

WEHKOMAONGANOO

ASQUAN

PEANTOGIG

Kah asq'sam Quinnuppe, ig,

Tck-aogque mahche woskrche Peantamwog. Onk wob lampwutrea-hae Peantamwog.

Witansk'usuo:k wonjectou eob nebcopreas og.

USSOWESU

N^{r.} RICHARD BAXTER.

KAH

Y.ayeu q'shkinamua en INDIANS
Wuccionon:co waaganit.

Wuffohsumasowontamuar oow-paork
God us Christ Jelus'ur, kah
conenacheonat INDIANS.

Ezek. 23 v.

Qu'stek, qu'stek, edroburb wob nippub, moi lfr alle weka

C A M B R I D G E :

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En wame asquam quanuppegeg Peantam
 uoat. Kah asquam wanectupana-
 tamwaheóncheg iðkonogque mahchę_ጀ
 gcamoherrit wetchquetumoonk.

Chap. I.

Misinniuog kah Neemataq,

M Ichemappue God, noh ayimond-
 queógkup michemohtae pomau-
 ramoonk, kah noh manouhik-
 queog, nashpc nehenwonche
 Wunnamonuh, wanteauog ke-
 naau pomantamo onk kah kuh-
 logksóog wonk, noh kummech-
 quanumukou, ut kummachesconganwoot, kah uc
 kikkutitangelipannaonganwoot, koosukkuhha-
 mungqan Wunaunchemookaonk, kah sealhamur
 nashpe Wunnashiuaniitoomoh, kah annoonau Wun-
 ghcompeantogoomoh kuhkootomuhkonat en mur-
 raoher

kaohlerz; alquen maoadekeing manou woh quoshin nüm.
Onkægg, kah kefuk pöräiwuk anaquaheog, onk woh
koo vechkomukkou wurch weyauue koo weekontam-
tongatwoður; kah wurch aðhkomuntar yeu asooke-
kod emooe mutaok, kah woh kutukkou ne mich-
emic p. manamoonk ne waj kezhetteadogkup, kah
manouñwharteaógiup, asquam na nuppoog, kah
woh no æl ihuñimuk.

Anhödatt en kuhbogkiaoye Quoshödtumraenub kab
Apostolish, kah yeuyen kowdekkominkou nashpe wunnob-
pweleitogmih. neh anwaxonche kuhkotomuhkonat ne
nan wunnantrebem okaonk ne Christ kab mit-Apostoles-
moh iwu ke kuhkotomweheteiteup.

LORD Jehovah k onompamukou kah kenögkou
uttoh an wanánumog kab kenuppoonganoo, kah
yeto h an mo toh an tapaniamwoog michemohtae
pomadramonink, onatuh wosketompaog matta wah-
teauhiteg toh woh asheruit asuh chequæñtam-
weherrit. Kenegkoo uriph an chekèe marcheseog,
kah utch kittin mat wabesuontamoonezu ukquog-
wahkómejwai gash, kah uttoh an mat toh an tug-
aniamog kukkanreahogkonooóog, kah uttoh an eg-
que anakausog matta wanampamoomink, Christ-
jane wunnampamooe kurnoongash kurnoonoúc
ohreg. Nös naam enkapunnae kesukoai pasmolesag,
kutakquanumanganow adt kurchissik, kah neit yeust
wame mos korb muumash, nashpe tabnoche manengash,
ne micheme onkapnonat, kah mo adt anhoosuorganin-
og. Neit mebquontamog kutassatuonganoo piis mi-
cheme nelnekikamomow kuttahhaosib, toh neit yeuyen
wunnambikuteyeue quinnuppekompakanik matta wutam-
wehceang.

GOD, kudumontearimont micheseae kah kur-
ramunge kukkanreahogkonooch, noh anue wahtau-
comuk qaeng, neh nytansoonukqun kukkenoonnuna-
mouc ue co wesuonganir, 2 Cor. 5.19. kab kuppah-
ke

Ke unanmananut kah in unnefenganco, kah kuh
orkipunnaenganci, kah kuhkue kooanh
ku koycunne kah nungo i otoe kapunne koowir-
umónk woh tukid k baunégg; ampiw ne nado
mopcheog.

Nah m... ribadus in mo hikqueog, na bde - syhe.
ek Wunnauemeh Jefus Christ b, k bra o ior m. m. se
akquontampon, quoibomikqueug kab wunnauemtampantamo-
onk, kab michemohiae sobsumonk, nuc. innauukqun kuk-
quoibauumauunaronat yeufst. yame. ne ummagmonk GOD,
kab kowebquetumauunaronat natwotamunat utob
an querautebuwag kab mishoadieq ne quoibauumunkque-
og.

Nah kenókgou kah kukkitreamontanumukkou,
quruhshoog murraohke wurrantamooenganéhtu
kah werkontamooonganéhtu, kah quoqquewe asuh-
komóg peisseue usseongash, asuhkomóg mohtshad-
nuog mishoadiue kah tiohquag kotaquompiy eumash
wutche mamachik, ne woh adt quagwochwèop
wutche michemohiae pomantamoonk.

Chap. 2.

NEWAJ ANNONUKQUEOG KOOWEHKOMUDUNANÓ
nut, kah kurinuunanonut koowanteomwoo
kutanakausuongash, kah nahen koowanteomwoo
kukkereahogkonwòng; Kah kuttinunnanó nut ut-
ich an mogkag kah wanegukih nish woh pahke
ohrawogish, kuhkçitam, co wechquiteammoonk;
Isiah 55. 1,2,3.

Neenawun noonaampramumun kah neoswetamun; an ukkutsoowonk GOD, kah nagwutteae kuppeyao, dunumun wutch wutannowteamoonek, noh ahnoonuk. queog kuhkoontomuhkonat kah kurchetimunnanonut utcoocheyeucouk kah mat utcoocheyeucouk, kah og- que rahshinnumunat nukkutsoowongash monop- uhpequonit, kah kenaumtwahennunnanonut kuppen- neleongash, kah kumidaccheseongash, *Isaiah 58.*

I, 2. 2 Tim 4, 1, 2.

Qut woi qab! nukkutampramutieahaengash, kah kippagwakasongarwo, kikkuphamwo kubtangash, kuc- chetauwetceomwo kussatippash, kummeniukebte- omwo kuttahbowoash, kah kippokshadtomwo nuttabhu- nonash, kah kenuaktamwe iqushakeabimur en Godut, nuk- tinnonqanorut nimmahche uknounionog wutannowteamo- onk. qut maria koncubikwaneaa, kah kutawakonbe xtiinan!

Napelitiont meskefukqundonash wutrichueg mus- kippash; onk woh riimthavehtamumun asootue kuu matolhen tu pantamwe nummissiarintumog, utriuen anaqqabheetit Jesus Christ neepauit, kah ahquontam o:k, keh micheme romanimeonk ut kei kqut, qut nag maria metah ahtawoog wukkooda- numona'.

Woh katalromwooo Christ, kah wunneekpana- tamoonk, kah fohsunqekicane onkatogig, qut kikkodantamoe mat noh hen tu pantamcuneau kah kummuukconamuneau.

Woi zephron, GOD numrobunk kitteakontsanittu- onk nastahis onut wutch yeng ukketeal... woob, onk zwoi nunaawaem in ut nusseetowout. onk woh nat afahkku- danionog en weckaut, onk woh mishopisue nukkeniono- phinong' nevulche numinaliche seje tahnaacheyewoec kuh- kootomianuronog.

Nunawentramumun naglimick onk woh wohtam- wog, qut nondaog mitta nukkod wahtunkicunionog.

Nunnat-

Nunnawontamumar koyekke shiowetme kure
tow. Onk woh noq. ~~Woh~~ qitcad. ut nanonash
gu nag ina cowama ~~shinonash~~.

Tohneit magogish mamontinum nwoog wuttabhoo-
ash woh natto kinòunónoq. Tohneit weekbi iph woh
nupwebhsadt auomao wuttabhooash woh nutibsumon-
nog. Tohneit urkqueneakquokish manoii inrukhet-
tit, woh noorabuwanòunónoq wutch umma checaworga-
nwoot. Tohneit manumihk uteyciuk kah pilhukcjen-
ak sobkukqhetit, teanuk woh nunnakorchum knonog.
Tohneit nötanahettit Godob uch kezhukqhetichib asuk
christ woh manouwomp. teanuk woh qufikeog. Nag
natumebettit wuttinnooraonk kah runzamp tamobettit
woh nussobkanònnónoq. Nag runzamp tamobettit éno-
mai, teanuk woh nanakoncbimònnónoq. Tohneit pa-
kontamoonk woh nötamwog. nux neherwonche uppakon-
tamoonk, asub manasse muttaohke uppakontamobur, te-
anuk woh runcheoog. Nux natantrebettit rebe ne-
benwonche xutli nomiyene wuttab, woh anue wutne us-
seog, onk yeyeu ne ashettit. Ut nag montedg no-
tammehettig, tob woh nutusseunshòunónoq?

Unq' tneunkque kesukque Manit n ishcanumá-
herrit ? Howan woh nag wadcoanumáhe: i?
Milhoadtue cojomorùsuonk kah oosheonk at p-
pohquohwussuaenùm mat uch hen tupaianhettig,
teag woh wadcoantamohetit? Tohneic macta-
schsumcoonganunong kesukque ne kedtantamach-
herrit, michemohiae weekontanonorgash. Toh-
neit mat toh enn óadkinnóog; tohneit wahwaun-
wähettit papau me chepiohko inuk kah tanpiká-
herrit envoiononog, kah pomperauherrit machik-
kuissuwae nooreau, kah yeu wutuss nean GODI kah
weskeromp amavmaherrit, toh woh puttinhewonó-
nog yeug woskerompaoog?

