

if we had retired voluntarily, must we needs be rebels, because we are not members? Is the Establishment authorized to say, "He that is not with me is against me?" Our author adds, that we are "rebels against the authority of the State in principle;" from which we infer, that he has forgotten that there are, in the Statute-Book, two Acts of Parliament, not yet (thank God!) quite so obsolete as many of the Canons of 1603; one passed in the reign of King William III., and the other in that of George III.; and commonly called and known as the "Toleration Acts;" and that, since the first of these became the law of the land, Nonconformity has ceased to be an offence against the State. It cannot be, that he intends to charge us with disloyalty to the crown and constitution of these realms; but if he has any suspicions on this point, we can assure him, that if he will only bestow half as

much pains on the Rules of our Societies, and Minutes of the Conference, as he has done on Mr. Newman's Lectures, (and this is not a large request,) he will feel that he "ought to be ashamed of himself," for thinking and speaking of us as he has done. Instead of representing us as a set of most inexcusable sectaries, whose passing civility the Church does not need, and striving, by contemptuous expressions, to put an end to what he represents as our momentary quietness, he will, when he knows us better, be thankful both to God and to us for the independent and effective support which we have now, for near a century, been enabled to afford to the cause of religion and good order in this empire; and which we hope still to furnish for generations to come: "through evil report, and through good report; as unknown, and yet well-known; as deceivers, and yet true."

(To be concluded in our next.)

SELECT LIST OF BOOKS RECENTLY PUBLISHED, CHIEFLY RELIGIOUS,

With occasional Characteristic Notices.

[The insertion of any article in this List is not to be considered as pledging us to the approbation of its contents, unless it be accompanied by some express notice of our favourable opinion. Nor is the omission of any such notice to be regarded as indicating a contrary opinion; as our limits, and other reasons, impose on us the necessity of selection and brevity.]

The Horæ Paulinæ of William Paley, D.D., carried out and illustrated in a continuous History of the apostolic Labours and Writings of St. Paul, on the Basis of the Acts; with intercalary Matter of sacred Narrative, supplied from the Epistles, and elucidated in occasional Dissertations. By James Tate, M.A., Canon Residentiary of St. Paul's. 8vo. pp. 420. Longman.—The *Horæ Paulinæ* of Dr. Paley has been long known as the most original, and not the least valuable, of all his publications. Its design is, to prove the truth of the sacred writings, so far as St. Paul is concerned, by means of the undesigned coincidences between his Epistles, and St. Luke's narrative in the Acts of the Apostles; and the argument is brought

out and sustained with irresistible effect. This great work (for such it is in reality) is vastly improved by Mr. Tate. By placing the whole of St. Paul's history in connexion with Dr. Paley's argument, he has rendered it more clear and striking. This book, in its amended form, should have a place in the library of every biblical and theological student.

The History of the Jews, from the taking of Jerusalem by Titus to the present Time: comprising a Narrative of their Wanderings, Persecutions, commercial Enterprises, and literary Exertions; with an Account of the various Efforts made for their Conversion. 18mo. pp. 304. Simpkin.—The preservation of the Jews is a standing miracle, and their entire history presents one of the