The conqueft of worlds was not their object,----It was the acquifition of Independence ! They fought on the defenfive----It was the right of nature ; and they fealed their charter with their beft blood. Their conqueft is ours !----They obtained the invaluable prize : be it ours to be grateful and enjoy.

EUROPE, our quondam mother-country, looks with wonder on the undulating banners of Freedom, and, to the "lift of enrolment," would fain affix the feal of her empire! But, alas! her revenues, her expenditures, her armies, her navies, her wars, her government, her oppressions and distress, ----in multiplied, and haggard forms, are so many obstacles to prevent her advancement to the TEMPLE OF FREEDOM.

Asia hides herfelf in her own magnificence, unable to contemplate the grandeur and brilliancy of the fcene; and like the "ftrong man," duped to the fatcinating provocatives of DELILAH,----lolls fupine, in the lap of effeminate luxury and fenfual gratification, in the full poffeffion of nominal pleafures, unreal happinefs, imaginary greatnefs, and oftenfible wealth and power. But the figh for humanity efcapes us, when we reflect on the weaknefs and depravity of man,----whofe delight is *avarice*,----whofe inheritance is *mifery* !----who, inftead of walking with undeviating exactitude in the paths of peace, truth, and virtue, have degenerated from their primeval dignity, and now "grope, debafed and blind," in the hard and rugged road of intolerance, fuperflition, and fenfuality.

UNHAPPY Africa ! far from thy fifter nations, thou art fallen proftrate ; unable even to mix thy tears in the oblation of perfecuted humanity. But thou thyfelf fhalt one day rife, and thy oppreffors fhall tremble !

THE poor Slave refts on his oar; he hears the fhouts of Freedom; his heart burns within him; he rifes to revenge himfelf on the violators of human rights !----But, alas ! his chain !----The figh of defpondency flarts the tear from his foul ! and he falls infenfible to pain or pleafure. O God ! be merciful to the opprefied, and haften the day when man fhall shall no more hold in flavish subjection his brother man; when all shall be FREE to perform thy pleasure, and the Universe be illuminated with the blessings of Independence.

THE third of August, 1492, may be confidered as the era of our local existence. COLUMBUS then weighed anchor on the European shores ;----" sought a new world and prepared it for the happy residence of Liberty." How often have we, *ideally*, crossed the ocean with him ! witnessed the last *feal* on the adventurous "casket" ! and fung the *Te Deum* of discovery, amid the shouts of clamorous mariners, vociferating land ! land !----And as often as he returned, so often have we mentally accompanied him : For, like "the prophet of old," he represented the country to which he has given a being.

FETTERED in the manacles of defpotic power, behold the immortal COLUMBUS! But, in the presence of innocence and beauty, behold he lives, he is free ! We venerate the memory of the amiable ISABELLA; and on the faithful page of record, where was written,---" ISABELLA, missing of the new world !" shall be inferibed,----ISABELLA, missing of our affections !

LIRE COLUMBUS, fhackled in the *philtering* fpells of fubjugation, behold your Country !---But, behold, We triumph ! we are free ! ! The GENIUS OF LIBERTY hath defcended from heaven, the guardian-angel of our rights, fought our battles, fecured our independence, and taught us, that union, and freedom, and virtue, fhould elevate our Republic to honor, and glory, and happinefs !

WISDOM and virtue are the glory of republics ! * While wifdom fupports, and virtue ornaments; while wifdom plans, and virtue executes; while wifdom is the *bafis*, and virtue the *top-flone*, a nation will flourish, and a nation must be happy: but, when the one is corrupted by power and the other by gold, its destruction is inevitable,—and the passing traveller must drop a tear, when he reads the *bic jacet*⁺ of fuch a nation, fading on its mouldering mausoleum.

SINCE the year 1620,----civilization, fcience, refinement, freedom, order, and the various bleffings of life, have increafed in an almost incalculable ratio.