Cap. 3.

Majish pasukqut, ut oewesuorganit kesukqut.
Mani ; kure nraa umwao anco teamooenk ne
anumakqucog, kah wussik whosue veinut bookut ke-
gikshd umauun nraa, kukquinriuppinukqunnaas-
ont asuh kippagkodchumukqunnaasont, kurasoot
wriguk unpadut, asuh azuzukonitue kooiwag-
behunkquanaone ut wissiu umwae kesukodut,
kah we iwemduut anaquabeng, kummieduhke wel-
quaganen eamwop ai skoianatamundat.

Yis nraamok kenari wame mayaafue kab mactaol-
kee wuttin innu nob mitti nrae ! Ne ade mabtshad-
auog krikkesukodtumosib natinebamanat obkee weekon-
tan ogish kih quicib hablaunat kuetabborroab king-
qissipanooraganit, wissiu meadowganit, kab safagena-
ding nit, kih asfene nraamorganit.

Kwahdeomwoi kummatchefamwoi, qut onch nraa
dimnichelamwoi orasub ayeurbbkoog, kab a.oog. asfob
zoh k.d ussan. kab abque wobquniteeb !

Nraamok k naaz wame macti mebañarumodg GOD
kab m's zoh hen tumpanteng wame tumpantam-
engtib kab mat nahteamnogish wutli nraawonganit, kab
zomwifumooraganit GOD asuh mebquntamundat. asuh
ketekontamundat micheme pomantamoonk. keenak misbu-
ðanumodg mat nippoe kukkiteshozkanwoog, m.e natuor-
dam u' o'suk borrit ut'oh an h'tie. Zitob en
frunveet p'nt. mwaheun asub mat : ntob kuttin quo-
fane'ka nraean n:crainreac ut anaquabie I O R D,
asub maza

Nraamok wame kenaau matchesengish ut we-
qualyuar. Pajch matchescog, kuerendamundat

Doont mitta Manitouinkoo, kah mitta koosamgo
ramwoosoo wuttinnoowaonk GOD. Noh woh-
zaungkut wunnootamunat nootaj monaneteae kah
unkqueneunkquodte oowechquecamcoonk GOD.
Wolkesuk kenukkukongkumwos yeu pajeh, wame
kumma cheeseonganoash wussukwhosuash, kah wun-
namuhkut mish pish pahke kenootamunash wonk.

GOD veylee wadcharam ne BOOK : kah noh pish
is khubbinash ut kummebquontamwoonganit nashpe
qibank. kah zeit ne mebquontamdonk pish michem
wadebiuumneau.

Woh kenaau matcheseaenuog napchnont wahcauog
ittoh as hog ! kah bowan matchenebeog ea pajeh. Ne-
pauz pobgenum ut anaquohtag ne wussobsumvontk noh
marchenibeng kab momwosqbeog, kab momosqbeog ai-
schifikenish.

ANGELSOG matcheseherir, matta tpenummo-
og neepanum u aniqnabit, qut neg pemihkonink
chepiohkoinsque wutavakonpanonat **MICHELE**.
U oh kittinne kenaau asontue cohquaog ayeuhka-
kononeau noh kezhikqueog ? Napchnont wah-
cauogkus uttoh aaiit noh matchetowe keteahog-
kut, noh ayeuhkone nagum inoomosqheont po-
mantamwae **GODOH** wutcoonoce ukkutcoonk noh
kezhikquean, woh kuppagwanukqus, ummoosque-
neunkquonk woh kuttummerahhuk, ksh woh
kuilohwohkonuk en mutiae pohkenahku. Uttoh
en kodianumukquneau muttanaitcoog neg quaj-
hikqueaneg en marchesnar, neg webe askuhham-
wog ukkutcoonk God keneemunukqunraoar, neit
teonuh kuttinuhkonukooog en chepiohkomukqur,
God ayeuhkonukquean, neit wame teanteaquasi-
nih kurayeuuhkonuk. yeu mutiaohke webe kuk-
kupshigkiniteaonk, rohkonogque ne kittinne woman-
tamun, webe na kuttit wadchanitean no pajeh
kussasamatahwhutteae kesukodtue. Job 21.30. koofie-
sumawaencung

Woneum r'hen peyan, kah kukketehogkou na-
hen znooch'u qut paswesé, neit keiampaong pish
moowang mahche noppooi. Neit pish kenaum
nish yeuyeu jilhanratnamish, kah neit pish koowa-
mattam nish yeuyeu matta wanamprimounish,
supponk pish paudzu enromai ne woh mat
diampxhamoan, kah ne enromai pish pahke ke-
nagakonchimuk ut wame kurenramoonganit a-
yeuyehkone wittimbowonk GOD kah ummay-
ash neit pish teanuk kurenramoonganit osoewe-
mo.

Neit wanamptemmenis woh ussean, neit meqon-
bach name negonae kaklittawongash ayeuhkone witt-
timbowonk GOD kah waneetupanatamwe usseong-
ash. Neit pahquttash ne nniyeuonk araquabit GOD,
kaketekhantamop ut anaquabettit nanannacheg kah kub-
kotomrichteacheg. Neit megaonta'b nukkone kute-
nanta'ayash kah khijianittearongash ayeuhkone
eneseargan waneetupahatogz, neit ranashweli'b kut-
tinomaryem ish, kah needash anaquabit wussitunwae-
n, Amblogue kaketaokash wosketompaut wutche kwo-
wogauje, mittheetonk kah matt annitroe ponantza-
onk, qat wihetaush nib ayeuhutteog matta kutog-
koffampamob, asub mat teanuk amaraau neine
seenaxz.

Chap. 4.

Woi munnonbeukonae matcheertoe keteahogkou, mit-
tak'ata' leag nebe drossabpe wevaufre orkqu quobban
raffore ut hen kah nieshepsire naumwork, ne tecank
wob obepfamukquezn, kah ayimunkquean onkatuk un-

manitamoonk, nippooonk mahape amanuk ne weyanfue
onkqueqabbbou, teanuk pish kenauum, ne ayimunkquean
mat tob unnoowqinat, kah uttob en kenuppe ne kesukok,
kah ne horper mob peyauum? mabce obtuan webe
oggubse weekontamwe bowersash, kah monk oggubse
wutattamoonongash, kah meesuongash, kah oggubse
monk muttaohke weenauweruoneash kutschippiyeum pish
mabisban, kameekonlamoonongash wohkukquosbinneash,
kah mame mabisbit nish kaniseebantamanis.

Kah papauwe grame nish, maj magwanish kukkanet-
hogkou kah micbeme kuppomantamoonk ut kesukqui,
matta teaz lckqshax qut webe wunrompagnumitnak
ut anaquabi G O D. Oratuh komotowax we-
kontamwe apit kah wadtatto g wutattamoc komukqut.
ne komotuk, woskelompaog kesuphae asubkukahetit
mob wutohqinonaoui. Ne kutuseneau: t: quiccaufash-
og nane weekontamonganit, kah muskanontamog ne
mob akkodchurontamogkup, nippooonk quogquepe paye.
kenemnukqinnagut, wtuussunonat kukkanetabogkonor-
do en na unkqucneunkque ayenonganit ne matta na-
nentamog.

Unnantomok weekontamog ut matchescongan-
nit, pagwidche aninnohsuén quagquewe peyau
wutch BOSTON nutohyunukqunat kah nukkeche-
quabunukqinat, tohkonogque matta kenauoun, qut
pahke wahteuon noh peyau, woh wuttamieo koo-
wekontamoonk, woh kenatwontam uttoh an ke-
nupshan, kah woh kutasquissitam chuhchukquutah-
hog ushiqon; woi napehnone nauman uttoh an
kenupshan nippooonk, tohkonogque asquam kua-
matanukoun, matta horses woh wutinnekutup-
shan, matta howae annoonaenia wutin' papahe pe-
yoon neane pahke pish nepauz peyaoinkqueog
mohtobiog, tohkonogque nwocheke muttanong-
ane Mileash wutonat ne mohtog, neratuppe nipp-
ooonk pish ceanuk kuppeyaoq ukqun; neit utti-

Heu kenaue weekontamcoongash ? sun neit gi
 koowahwaipwamoo ? sun woh kommontauomwo
 kuhkoottomwehiteacheg. kah wiffictumwaenug ?
 sun neit woh kuppetaantreamwoo ? matchaog,
 neit anue wunnegep wunneetipantamwe wun
 namptamwendubeat, onk neit wcyausue matche
 seuenueat. Neit howan pish ootaiheinash koo
 weenauweruoungash, Luke 12. 19,20,21. Sun mat
 ta kenaummo kesukodash weeksash kah kod
 zomcoash teanuk mahaashaash ? nohkonaash kah
 mohtompanash quogquee kefukoaduumoash ? kuk
 kouemwo qut kutauakcimpanaonganoo matta kod
 tukquowocomuno. kuppitchinncomwo, qut k o
 sumiueaonk mat pichinn emuios. 2 Peter 2.3 4 5
 atob adt wadcbaniaumuk kuffisamatibachitteanat ,
 2 Pet. 2. 8,9. woi napehnont waditamog yeu wahitamnat !
 Kab woh natesntamog kawohkukqucayemoo, Dcu. 32
 29. wob nobaizogkut nunnatamnat natasj orwebquitt
 gmaatk God : yeu wadcbanistue kesukodat.