PROSCRIBED and perfecuted in their native country, our ancestors fought an afylum in a world,---a wilderness, retired and

* Vid. the Spirit of Laws.—Montesquieu. + Here lies.

and fecluded from the haunts of civilized man ! After enduring the various hardfhips of fuch a dangerous enterprize; croffing the Western ocean in an unfavorable seafon ; struggling through a thousand difficulties of no common magnitude; fustaining innumerable misfortunes and distresses on the rocky shores of Plymouth; encountering every kind of internal, incidental vicifitude, and at last "fupporting the fatigues and difficulties of an eight years' war :"----after all this, in contrast to the many shades that are "thrown upon the canvais," we contemplate the varied scene before us, with inexpressible delight. The American people are now fast increafing in population, power, wealth and fame ;---and are now advancing, with rapid strides, on the scale of agricultural, mechanical, commercial, and philosophical improvements, toward the acmé of national glory, and toward the goal of human felicity.

WHERE, lefs than two centuries ago, was fpread the bearfkin mattrafs, the tribunal of favage ferocity ;----where were difplayed the implements of Indian warfare ;----where echoed the long war-whoop, through the woody recefs ;----where tumbled the huge cataract, down the awful and tremendous precipice ;-----where refted the unftationary hovel,----and where, in general triumph, was fmoked the indian warrior's pipe ;----are now gratefully realifed the generous bleffings of civilization and independence ! Where, indifcriminately appeared the pine and the bramble, the willow and the fbrub,----now flourish the oak and the laurel, the cedar and the apple-tree.

AGRICULTURE now fits fmiling under its own "vine and fig-tree," fearlefs of the corrolive tooth of the canker-worm, and unmoved by the tempest of commotion which furrounds its inclosure,----for it is guarded by the circumspective vigilance of *Cultivation*, which like the "flaming fword of the cherubim" prevails, and fecures its bleffings.

COMMERCE also hath pointed her *needle* !----hoisted her fail !----fpread her colors !----taken her infurance, and extended her connections among all nations of the earth.

SUCH are the bleffings of a FREE COUNTRY !----fuch the independence of a FREE PEOPLE !

O! THREE times....four times happy those, who in the land of freedom and equal right can be truly grateful for their many advantages,----can feel the true spirit of citizens and free free men,---can relinquish the fordid pursuits of avaricious mortals,----can rife superior to local propensity, and can hold themselves responsible, and yet be **FREE** !----can be a subject, a citizen, and a patriot,----and can strenuously promote, with the sublime feelings of a philanthropist, the general good !

HAPPY is he, who, while in purfuit of wealth and honors, ftill remains unbiaffed by popular prejudices; who purfues, like the bright luminary of day, his invariable courie, progreffing in the path of human excellence to the fummit of human dignities, nor will fuffer any incentive to urge him in the purfuit of glory but that truly patriotic ardor, which flames in the boson, like the golden censer, lighted at the altars of benevolence.

SUCH characters have existed,----hence we have our "Epocha of ages abounding in republican virtue." Sparta could boast her Lycurgus; Rome her Cato; Athens her Solon; Thebes her EPAMINONDAS and PELOPIDAS; and we, our WASHINGTON!

VENERABLE WASHINGTON! Though thy name is infcribed on the "cold marble"! Though thy tombstone throws the moon-beam shadow over the green turf, which refts on thy grave !---Still in our bosons lives the remembrance of thine inestimable virtues, never, never to be effaced ! The fighing gale shall be thy messenger; and as it passes enforce thine injunctions !---We "pause"! We catch the found ! 'Tis sufficient ! Union ought to be considered the main prop of our republican liberty.*

Bx it even fo ! UNION is the ftrong, cemented foundation on which ftands the Corinthian column of human happinefs; and on which shall be raifed the great pillars of universal philanthropy; from whose arch shall be suspended the lamp of wisdom, guiding progressing nations to the temples of immortal honour and glory. In the language of a great philosopher, "Let us then, fellow-citizens, unite with one heart, and one mind; let us reftore to social intercours that harmony and affection, without which, liberty, and even life itself, are but dreary things."

†" THERE is no evil, to which governments are more exposed than the prevalence of party spirit."

- * Washington's Farewell Address.
- † Vid. Gov. Strong's Speech. B

"THE extreme violence of this fpirit degrades the character of a nation, and vitiates the morals of the people."

"Our fentiments on particular fubjects will be different."

† " Every difference of opinion is not a difference of principle."

* "IT is impossible that we should all be of one opinion, and it is a reasonable indulgence to suffer every man to enjoy his own."