Chap. 5.

Woi mo zo's benne tubantamwe matcheseaenug, na
 pehnont wahitamog ne womoaisuonk ne mati ta
 battantamoe paketamog ? kab toh ay mishondik of
 gheatk CHRIST ne mishanantamog, napehnont wah
 itamog wounauchemokse weenaueruoungash, woi napehnont
 yache ogzhobsemese wahitamog ne sobsuamoe kab munice
 rapitamwe micbeme pomarfaaonk ut kesukqut, ne
 gaste yenjen ponamog kuttahboomoash, kab matta ke
 rup.

ḥipweshanitceonwo natinnchamunat, Heb. XI. 6. 12. 28. Matt. 6. 33. webe wahteauogkus micheme, pomantamoonk kesukut ne yeuyeu mihanantamog se-
 nuuk woh kuppenkeratamumwo kummatcheseonganogash? re-
 tanuk woh kurosoowunyimuniwoo kutchanantamoo-
 ongash, kah kulisseeorgash, kah weetomul queangash,
 kah woh kukquinnuppinnumumwoo kowomonta-
 moongance, kah woh kuppenamumwoo kusisse-
 onginoash öinkatuk mayur, uttoh an menahke woh
 jishantamog yeush quchenewaongash, nish yeuyeu
 rohqunukqueogish, kah wanombeukanukqueogish,
 uttoh en menuhke woh quegqueewe asuhkomog ae
 micheme pomantamoenk? uttoh woh en menuh-
 ke kuppenantamauon G O D? uttoh woh an me-
 nihke nootamog kah netuhauog wuttinnowaonk
 G O D? uttoh an menuhke woh kenarwanumone-
 au wuttinnaumatuonguh G O D, Psalm. 1. 2.
 uttoh woh kuttin ohque quehtamuneau marchese-
 onk asuh unnantamoe, asuh kuttoe asuh ussegeac?
 uttoh woh an menuhke kodwussikkiteahuseau
 G O D? kah woh kukkodcantamuneau wudnee-
 tupancaweyeunear? kah uttoh woh an öwo-
 wunumoe weskeliompavcog? kah toh wai woh
 mo wanampramog pihke wuttinnowaonk G O D,
 ne kohkooconukqincog yeush sohsumoe kah imoke-
 montae teagwasinish?

Nux yen kuttinuueak, matta kawahteauonwo uttoh
 an peromweyeook yeush asogish, kah yeush sekeneasmogish
 issenat yen ut muttaobkit. Waneetupanalogis weete-
 maog G. doh. kuraau mitta michuanumwoog. qut obke
 kah weyaifue weetomog marchesicbeg. Nag muttab-
 boeash ohtaash kesukut, qut kuppenwahteauon, ke-
 ringkissi kum Manittom, kah kenamoiramumwo woh
 be obke abnagish, ihil. 3 18, 19, 20. Nag .za-
 tinnchamwog muskesuk G O D, qut kenau mat eeg
 kuztincahmanwo wabi yes iustaoz.

Nag menubkodtinbamwog nicheme pomantamoonk, ut-
tot pish adt weetonabettit GODOH kah ANGEL-
SOH, Luke 20. 30. qut kenatinnerhamumwo onk-
auohthaash, kah mahsbae kah mat teag ennoadtue ttag-
wassinish.

Uttah an nukkukque tiuhkunkquadr kah nish-
keeseunkquadr keyausue, ohkee, kah marcheseac
kuppomantamoonk? tuppuslikwnamunat wunnee-
tupahatamwe kah kesukque uppomantamooonga-
noo sampwutteahae kah wuananumoe paantogig?
Mooshekit nonipe kitteamonteanumoe kah neuan-
ramoe nunnau yeug nean ussecheg, uttoh an
yomashahettit muttaohkit, wutche monteag, webe
wutche meersaunk kah hogkoonk kah weyausc
nanwe kodtantanicoongash, kah matta missonta-
tung uttoh waonegukish. Uttoh an penoewo-
mai yeit wosketompaog kah mahsbae puppin-
shimw mahsbadatihettit wame wutahoon-
piyeuma .. . be meesinnear kah anakaufnear,
nag webe pomantamwog yeu ut muttaohkit po-
mantamunat, matta kukqutchramomwoo metahhoo-
we kah kesukque weekontamooongash, nish wun-
nampramoe paantogig asekkesukokish nieetshiericheh

An wanegik ogguhse nutahtaunat ukkesukque
weekontamooonganoo, ne negurze mebaquontamuk kesuk-
que pomantamooonganoo ponamoomco wutrahhoowó-
ut, tehkonogque missinninruog nutjish numukqua
kah nootamehikqun onk wame oweekontamooong-
anooash marchesecheg yeu ut muttaohkit matta
pasuk n .. inan .. ioh wutaheauunat kukkeme wut-
raachpunaongash ut kuttahhoowout, mehquonta-
mog kenuppoongao kah muttaok paomouk,
wutche wame weekontamooongash nish olitaugish
yeuut muttaohkit.

Chap. 6.

TOhneit den asquam qapinuppekompaian, kah wahtauon ne ychuyew wahleau, nup-
pomantamoonk woh ogquaneunkquod chepiohko-
mukqit. Uttoh rahshe rompe woh nuttme-
quentamun uimmusquantamoonk. G.O.D. kah unk-
queneunkquodie keiukok ne paomowuk! wunnam-
nikut nuppoonk kah chepiohkomuk woh naga-
wutreohceau anaquabeh. Woh nish nummeh-
quontamunash kesukodtae kah woh nuttinnuk;
quomunash nukkonoe. Woh noowabesue sephin,
woh noowabesue omohkem. Woh neowabesue
pomantamun ilhkot nuppoonk woh peyan asquam
quaquinuppekompaianomp, matta woh nutta-
pomantamoonk ohcau; mat. woh noowabesue
moh weetomegeg, woh mo noowekontamoon-
anouh yeu muraohkit, newutche noowae. woh
nuhhog ut agwe wauunkquaniseaonganit kah wus-
sasamatahwhur esonganit G.O.D. Woh nagwut-
teae noowabesu niamun neoriamnat ne wadcapar-
onkquissuonk, Luke 12. 20. kex ken mattamog, yeu
nohko g. kukke cah gkou pih amauau. Kah
ne unkquodie kuttcoonk woh wussukwhosu ut nat-
tahhur, I.ii. b. 48. 22. & 57. 21. namatta wan-
cheaong jhuo ut ma cherowur yeu wussia dome.
Mani com.

Woi kuttuttinge matab:seaenuog, woh amue meko-
tanme keppuut ahamwae, minnamuhkutejene kah
sanpputtebas kinkeitanog CHRIST, kah woh peyanog
GOD U T. Neic

Veit woh knppasoo fukomwoo Godut, kah woh
 kurnnau noosh; kah kuppabah tanumay kukkeo
 obogkounwooh kah kuhh gkaob, neit am
 amwog ukquoshomuaongash, woh kussimwoo,
 yeush wame nuttaiheash, monunneamog matanit
 zuonk, woh kussimwoo, yeu nooch po hquohwhun
 itean. Ogkemog nauhatuonk, wch koo waht
 ommea otch waj po hquohwhuniteang. Wun
 suncheemookaonk, woh kenaau noh manohukque
 og, kah woh kenaumumwoo cowrmausuonk, kah
 concecupanaramwe pomantamoor, kah wicche
 qunchrhamcoongash, woh kenaumumwoo ukqu ca
 luwaongash, wussippegwashi, kah cosqheonk, kena
 maftwunumunkqunnanohit micheme posuancamo
 onk. Woh tenaumumwoo nippwoonk lokanau,
 kesuk washohreau; kah kuromohkeonganoo, kah
 kufahsuu wahetteaengano, quagwooshwchiamunap
CHRIST omohkeit kah sohsumowabet.

Monunneamog waneecupanatogig, woh kussim
 woo, yeug neematog kah weechogques'n g. Mo
 ntnneamog matcheeroavog, woh koo weekontamum
 woo tnehquotamog nah kooch po hquohwhunite
 atean. Monunneamog kesuk, nepaurz manepiuh
 Bladz anokqsog, wch kussimwoo, noosh wuskesuk
 matwöhkukquoshinnue anue sehsamoomoo, noot
 quagwooshwchtauep concecupanaramootoh mogza
 gish onk yeush: cyoh webé poquodchit ohreau
 kesakque wek: wunaveuonk ne quodh mukque
 oomp, ne anue qununkquondt onk woh yeush mce
 yaufue muskesukqush wunnamooun.

Mehquonramog weenohke, neit woh kumme
 quanumomwoo wunneerupanaramwe mafhauanit,
 pomantamoc nuppuhki koo **CHRIST**, wch moausuz
 cooshoo, wame yeug womantamog kuppuppiili
 yeuonk, kah marra cowenansamouneau, "uh ooh
 waneeuonk, qut dag pish wunnam... up.

pemantamwah-reauineau, anue pahke onk nish neh
nekikish wutch ohkeit sequanaeu. Newurche
keteahog'ou ash pomantam, ne wuhhogkae wad-
chabuk, kah Christ ash pomantam, noh na neeswe
wadchaubukoor. Woh weekontamwe kummeh-
quontam n'pproonk tokonogque, noh ukkehtassho-
tamcom-poh wahciuqngarog, newurche ne kesukok
pohquohwhunirteamwco wch wutch warne marchet
seonganit, kah neuantamgoorganit, kah neit pish
kenauimwo wunnanitve reagwasinsh, nish noxar
mogkupash, kah wunnampamogkupash, kah waj
peantatrogkupash; Neit pahkontamoc jeh kenamq
teomlwco, wunnegenusloh pepenamwco kontam-
auun God, kah wunnanitauun Christ, ooh neit por-
mantamunat ut marcheconganit.

Chap. 7.

NEETONPAOG toh kisimwo, sun malta anue med-
ko tamoe pomantamorganino, pobkowibtau-
niat michene pomantamong, kah kisukquaquashmeek
n'ppmonk neit pomantam nat ut matka warampumoo-
onganit nosukomiat pibasshuonk kah kogkeissipamoo-
onk kah onkatoraganash marchbesengash. kah ne wunnup-
poe kesukodumx tiidche mihkubko qibetrit?

Sunnunattiajje mikuntinwe ne pomantamonek,
pahkwibtaunat kesikyt eut kah michine pomantamunat
nakodtymog ei mattahke.

Newaj yuves nacawonpaitanook kah natrontamnk
toh ascor abque doektarak ven onigib warosnogash
wutch mont g as h m t b ogzuhje mikontamunk ut
marchbesonganit weyanje kah muttabke katuss occ

matta kutannob / wahikwoonaash yeash yen on:gi:sh.

Kab Chubokifh wame onkapunklongash padraogifh kubinogkaog, kelaan kootambeomwo onkatalogig nesabke asq qunnpukkompanioog. Kootambeomwo nananuachig kinanaazukqunnaont, kab kussasamitobhukqunnaont na:lope ukq iiteetaongan. Kootambeomwo Nohtompa nantgoog sekneamog no:ta:shilah kab wumampatukas ukkuhk:tomwehteongan. Kummatcheconganwaash kab ktonkarhunganwaash, ne anue mohsag wutiambeingaro kab wunnuntamworgano Nohtompeanogig, be obtag yen muttaohker.

Kootambeomwo matuisse missinninnug, newutche kafope kummatibeseongifh, kuppaudtomwo eninneaoongash mamasqhsiongash, kab wame onkatalogash wussasamtabhwaongifh G O D.

Kootamehtcomwo wunneetupanatamwe munobt:anok lehugke peantogig, kab moeuhkomonga:sh, kutakodjiewomwo neg peantogig, kab kutahanbeomwo asquar peantamogig.

Quah, moi Lord, ut:oh an mulae tubkequn yew punneuantamoonk, newutche yenuem notamum in wannahchemookaonk kubkotomoadtin, weqnaiycue wutianxwol:ok God kawosumungunan, wunnobt:ae kiti:namunk:qun God wussibattomash, nagwutteae God kawibkom:ok:qun aiuskiancaminit, mohikit noimpe kussasamatabik:qun God mahchinnaoongash, qut onch wame yesh mohche n:agish nitstananash numirameccihmuash matchetowog mosketompaog mitti:nuwissifog ninkomp:og nusk:squaeg, kab wiskenug, nag weckontam:og matche:ok, kab nohikqunnenog.

Heman woh unni:tam. na:shpe wame yes weqnai, na:shpe wame yesh ummonanteaongash God, na:shpe wame yesh wussasamatabbhwaongash GOD, na:shpe wame yesh wussasanatibhwaongash God, kab na:shpe wame yesh amebqutteamwongash God. wame yes wutobt:ineice missinninnug, woh moac wiccbayenthog onatub pas:k woske.

tosketomp, nukkodtumanat matchesongash kab quinnup-penat en Lordut, kab woh peyaonaog Nob:ompeantogoh, kab woh aiuskoi zutamoe, sampaoag wame ummatch se-onganwoash, kab woh correh que tiumuoh uppeantam: manshikquonok, onk woh God abquontam ummatch-se-organoash, onk God woh ukkubkotomaoh sampweusse-nas tob:obkemontamohettit.

Onk woh God ukkubkotomaoh wahheonat Christ, kab wunamptazonat, onk woh attumnumung abq on-tamoadtin wame ummatch-seonganoash. Onk woh pomushaog neaunak wuttinnowiaonk God tob:obkepoman-tamohettit. Hon'an woh unnantam, mochekit nom-pe mabche zootamuk wuttinnowiaonk God, kab mabche etcumhakmonatash monaceteongash, kib sasuma-tahub ttaongash matta woh pasuk matchetowenin kweetomakmon, matta pasuk sefegenamwenin, matta pasuk kogkeissipam, reuin, matta pasuk sefeg namwezin, matta pasuk sekacor plantamoonk he wame kate-zanoneit, asuh wntohtimainat.

Tokord que chank wainganuu paraume narrutche pafish, kab paraume multa h'kee abunagis, qut onch woh wame nonwronuu peatmanun.it God, aiuskoi-an-tamoe nukkodtumanat matche'engash, wunneet para-tamwe pomashorat ut a aquabit God, uesw:htimunat Nob:ompeantogoe kubkotomwibt au:ngash, kab Nazanu-wae wifitcumwongash, kab uunohceae nomonittihent, zennanitkuungash wame golummias.

Chap. 8.

QUIT woi, ne wuttin cohque n̄doosukomuneru issi ininnueg, wame yeush omeg matmusse minn innuog nish toh hut asuhkomwog marchese. ongash, kah matta wukkahhoo woash ponamoog natinne whorat God, kah unnamtamwog peanamo onk ne tahnoocheyeuco.

Nag matta peantamwog wekuout, asuh webc oggihfese nuppwe kah sonkqui kutioowongash, que matta sampwutteahae kah kussopitteae asekelsukokish maunnnittraoong Goduh.

Nag matta kuhkooromauadoodg wunneechanoooh sekeneamnat marchesfonk, waheonat God kah Christ, e gkeetamnat wuttinnoowaonk God, kah Catechisaonk, tohkonogque ukquoshauoneau yeu usenar kitch ssuonuk.

Papame wutrinneumouh, r̄scheruit wutanz kausuonganoo matta toh hen tupa n̄mauodg ukkeleahogkonooth. Anue monatash marcheyeu ongash, kekonramoongash, nishkeyeu ongash kah penuanittuongash weekoont onk neit waregukish kutioong, nish woh wanerchikquehettich ukkereahogkonooth:

Uatch wutin mutiae ogguf sineau neg queshon: cheg God, kah natootemwichtecheg toh wah an p̄mantamweherrit, weekontogig kuhkooromadkin kah ranawenad'in, k-h sampwutteahae natinnehogig nicheme pomantamoonk.

Kah yeug ogguhs oj cheg sampwutteahae peanrogig, monaeg mamishanin o-h kah mamatchinouh.

Tobkonogque wutit gomantamneau kogkeissip pam-

hamiwunneat, kah pittuanumwinnear, kah penuanistin-
cat, kah matta toh hen tupanunoog ukkereah g-
kounoooh, qut onch matta nupweshonoog wutuaka-
punaonganeherrit, kah nano si ogkod eilkoian amo
ukquishkenacont wutch ummatcheseonganooash.

Mahche usseeg utoh woh aseeg nupp hquoh-
whunonanorut wutch ummatcheseonganooash, kah
nunnukkonoanong nean usheteup, kah nawutche
anue ongkoue in matcheetooog.

Tohneit pogkenogkut wutche nukkenukuhsborinnut ne-
twtche wane pogketamwog nutauhkomorganunooash,
neit obenauausue kunnishquemukqunnonog onatub nena-
wan ummatwomoh, kah wuttahhwoot numwahteak
nuppenuanumukkononganur, kah anue nukkumme asek-
konaog Godob, kah wuttiannamatuongash, kah wan-
Nobtompeantogoroh, onk neit ayewihkontamurat wun-
uishkenankque ummatcheseonganooash.

Xanavuachig menuhkteazog peantamwe usseongash,
Nobtompeantogig kuhkawtomungquahoreg sampwut abae
peantamurat, qut ummenahke matcheseonganoo missianin-
nuog mitcheteomwosh naheu wane yekh

Nobtompeantogig pahquae aiuskontamweb tit wutches-
engash, kah qubtinabettit match tioh dom ab hasiwon-
tumurat mocurehkomork kah attumunamurat kubrinna-
sunqash neit ummusqu nammoh, kah mamatchenoh,
onatab anue waantamurat nobtompeantogig, kah vevey
nitauhikqueog God, kah nowhkom kquna imur
mocurehkomork, kah mocurehkomorgane k'okvorangash
utinat: kah otanee arkausungish menuhk traunnat,
kah Niamnachig rekontamwog, kah nobtompeantogig
m.kontamwog qut mataanak'g missianinu sekencamwog.

Kah matcheseenk puokenumrahik yunca' kah m'nahke
tausman wuttabhoroash, newaj a' abkontim ehritic
w'equi kah wunneit partamirk, toko ogque wequii
wobsum' m' kah wunneit partomirk wobsum' n'umoadtin,
kah rekontamwog naahkabetin wutissutuo g.mwo, nashpe

druttinnorwaonk kah oorehquetumoorlk GOD. woi
napichnon t rrahceanas ken tribe , eu atkakkesukodtukut,
radta magish kanobteaganit ! Gut yejuu adtabto-
suash wach kuskisukqashu , Luke 19 42.