THESE are "true and faithful fayings,"----they are the axioms of our political belief, founded on the experience of our best and wifest characters.

WHEREEORE then all this violence, and heat of party fpirit ? What is the danger ? What, the dreaded evil ? What is the mighty ruin, which the factious eye of party would fain difcover, gleaming portentous in our political hemifphere ? Are we not free ? have we not the best laws ? and do not those laws provide for the fafety of the citizen ?....do they not fecure to us ALL the full and free enjoyment of all the rights and immunities which are connected, and co-ordinate, with independence ?

WHEREFORE then has it become customary to broach fuch a multiplicity of vilifying and stigmatizing epithets, to make them so many stumbling blocks for ourselves and others? Wherefore this derangement in the political fystem? Where can we obtain a folution to our inquiries? We have it ! We are a people, jealous of our liberties ! The fmallest infringement of our rights is almost fufficient to calcine the cheek of the oppressed with the fire of refertment ! The fpirit of an American can never brook an impofition ! The very idea of its "possible existence" vibrates in every feeling of his foul ! But, my fellow-citizens, we call on you at this time, to strengthen your vigilance for the prefervation of your rights, and at the fame time to facrifice those contagious, ungenerous, misrepresenting principles, which are the very feeds of civil difcord, dreadful diffensions, and too, too often, with horrid import, they foretel crimes, affaffination, and massacre, which pollute the fairest volumes of humanity.

FACTION, more frightful than Medufa, with her thousand grifly fnakes, or Briareus, with his hundred hands, and fifty heads, can change, transform, and deftroy the balance of power in fuch a variety of ways, as almost to infure the universal extimption

[†] Jefferson.

^{*} Strong.

extirpation of all right, law, and liberty ! But " he it remembered" that, Moderation is the great prefervative of national happines,

VIOLENCE may arm its many partizans with "ftones, flings, and leaden bullets"; its mobs may riot in the wildeft, intemperate extravagance; the infuriated populace may raile their clamours to the fkies !----fhout rebellion !----lift the ponderous mace !----hurl firebrands; and deal out bountiful deftruction ! and fing victory amid the univerfal *cra/b*, and total extermination of their own enjoyments !----But what does it avail ? what is the amount of fuch difordered exertion ? Neither in the "mighty wind, which break rocks and mountains in pieces," nor in the "earthquake," nor in the "fire" was the GOD of Peace ! He manifelts himfelf only in the "flill, finall voice," teaching this moft important lefton to man,...that none but devils themfelves fhould delight in confusion and diffension : and that the feelings of man fhould ever be in harmony with the fweetest concords of nature : Elfe why has Deity made those very feelings fufceptible of the tenderest emotions, under the impress of important none is the influence ?

MODERATION is the beft philosophy extant; for while our Federal Republican Government involves such a combination of "mutual checks" and "mutual supports" in the balance of power; fure we are not—cannot be sufferers by its operation. May calm investigation, therefore, temper all our political and general speculations; and accompany all our refearches in the pursuits of honess and undeviating truth, that "our union and brotherly affection may be perpetual." Still may we ever be vigilant in detecting the impostor; in supporting our rights, and in preferving our liberties! Ever bearing in mind, that the most effectual way to ferve our country is not to violate law, explode religion, and riot in the extravagances of party triumph,—but is to support good order, by a due observance and prefervation of our equal rights, and to be decidedly influenced by the truess, tried, and unequivocal principles of republican virtue.

DELUSION hath heretofore barbed its arrows with the poifon of party principle, and walked forth in the guife of patriotifm to trample down our dearest rights with impunity, to corrupt our morals, contaminate our feelings, influence our exertions, and facilitate our ruin ;----but Delusion shall never prevail ! prevail ! We are not only *free*, but enlightened ! We have too much wifdom, too much virtue, too much literature, in our national character to fuffer, or tamely fubmit to its illufive and fascinating influence.

Ir is aiked by Rouffeau, "If Rome and Sparta perifhed, what ftate can hope to laft forever ?" and he adds,---" In our endeavors to form a durable eftablishment, we must not think therefore to make it eternal." But, with much deference to the opinions of the celebrated Rouffeau, We dare believe, that till the last spark of republican virtue shall cease to glow in the bosom of our country, it shall have an existence,----and that existence shall be glorious !