Wei siatue kah kurtumuge acahcegko ,
woi matamragwe missininnuog . hewan k p-
paianunukemwo , onk matta weh kenooswchiam-
oo woo wunnamukuteyeuag ut ariqiaheg
kiskesekcoore Jesus Christ wahc uwahion , pame-
tunkapenadit ut kenugke kenaan ? Gal. 3 1 Hewan
yeu kuerinne kegkeah kqune u kah napowchleunk
kurtahhoowwoash , onk woh ker aau paguanie kuta-
yehkogenmwo kikkereah gkeroo òg , ork weh
kun hekee ush mwoo nogqe en onk punnai ganit ,
se waj wutinnoowacnk GOD , kah oorehquetum-
oenganeash weskempaog , matta diowunumioig
kurtahhoowwoash , asuh quihittamoig kisseetoash ,
id pajch matta annoosuonganirnagog . Quah
woi matcheieaenueg , yeu pemaniamoenk matta
michehrano , uppahtrissuonk God matta miche-
me woh kuppahikkcoiro !

Aisque unnantamook micheme woh kummata-
chencheoneau God noh kezhikquegkup , kah Chi ist
roh manohikquegkip , kah weh kootinnitneunah
kauoneau ummatwomah God , kah kummatchene-
huoneau kukereah gkorcoog , kah wurtamheonat
waantamweg , k. h matchencheonat moeuwchkom-
unk , kah kelkomonat wusacero og , kah wurtam-
heonat neg sampwutreahae peau ogeg , kah noo-
heonat nohtempeantogig , kah wurtamieonat pean-
tamoonk , kah wame yeush mahche n nag , aique
unnantamook woh kuppahquihanneau sasimah-
wurtuonk asquam koowahleomwoo teh p sh ash-
puraog qui teanuk woh koowahreauaneau , wedg-
quehikqueg sampweusseae GOD .

Noh anue unukque upnachikquecg , ork neg
enk .

uokqueneunkque niananuwachieg , afah Nohtompea antogig , kutumma wutamteauog micheme awakempaaog nashpe sampwutteahae quinnuppekom-p-uonk , noh woh auogkut nootamunat nooraj , ash monaneteaonk wadtoonit wehquereamuncat.

Chap. 8.

Pasuk matchit nanogskané kattsoonk summebquontam , ne monaog matchetowog unnantamobettit . Yeu, God matta xnnctupantamœ wosketompæ wuttenantamongash , asuh kutxongash , asuh uscóngash , qut nohtompeantogig ne mibe russineau . Kenampowhamoush , onk woh pahke kenauakonchimush . Teusb natowtomechteazong islo kinatootomoush .

Natootomwehteaonk. I.

SUn God kodtantamwus woh ken koowosketom-pain asuh matta ? rohneit matta nanoog , neit howan hukkezhikumus , kah kenanawiuuk ? qut ne usseit , neit wunnamul kic kodtantam woh kurogque ussenat wosketompaat . Wanne howae wosketomp wuttin noohque asookin , ayimunat auwohreaonk , asuh weru , asuh kuhróonog , kah mahche kezreunk matta toh wuttintupantsmoounat uttoh woh anom-pamukquok . Neit akque anantamook waantamwo God woh ne wuttin asookin , ne wuttinne wiinne kezheon wosketompoh , kah wuttinninnimau waantamiwe metah , kah matta tsh wuttintupantamooing

toh aninbit, asuh uttoh ase nit mahche kezheont. Toh weh waj aninnamunkquean God, tapenumoe wohwohtamoonk waheonat, kah tapenumoe merah ne woh womonukqut, matta tohhentupintamoog uttoh kutterin waheoneau, asuh womponeau? sun matra kenaum omo nish noh teag tapeneunkquot ne woh adt auwohre-wut? Puppinashimwog matra wilheauong **GODOH** kah woh mat owo-monouh, newutche matra ne watch kezhier-nah.

Qit kwohwehntoo ink, wahshidt h ken kooch kezherreop **GO**, kah watch **MICHEME** pomantamoonk.

Natcottombehteaonk. 2.

SUN küttenantam, **GOD** nish noh ayemonganie appu : kab micheme appu, kab mami tapenu ? matra ne naaoog, matra koonainpi aco noh God-u. Kah matra ennomano unyan amunat, **GOD** avin muttaok wiranuukkenoomukquar, kah wiranue mishe kiske oomukqunat, kab wutanuukquenat. Newutche matra wch howan wutanue in gnu, onk ne ohtusk. Qit samis owaan **GOD** appu nish noh avevorganit, kah tijimishkhik watch nish noh wiske ou-peh, neit matra toh hen iupantamoo wuttabhoowoah kab wutasseangaroonash wesketoimpae, newutche nag nagwutteaeu appuch anaquabit. Noh ahanegg **GOD** mat toh unne iupantamoo wuttabhoowoash kah wutissaongananoash wesketoimpae.

Noh nan unnantam **GOD** matta munmis-khikoo,

Natootomwehteaonk 3.

SUN kittenantam God tob unne iupanumau kubhog-
kuh uttob kuttin mabchinor, asub wunnamamwin?
uttob kuttin pomantamun kah nappun? matta ne nanoog
neit uttob koo ahraun koonyeuonk kah kummone-
toongash? nish penoe woemooook, ussmaan toh-
wam vuuk? sun matta kupp. tamauh GOD wutch
kippomantamoonk kah kxniyenonk? sun woh kat-
fir GOD matta kutcompatusunnawonunno? matta kut-
tabattantamauinno nappomantamoonk? matta kappan-
tamauinno wutch monaneteongash nish pihi quenahikque-
dihsh Saup? ne ussenat, Neit pogcaumwe mat-
womanitoomeg.

Qut anantaman God nanauanumau kohogkuh?
sun matta ketenantamoo noh anue nanauanumau
kukketeshogkounoh? Neit woh quoshauwehtamunk
quean monaneteacngash, wunnamuhkut woh na-
nawontam uttol kuttin womonon, kah wuttinneu-
muhkauon noh aninnumauon.

Natootomwehteaonk. 4.

SUN kooramptam GOD nianwunnim muttaok, asub
matta: matta ie nanoog, neit matta woh nanawan-
nitshorganinno. Newurche leane nihnoh anjnoh-
suei ohcou menuhkesuonk wutch nanawunnenut,
netriupe nananuwacheg ohcog menuhkeiouonk
wutch Godur: kah noh sampwe nanawunneae, noh
agwappehtaont Godoh. Kah matta nanawunnit-
shorganinno g muttaohkit, neit wame muttaok nan-
weyeuo. Qut sampewaan GOD nanawunnim
muttaok,

muttaok, nek matta woh samp'veusseae nanawur-
nuwaenueu, matta toh hen tupantamooг wutte-
miantamooгash, kah wutusseongash nah nanz-
wunoncheh : neit kussim noh matta Manittoo.

Natootomwehteaonk §.

GOD matta nanawontamooг naitibhunónash, nukku-
tsoongash asuh nutusseongash, neit tohwaj woh
naumatuonk aveuwit wutch naitibhunónash nukku-
tsoongash kah nutusseongash ? Sun woh kutannoo-
nukqus ne woh mo toh an tupantamooг ? Sun
woh menuhke kukquitinukqin marchesonar, mat-
ta toh hen tupantamooг marcheseog asuh matta ?
Sun woh quoshomau micheme pomantamoonk neh
waneetupanatumunutcheh kah noosweetamunutcheh
matta toh hen tupantamooг toh unne waneetu-
panatumog, kah noosweetamog asuh matta ? Sun
woh quogwohtomau chepiohkomukque awakomp-
anoonk marcheertous, matta toh hen tupanta-
moog marcheertineau asuh wunaeticau ? Sun
woh kussim wunneetupanatumwe, kah wame ma-
nuhkesic GOD nashpe pannoowae naumatuonk
nanawunnum muttaok ? Nux wesketompae nau-
marwonk annooteamoo wunneier ngash kah nutan-
nooshikqunan asuh noowabesuwahikqunnan papau-
me pomantamoonk paomxuk : ne matta woh
anànmoog, muttaok matta woh nanawunukook.
Mat woh'ukquoshinnue owsantamooк, kah um-
menuhkesuonk kah ooneeruong GOD, matta a-
quokkedteamooe nanawunnum muttaok.

Natootomwehteaonk. 6.

GOD matta toh hen tupantamog nuttenantamwonganash, anunonash, nukkuttawongash kah natu:congash, toh waj a:ik yeu wame muttaok koonenekqunnonut ? Nepauz nanepauihast kah anogqsfog kwoohsumunk-qunnonog, ohke, keitoh, kah wame nish na ohragish koonenekqunnonog, kah sun kuttenantamumwoo. GOD matta toh hen tupanatamoo utsuh kuttia wuttinnecumuhkaunonan asuh matta. Yeu ogqueneunkquodt ascotuonganit, noowonat wame muttaohke tahnoochie ayim, kah mahche kezreunk matta toh wuttin tupantamoun.

Natootomwehteaonk. 7.

GOD matta toh hen tapantamog nuttenantamwonganash, nukkuttawongash, kah nutusscongash, sun woh am:onau wunnaumonuh Jesus Christ kammanouhikqunnonut ? Kah koppakhikqunnonut wutch wame uminatcheieongaiunonash ? Kah kooiectupanatamwahukqunnonut wutch nagum ? Wunnamuhket, ne anead:ik d:drehleanshit matchesese-nueg, kah uminishe anakausuonk God koppohquoh-whunukqunnonut yeuih kulkkuhkooromunkqunnonash GOD mishe sekeneam matchesconk kah mishe womantam wipneecoonk,

(Esay)

Natootomwehteaonk. 8.