EDUCATION is "the one thing neeeful." It is the ftrength of republics; the vital principle of good government; the great, and most important means of national prosperity.— While a people are well informed, there is little fear of being hurried down the ftreams of popular delusion into the vortex of folly, infamy, and ruin. While a people are well informed, they can properly estimate the value of their rights, and the bleffings of existence; and while a people diffinguish themfelves by their wisdom, in cultivating the germ of virtue and knowledge in the bud, in the aspiring minds of the rising generation, they may rationally expect to realize all the advantages, which comport, and are connected, with a free, american, republican, federal government.

*In the triumvirate of POMPEY, CÆSAR, and CRASSUS, it is faid that "every man facrificed the public good to his own private intereft." Happy indeed is the contraft !---We have Citizens, who facrifice their own private interefts to the PUBLIC GOOD !---We have no CATALINES,---no confpiracies,---not even an oftracifm; not even......pardon the prefumption. What, and how many are the evils which have " grown with the growth, and ftrengthened with the ftrength" of former republics, which are, at this moment, not only anonymous, but altogether unknown, in the archives of Columbian federal republicanifm. The contraft is indeed happy, ! Every parent is emulous to become a Confuscius, and teach their 'en the virtues which ornament and dignify the charafter of Man !---Thus may virtue ever predominate in the heart of the parent, and influence the conduct of the child ! And may those virtues, which diftinguished the Hero of Mount Vernon, and the Sage of Mount Wolufton, and which, whope, induence

* Vid. Ancient History.

influence the *Philofopher of Monticello*, be the characteristic features of present and future generations,....be transmitted from fire to fon,----and be in effect, the ultimatum of our republican happiness!

SAGE of Mount Wolafton !----ILLUSTRIOUS ADAMS !---Though thou haft retired from the bufy fcenes of life; to enjoy, in calm fectufion, the profit of thy labors and virtues, thou art not forgotten ! The affections of our hearts follow thee, in admiration of that wifdom which could fabricate the impregnable " Defence of the American Conftitution;" and which still, like a strong tower, guards, against political corruption, the avenues of public administration.

SHOULD the "threats of invafion" hover around us, we have a refource. Should Defpotifm lift its bloody finger, and point to the rack, the axe, and the gibbet; fhould it unfheath the ghaftly fabre,----" let flip the dogs of war, and cry havos !"....foon would a thoufand fwords gleam from their fcabbards; and foon would ten thoufand hearts beat rapid for the execution of *defenfive warfare*, on the Cyclop monfter of illegal and tyrannical ufurpation.

It has been faid that *flanding armics* are neceffary to the well-being of a people, and the prefervation of liberty in a free, republican government. Thanks be to Heaven ! we have the beft authority for controverting the affertion. Our wifeft politicians, and a national majority, give their differting fuffrage, and pronounce a *flanding army* to be the moft *infernal* curfe that was ever ingrafted in the heart of a free country. So far from preferving the republican virtues we boaft, or the truly federal republican principles which are our glory :---So far from fupporting the CONSTITUTION, which is the "Magna Charta of our Independence" and the "Palladium of our Liberties,"---a *flanding army* is the moft effectual bane for their defruction, and the foreft evil that ever infefted individual or national felicity.

Our citizens are foldiers, and every foldier is a citizen ! and we are almost authorised to denominate every good citizen a FRANKLIN, an HANCOCK, or a WASHINGTON.

BEHOLD! our political ship has beat through the tempest of war! outrode the currents and whirlpools of civil distenstand foon, in the haven of prosperous security, will ride at anchor, in the full dress of national honor, and on the fullsea of national prosperity. HAPPY, happy Columbia ! May you long be enriched with the bleffings and pleafures of INDEPENDENCE.......May PEACE diffufe her grateful and generous joys, in uninter, rupted continuation, throughout thy "happy land."......May Heaven crown the labours of thy hufbandmen with rofy health and cheering plenty.......May COMMERCE continue to direct her magnet invariably toward the true cardinal point of national profperity......And may the influx of unbounded treafure, infure the increase of boundless enjoyment, and this, the immense duration of *Republican Virtue* !