GOD natut tob bes. etpaniamog wittenaatamwoongash
waaish kah nuusseengash ioh waj anticonont
nokompantogoh naggutieae kcowchkomukqu-
panorut aiusk iantamunat nummitch seongash kah
wunpeetipatamwe yssenat? Tohwaj anticonont
nokompantogoh menuhke rononat quinnupek en
Godut? Tohwaj aninpumunkquéog wurtinnoowa-
onk, kab wame ukkuhkoowaongash. Son GOD
yeush coch annoitcamunash ne matta toh hen tu-
panacainoog?

Natootomwehteaonk. 9.

T'Ohwaj GOD sasamash whent marcheerooh
chepitchkomukque mi che nuppumuk; kah
naape monarash unkqueneunqudt enninneaongash
yeu mutmohkir? matta toh hen supanaramog wut-
genaramoonganoodash uickattoowongash kah wut-
ussengash? naag moochekit nompe anarohhemit-
chek kah mngig ut agwe wussisamarahhoohug-
que God, woh pahke wahreatiog GOD matta toh
hen supanaramoonganoodash.

Natootomwehteaonk. 10.

Tohwaj kehtimont GOD wanneetap matamwe mun-
Nishinittomob koo etpanatamwahiqqu-nanomat?
matka tohentup tamxg nutusseengash, kah nuk-
kutto-

Amroiwongash, kah mirehtitamooing moobash? Sun kurrentiamumwoowangheerupanakaiwé! Na-
pannie eahnootanakaiwé!

Natootomwehbeaonk. 11.

Tohwaj mattamit niewuteae qutchehikqash? mire-
tamse, kuttæ, kah ussæ mat chenday? No-
anantog GOD matta tohhentupantamooing mirellis-
ongash, asuh pukkuttowongash, esuh shucenam
tampoungash?

Natootomwehbeaonk. 12.

GOD matta tohhentupantamooing nutzenamibash;
onganamunonash, nukkutcoongash asuh no-
ulfeongash! tohwaj wüttamhikqueog kükendam-
coonganooash, kukkanterowonganooash, kuttash
seongznoocash? kenarwotemash, sun mireta toh-
kittia cupinatamoo toh anykqueog onerogig wos-
ketompaoog, asuli toh anhikqueog? sun kucchewina-
piwo missinninnuog kekphikqueog? kah mire-
chenhikqueog? chikphsumoherrit kekphoash asuh
kutoranaoash? pagianaherrit kenerasumoonh? kum-
mitramwulsooh kah kencechanooch? kappishaga-
kinikqueog? noochumiweohikqueog?

Tohneit mibektearog, missinninnuog ayenakkone
mukqueog asuh unnhikqueog.

Sun ne kittinne kogkor au unnantaminal mire mae-
nubash kah wunneetupanatamwe GOD matta tabben tas-
pantamoo nlob missinninnuog an ayenkoniitne ur.ehe-
bettig

bettit asuh annabettit? asuh toh an unkeheabettit woh zinnineubob? Matta pogkenumwoeg woh kowateomwo, pasuk areuhkore matchbenheaoek GOD anue missi tumubbawomoo sasamatahabutthorik oek neit piogqet mat-tanongangkodtash kumratchenehiltuonganwoash.

Sunnumatta kachadhabenomwo waneetare muttineumin, kab matchetaw? Naeswichtamwe mukkies, kab matta naeswichtamwe? Wunneumon irob woh napworen-akqueog kab wunnamoniin woh kodtantamukqueog nup-punat onk woh wutabtaunat kumtumachiaish? Samp-wutteabae kectompook, kab onkajunoreach mattai? Matta yeug chacaubenondt matti knwo ketsompactmwo, qut ne teaongatuk ogqueneunkjodi nosketompant.

Qut yeug chacaubenog, neit kutanne matchetoomwo wokketompag unnantumog GOD matta chachaubenou wominakqurchech kah matta wemonukgeh, wanectupanatogig kah matta wanectupanatogig.

Majish kenatootomauonumwoo. Sun woh kok-kodcanumomwoo nanawuenhuacheg mat toh hen tupantamogig toh anowahettit missianinnuog, asuh toh uslehetit? Ne nnag, neit kukkodrantamumwo wame mustaok nanwiyemout, neit koewekebamumwo nich matchekit woh kummelkookinu-qunnacont. Noh sekeneunkqueog woh kuratigkomukou, asih kenishikkou. Hawan rapeneog kek asih kurohkeash, asih keneera sumog woh keneemnum-unqannaosh, nich matchekit anteg woh kremmamunk, asih woh nishkheau kireunch. Qut veu matta rapeneamwoog, qut kikk idtan momwo Na-nanuacheg quehruk nat wunisseongin dooshim sia-ninnuog, toh waj mar woh neissik GOD? Na-anuwicheg kechiquabnahettit matchef nichch, sun matta woh God nich wussafamatahwhoh matchesewutcheh.

Qat ne wunnamuhkut n nih. Matchetowog
mottac no esukauouh Goduh, ne waj Miniteoh.
neahettit wuhhogkauh, ne waj matchenehit, ne
zodtaaramo eau sampwuttreauineat, qut matchene-
hit GOD maua toh wurtin tupaframoonieau.

Kah nag wunnishkeneunkpie, kah blasphemie
wuttenantamoo agnuog ayeuhkone Godoh, newij
annantamohertit mattoh hen ttipinatamoo wanegik
asoh machuk, kah nag unantamweg ogqueneunk-
quissu woskecompau, kah ne waj'ista naumcoog
matchesconk. Nag uni antamweg GOD ogquene-
unkquissu nunnukontukanit, noh kuskelukqut, kah
matia nootamoo, wutcoomog kah matia ketoohkau-
weg.

Chap. 9.

Onkatog negkishatinowae kuttoonk nummiskenin
wuttewoat matchetowog.

Nunnoonunummen wunnampamoonk esuh
anuskoiadatamoonk GOD matia aninnumunkoog,
kah GOD aninnumusikqueeng neit woh nukquinup-
penun? GOD matia quinruppenukoog, utch-
woh nuttin quinnuppenan? Kah yeu wuttin wun-
nummooneau.

Oggabse nunnampabim. I. Kukketeahogkonoo
mahehinau, kah matia woh kukketeahoinwoo kuh-
hogkaoog, qut woh koowoskhoinwoo kah onkquef-
leht kutaiemonomwoo kuhhogkaoog, kah newut-
che woh mo kukketeahoinwoo kuhhogkaoog, sun
ne kooh woskeheaneau kuhhogkaoog? Newij woh
nanauwantamog matchesenar, newutche woh mo
kukketeahomwoo ne woskehuwaonk.

2. Kuffimwos matta woh nukquinnuppumun
kuttumma GOD aninnumungqueog. Kah nussim,
kukkodaninnumunkou, God asekesukokish N bi
kittinumunkun wutinnoowaonk, kah wame mo
euwehkomongane ukkuhkoowaongash, utriyesh
waj wunnashauanitoomoh mekonteanit ut nuttah-
vanonut, onk woh nukquinnappemun. Kah kenā-
rootomauonutwoo, sun kummahche uslemoo ne
woh usseog? Sun woh matukkishkukomwoo wut-
tamhiwae kommuk kah matra kuppe:untcanat? Sun
woh mo kukkanputtoonáchtamwoo onkappe? Sun
woh mo ke ukkonoh matchefcheg? Sun woh mo
kenonche noetamoo kuttoonk? Sun woh mo kuk-
keketoontamwoo ne rootmun? Sun woh mo
kummequontamwoo micheme awakompanáonk
chepichkomukqut? Sun woh mo kooweechaoh
sampwitteahae pean'ogig? Kah yeu kummahche
ussecau? Tohwaj noowaog nunnoonenumun rō
pajeh GOD nutaninnumukqunat, kah GOD
kukkodaninnumunkou, kah kissekeneaniwoo.

*Matta usseog ne woh asfog na sampwitseonk GOD
inanumukqucog monbek en matchefcerat.*

3. Papaume ukkesantamienk GOD, wah-
teauook, GOD matra chachauberunie wohkuk-
quoshik, kah may re na au shik, qut vir moleg
qunumunashi. GOD kesantam wadchanonat webe
aiuskojanaramwe wanamprogig ut Christ Jesus ut.

Kah GOD kesantam matra howan wutawaken-
punauunat webe matchefcheg, kah nahnaunne nag
mat tch hen ri pantogeg, kah pegkerukeg' wunaun-
chemookan kapaume Christ.

GOD kejantam uttoh pish in meechnummoo
kutchkeeu, neane kesnteg uttoh pish kittin poli-
quchhamuncau. Woh kuttenantamwoo nah mat-
tammagooow nah matra ahketeng, kah anaskhamook,
unnoadi. GOD kesantog nutohike pishi tannegen
meechum,

meechum, neit pish nnjh; newutche GOD kesintog kutchke pish meechemmuoo, kesantam wonk kurohreekonat. Kah kesantam GOD woh kuppomantam vee kodtampk, kesantam wonk woh kummeers. Netarup GOD kfsantog woh kuppoh-guohwhunukqneau, wonk kesantam woh sampwos teahae kuppeantam, kah woh aiuskoianteumoe-koot namptau Christ.