How strange is that infatuation (mirabilifime dicu!) which has taught man to monopolize the globe, and cheat the world of their inheritance. He plants his usurping standard on an unknown coast, and claims the wide, extended territory as his own. Strange infatuation ! It is like the lunatic's dream, or the poor man's feast, composed of nominals and un-realities ! And is it possible....is it even supposable....that on such trivial pretensions are erected the bloody banners of war ?—Yet such are the propensities of man !

O! CURSED luft of avarice and ambition! gormandizing on the happinels of human nature, depopulating the world, and deftroying the faireft works of NATURE'S GOD! Here is the fource of human ill ;----the caule of contention ;----the curfes of delution and fuperfitiion ;----the origin of flavery, ----and the full measure of all the evils of life. For examples, look abroad in the world,----See the Muffulman at Mecca; or the Japanele at his devotions, with his crucifix and pagod ! Look into the mines of Peru,----into the dungeons of the European world,----or fee the fuffering flave in his tears, and in his chains; or, if humanity can endure the fight, behold a female, lovely as innocence, and fair as an angel of heaven, difmantled of her molt beauteous ornaments by the cruel and facrilegious hand of villainy, and dying under the anguith of a bleeding, broken heart ! Such are the effects of this baneful paffion, which is the parent of human, perpetuated woe.

WAR firengthens the finews of infenfibility. Though it calls forth the energies of the hardy veteran, and produces the effential attributes of wifdom and magnanimity; yet, dreadful are its effects ! Humanity veils her face, and weeps over its difficules. It is war which brutalizes our nature : It is war which directs the hand of the child to the heart of his his parent ! It is war that proffers the hemlock to the tenderhearted mother, and threatens her at the point of the bayonet to feed her little infants with its murderous juices.—But war has ceafed ! and it is our privilege to celebrate the bleffings of independence.

The grim fiend no longer brandifhes his iron fpear over our interchaining hills, which trembled, greatly convulsed beneath the monster's hideous yell. No !----the oak stands fecure on our mountains and in our fields ; the vine and the olive crown the labors of our husbandmen.

PEACE hath descended from Heaven, mild as the "moonbeam" on the spear of Ossian. The virtues and graces attend her in her extensive walks on the shores of the Atlantic. Even on the Allegany, and beyond the great waters of the Mississippi, the rustic nymphs and sylvan deities pay her the homage of their warm adoration.

SHE hath deferted the ramparts of the embattled fortification : She is not yet feen to hover even over the ruins of the Baftile ; nor has the planted her olive on the margin of the Ganges. From the Hellefpont to the utmost verge of the Pacific, and from the Adriatic to where eternal fnows lift their broad crufts, in awful fublimity, on the fummits of Nova-Zembla,----she claims no inheritance : She finds her altars abandoned, and her temples filled with continual commotion of despotic power and arbitrary fway. From the Mediterranean to the Cape of Good Hope, and from the loftiest point of the Andes to the Antarctic Circle, not a fingle vestige remains whereby could be possibly discovered her delightful abode, or even her existence.----But thou, MY country ! thou hast taken her in thy arms, as the daughter of thy bosom, and "where Liberty dwells, there is my country !"---Here dwells Peace ! here is her delightful abode, and here are a people capable of performing her divine honours.

PEACE hath here erected her triumphal arch; and herefits enthroned, furrounded with the affections of our whole nation ! While hill, rock, and valley, clothed in richeft luxuriance, "laugh and fing" amid the multiplied joys of nature.

SEE, on one hand stands JUSTICE, elevating the balance in equipoife, and with the fword of equity guarding her throne throne forever ! On the other, VIRTUE, enrobed in all the graces of truth and beneficence, difplaying the Cap of Liberty, and pointing to the portals of the temple of PEACE ;---on the golden pillars of which, the recording angel hath written, "UNION IS THE BASIS OF NATIONAL FELICITY !"

PEACE, with delight, contemplates her fons *here* fufpending their implements of war around her every fhrine; to which, her amiable daughters attach the ever-green laurel and the ever-living garland, while millions, in her facred FANE, raife the hallelujahs of grateful and perpetual thankfgiving.

UNION, and FREEDOM, and VIRGUE, are ours: We heed not the tempeft, the chain, or the rod. Delusion and faction may exhaust all their powers,— Our virtue remains ! and our hope is in GOD.