Sun kowahreomwoo utloh woh an mampooha mauut noh wi sketamp, asuh marra? Wahreauog neit woh kenntipchamauomwoo kuhhogkaogg pa-pauim kikkereah gkupnwo, newutche netaruppe anak, ukkesantamoonk pannuppeveuo papainne kuhhogkaogg, neane papauim kukkegahogkonoo-woog. Qui noonnumog nampoohamun yeucha-nant-mhonk. Neit pieganne qatcheteoook ut kuh-hogkaont, aqyam quaqmehichteargkup ut kukeahogkonoo-ut. Qatcheteoook utloh wutrin ukkesantamoonk, GOD woh kuppomantamwahiks queau, ne zeh ut ma ta meetsuonk asuh hogkoos-ongash. Kah utloh in ukkesantamoonk GOD, kittinamunkqueau weatchiminneash ne loh ut marra ohketeaunat asuh anaskhemcoonat. Kahn yeu wut-ehiyeg, neit qatcheteoook utloh kittin pasewqu-enu kelsikquit, ne loh ut marra peantamounat asuh aiuskoianteumouat macheseongash kah wunnamp-tauonat Jes's Christ.

Chap. 10.

Tayakne rap zimoe pepenamoonk. Yeu nussim
wu ogquencunkqussuonk G O D ut wosketom-
paut neesé chipp yeuoo. Pasuk chippai wosketom-
pae ogquencunkqussuonk, ennomái, kah tapenámoé
zepenamoonk, kah yeu nutogquencunkqussuonk
Godut, marta wanchteausinoo. Onkituk chippai
ennaumatue ogquencunkqussuonk Godut, ne wo-
wohtamoonk wunneetupanaramoonk kah sampwe-
usseonk. Kah yeu nutogquencunkqussuonk G O D
wanchteauun nañipe ummatcheseonk Adam, kah
wonk kompenamun nañip: bkitteamonteanitte-
onk Christ. Nishnoh wosketomp wuttinanaram-
oonk ne tapeneamoe pepenamoonk, marta chekee
usseáheau howan, ne nehenwonche kesantamoe
menuhkesuonk. Qut numwohteau matchekod-
tanramoongash, jishnatumau G O D kah wuanee-
tupan amoonk, kah amachtam. Qut mosogqueh-
tam weyausue mañch seengash kah matchekodian-
ramoongash.

Maura howan ahooq ennaumatue tapeneám-
oonk wunneussenat. Qut webc marchesenat, Kut-
tinanaramoonganoo marta numwchtanoog mat-
chekodtanramoongash, qut woh numwohteau
wunnekodtanramoonk marta nukquenahikkoo noo-
sukuhhamunat yeu book kenupwefhaqununbaoot,
woh-kutapeneatumnaadont aiuskoiantamwe wun-
namptamunat. Qut mahche menuhke kukkoo-
tanwchreaoog, matchectowog marta weekontamoo-
og tapenamoe pepenamunat aiuskoiantamoe wun-
namptamunat.

Neemiatog , kooweguetumauonumwoo dish-
winah wehe, neit nehnit: áhsh wen.

1. Nigenne , Kenanompassumunumwoo menubke
ogketamok yes de sik bok Ogkitaqwoek ut kekwonc,
kuo ken gize ketatec unqanwooc. Mitta tapuk seók
yeu p asik arakusifork wutche nih nooch kowad-
cwaniccaonk munamabkit matta tob kuttintyanom-
omwoo kukketcabogkonwung, kab piš kitarw kompa-
nomywo.

2. Nahohroeu , Mittogketamog yes bok koo-
meebquetumunumwoo nussibagk: naivoniamok tob an-
ogketamog, sunnummatta ne nanoh? Sun matta wut-
cianwo kukketcabogkonwost? San matta ubquompang
xe woh adt quinnuppedig?

Neit appesitukqissiok anaabit G O D , kab na-
nompassumok, onk woh mošnuunuz kuskesukwosh wab-
teekrat waraw hktejcuik onk tob quinnuppiunnit
kuttahwoajh kowomononanont G O D kab wunnam-
saonat Jesus Christ . kab nanompassumok nanouwe uk-
kitteamontcaanicaonk, ne spe mukkonumog kab asub-
kok G O D sihao kisiked, no pajeh kuttahwoajh
ösworunnit nat

Neit aunik hinchompeantogomw nob nanauum-
ont michina: kukketcabogkonwog onatuh ponaketuz-
eng wutche kihingkaach. Kuchtantamok kukkan koo-
tomukquriduni tob woh af mat. Unok teh auije
kukketcaanikd uo, onk woh kutahwomw no kompean-
toge ariannuoadta uk

3. Nah , Mitt he wahtraue kummitchese-
onganw, kab kutenk o.n.u gnu kab waj woh pihikob-
bamog kab tob nih alemek Ahjue piic inaok,
te nuk no; micheseae meebeantcbig. kab mat-
cheseorgaib, kab quinuprek en Gotut, kab nay wiham-
oek uwelqutemwoonk

Chap. IX.

Vomondé küketeao kontooog, nunnukquffek uttoh kintin monchae matchbeseneau ayenubkene ne mabukag womebquetcamoonk. GOD kab a, eubkonictue nebenwozche wabteauongan, kib kummetabbaunittam, ißhkont anue unkqucedankqundt ut kubogkaius wassat-zumrae kësukok. onk ze ánakup S-doni kab Gomer-rah. Natotomwehteek papáumie GOD onatub nob kod-zantog wabteauunat na wunnamubkuteycuak, kab matta onatub nob kod asokk'omont neberwozche ißk'eteabeg. k'onnob. Nitinneubkortarok wissukwibongash asuke-sukokish, uttoh ex yesh nnib, ash asub matta.

Qutch'kteauook uttijen anue wanegik pabahlan-zamunat kësuk asub ohke. Utch' anue wunnegen asubk'auonat mosketomp asub GOD. Nasbauanit asub weyans. Wunneetupanamoonk asub matchbesonk.

Kab uttoh ex wunnegen nayitteabuinae matchbeslonganit asub wunneseonganit.

Kab namebteog uttijen anue wanegik, neit k'santa-ook kab taponeam ve depenamook kab ahque pitchinworek: wömonog küketeabogkouwoog, kab wabesuontameg nicheme arbakompanaonk, neit k'ewchqustumauunnumirro asubk'omök kattinnunwonganoo. Woi wunnayene wohobtimoinneash kab otanash, woh nupwehanogkut missinni-kuog. neemunumohettit yes kigebqutteamoonk?

Utoh woh wittin mattae weckontamuneau wame sampwutteahae nahtompeantogiz, nauabettit missinniññkh sampwutteahae wunneetupanamuneau? Neit nob wame moewr hkomoneash pasukq'nitteahaog, munohkonittung, wunnayeng, kab wohsumwog. Neit wob pahke nurnau-teizun abquontamoadthoink, kab wunobtezonk.

Neit

Nait woh sempire kist'mankou moemrehkomongane
kubkinreasungish. . seit woh weekontamwe momoafit
kah myontrae numnoiyapm... Nic mahcbin aog utob
woh xutin capbeittean: amare kükke abgkonxoo? kih
doksej anitcheing, utob idoh kumianchue nukkongnan
ut mactekart; kah xutamabin xogukshkawonit kükke
teabogkaewog ke'wazut kah kubbagkaeoog emokkebitit
ut moyibsumongane?

Chap. 12.

O Ut nano mancheg sasootue & wayansit mat-
cheseonganit, kah wame ne aseog matta koo-
tanitkennoomun qut kutawa kompanindonaont kuh-
hogkaeoog, neit mos nutusleumun ne asti nul. Lordum-
un a woh noweekontamwoontamumun ne peafik
flock, kah yeug ogguhse nompuksoonog neg pish
waechuniteieg, anue mancheg kepenumohedt ne
awakgimpandoog, ne ohacteahetieup ut matcheseon-
ganit,

Nukkoma waonègukish muraohkit webe ogguh-
sinash. Webe pasuk nepauz kah pasuk nanepauh-
shad. Webeogguhsemese ohke gelduso kah silver-
euo, keitaSSoramwog webe ogguhsuog waantsam-
wog kah wunneuhreanuog matta mconaoog. Kih
tokeragque webe ogguhsuog ummiskemonean ke-
sukque may newiche peonogkod sponckah pemar-
gkod may, qut neh GOD oweekontamwuh mi-
cheme. Kah Christ ut noonoonaenoreaupeone, bath-
pe maaanutche wut-Angelsumoh, Ssamatshwaanac
wame neh matta wahonegeh Godot, kah matta nehs
weehamogig conauncheim xkaonk Christ, neit up-

peyaonk pish sohsuumooontatnun ut coneeropan atel
moomut, kah noh pish monchenumau ut wame samp.
wutteahae wunnampratumunucheh. 2 Thes. 1. 7.-10.

Kah papau me awakom p nacheg, neane G O D
weekantegkup ukkezheonar, kah Christ Jesus ukq' n-
skinnuinauh ahquontamoadtin ummatcheseongash,
kah matta unnan amoog tahnoc che yeu warrfeark,
netatuppe neenawun wunnchompeantogmeh, matta
nutteantamoomun nutanakausuonganua wanneh-
teausi, tokonogque verg wafne matta aiuskoiantam-
oomun; que micheme awakompan moe Iai 49.5

Ogketiamwaenin; kutohkumulb macheb okeh m iek
Book. Qut matchestorik asquam k tabibikn, kab Mat-
tannit asquim ktabibik k tokonogque konainesuk h b QD
asquam ktabibik omwo, newitche asquam k nupnachta.
Kutua ktabibqueteanuat kumrateb si gafsi.

Yello kersukkubbamunut a pribshanttuongash en-
suh buwan aot onhatog mireabket, attoo aot yello na-
zule nih krik takontamagito leuit. kab nizwahloo ken
ewok pish teanuk yen koch monchen. Newaj kideaz-
izmer ralope wehntamoorik kenagskin. Kib zedcanta-
man k oppobquabbunat micheme awakompannik kab
korntapman doekkastamwe taumunat wisk-fuk Christ
missyken wussitumwaen, kab kesukque wofsun po kiss ne
moncheabwunak yen wutch mireabket. Kowehquetu-
mosh kab kummeebumubkunb, nootish yen correbqueca-
mook G O D. ekk wob kuppomianan.

Qut matta ussean, wanze abtauan enomai newutche
qui mebe newutche kusscke neam, neit yeyuen kuspetukon ch
anaquabit Lord Jesus, kib kummeebumubkonch kowau-
nofnat ut anaquabit G O D, kutamautkunat kib kuk-
kefinauobquinup, kab kowehkomunup kukq' iemupperat kab
kuppomantamunat, qui matta koonamptam, kab kenxstroh-
tamop. Kab yen mos kuyayenkoniitue trauniaonan
anaquabit Lord Jesus.

W E H X O N A O N G A N E O

1 9. Q 2 1 31

Quinnuppekognpacgig.

Ezek. 33. 11.

Nag us, romantamen, wiffin febbuul-Main, marta
 nwoekotaamoh wasukopwank matsberou qut mit-
 cbeetou mob uktiituppenat vanab ximayac, ore
 mob romantans. Giishkek, qifakek wach kummat-
 che maychout, neukiche tschimob mob naepok,
 woi Israelle wek!

Chap. I.

NE chephhae monchaaaramoonk marta
 wehe ut nuttabhut, qut ue. wurtalihro-
 wour onkarogig. monaeg, agketcomog
 wunneetupanaramwe wussekwh nganit,
 ottok an ogguhsefoug pish nadchan mequ
 Kah monaog yeug nootegig wurtinnoowank pish
 michemic kuppohhamiuoog kesukque leirast vram-
 coonganit

ooongait, kah pish michème awakompanag wog
chechimmoongash, gogig alhep, oti kogog, qeje noh, aot
Matsoanamptamooigig maetsoanamptamooigimru
ngatamo heash, njwaj pish wyanitamoyeben, ja
wakanimpogig makhontoo waog weechie part, Rum.

33. Woi moonoi oowee anweetue wasanam ink
kah wohwohtamoonk GOD ! Utoh ne sihla htean
oosiratamooingash, kah t'mimayash matia' námch-
teauounash !

Qut wosketompooonk 'kukkehkoo' munkun
webe miyae wutchimmonaoont neg asf cheg mar-
cheseongash. Newaj naumeg roagwe mothag ma-
ckuk, wosketompie sampweusseonk kwo w gkobum
ukqin, menuhke natinnehamunat howan asit, ne
ma huk woh akodchuwâheon noh asit. Nauungkut
wosketomp nushau kah schquisusu ut mayu, tean-
nuk woh nitootomwehteamun, howan asit yen unk-
queneunkquadie usseonk ? "Oran chikohiumuk" ;
woh kenatootomwehteam howae marchetoen yeu
wutuisen ? Netupper ogketmog monaog missin-
nijnuqg pish michème chikohsung chepihkomuk-
qut, woh kaugaa tamusun teh waj yeu n nak ?
Howan yea unkqueneunkquodie usseonk asit ? Ogg-
uhsueng weh wussimpoowam, nen nuntinheon auh-
hog : Nishnoh howan lampooau Matcanrit ne wut-
ussea. Qut ne matta ammaungomunoo ne chana-
natamoonk, newiy che nthi matta kehei wuuf-
séin. Matta cheimaauoo missinniinh, marchesenat,
webe ukquichheuh, q t woh uppep nainjneau utoh
wutien effenau asuh matta. Matta wutch k
ussowinuh wutien m wae kommuukqut, matta wut-
chekècu tanninuh, kah wosketomimruun oskupe
Matta ukkogkonunulronk weh ino audeg Sabbath
daywe kommuukqut. Matta chekèe ammaungomco
wunne unnantamooingash wutch wutahlut. Ne-
waj pishk yeng pacsooitcheq, asit GOD , asuh

matcheseen kappauwankquian wamé yeu onkawauan, macta onkaauk howan woh wutuissein. - Kah yeu wahteauok; GOD pahke kah meauku ke noowau, macta neen nurosein kah matcheseaenuog nig woak nooqaog macta neen nurosein. - Kah yeu ne puanittue chaancowaonk, yeu ut Textur.

GOD cochimon missi minnub, kah noowau, kqresseneau. Kah nawhutche marcheetostog noowauog God wutuissein, Ezek. 18. 25. pahke noowauog upnay Jeshous mat samawoo, qui GOD noowau, kumnyeuash mat sanjewanzib qst wank marcheta, nrog, nrogs iog Ezek. 22. 10 ku semip napparefcong armoi ih kah nummatcheseonganunonah nabkubkongqueog, kah nishabekkun wohneog, neit robi noobzil tirpongtamun, yesinaluwaeremany michetne awakompa, nrog, nrogs atsob woh wutuissean et onash ananatamo, heetig macta matuisseine spis. GOD wutuissein. Que ygeestrik, GOD Chippiontan, wutnog kuh, kah nah wuttin yku kuh tawajtawatseeha anganimo, kah oot nichodutwetkunlu dfferat, ne waj woh pohquohhamuk chepiotkonak. Kah nagymata nupwehinomuk, neit pahke wuxinaon naboh, kenzau kutawakompanannomwoo kohhogkaog. Kah yeu macta nanakonchimukqheteg, nah pish iain sasimatahwoh. GOD wussiumwaenuo kah nah pish wuttin wossumuh neauak ummayeuash. Magte bag pish wussohanooog Bodoh, ne macta woh uppoliquwhutukoupeau, wutch ne sasimatah qhuyuonk mocompa fgele necammoheric.

Yeu Textur: 1. GOD pahke chippinnau wuhhogkuh wutch wutchimonat wutawakompananganoo, kah yeu wutuissein, macta kohkonowau ne wuttiannamatuonk matchesecheg woh awakompa, nrog. Kah macta kohkonowau ositu co-
onk

onak, kah wusasamatahthonat neaunak wuttionan-
matootk, qui nah cowehkumuh aiwakjanarain-
nat, kah Uppiuhsuket gnaok, matia wekontam-
we fasamatahthonat, kah woh teaoggū ukquinnap-
pekoont onk woh pomantamwog.

2. Yeu Textut menutke wehkomau mar-
chesenutcheh ukquinnappanooont. Kah GOD
matia webe wutangooruh ussek, qui ukkot nup-
weshanuh kah awurinnomaiyehkonooont, Ichwaj
nuppoek. Wajeycuouk yec wehquetumoonk onk
woh quianuppekompoog, kah woh pomantamwog.

Qut ne matia naneog, neit uppiuhsuke kuh-
koiotauon, matia wutaumaano Godut, awakom-
panahettit. Kah wonk wunnanohkonehimonat,
wutahchewontamwe peketaimuncau cowehcommu-
waongash kah wunnupweshohreaongash. Kah nag
pagwanuag kah tskomehia g wuhingkauh, kali
nag awakompanaog kewuiche kodrantamuncau a-
wakompanonat.

*Yeu ut Textut nesaufuk tab-
shinash kubkootomwehtca-
engash.*

1. Yes matōfowunusue muttinraumatuonk GOD, name matchetowog wob quinnuppeog afub wob awakompanaoog.

2. Yes ukquoshomuraonk GOD, matchetowog piñ pomantamwog, quinnuppehetit.

3. GOD muttapeneamun missinniunoeg wob quinnuppenaoont, kab wob midchanoog: qui matta muttapeneamw muttamakompanaorga: teangge wob ukquinuppenaoont kab pomantamwog, onk naro matchesekaoont kan awakompanoog.

4. Tu pabke wunnamuhkuceyeuwo, ne manuhkehteuonk nañbae chudsbakeyeuwaonk, onk wob missinniunoeg pabke wunnatapramunak.

5. GOD nerfi pishkium muttanwicamdonk kab wunnupiveshahsteonk, onk wob quinnuppekoma paung.

6. GOD muttinomaiyeubkaub, kab muttinuh, tob waj uppdog?

7. Name yes mahcbe nn gk matchetowog matta quinnuppeheteg, uñpunaonk matta mutchiawno Godut awakompanahettit, qui mutchi eumwo wubhogkaont: mutch nebenwoncbe muttapeneamwonganwo waj awakompanahettit; kab uppepenamuncau waj awakompanahettit.

Yeush Nesausuk adtahshe kenaumooogishi Kuhkoiotwichtcaengash.

Chap. 2.

1000 JI POKKOMWEHREONK ASY
JAVA ETC. HUKKOKTOMWEHREONK ETC.

NE: matasamandode matutinhamaeonk GOD,
matchetwog daob quinnuppeoog afob daob tewas
tewo kompanoog. tewi teu tewi teu god

teu tewi teu : peralihue tewi tewi
-tuk. Vunnampramwog sy God yku wunnampramwog
eok qish neh mkgao to wen jnos auwpak yewi
zeefionuogish mayash, quinnuppekompanoek, auk
auwahreponk, tewi, Npo walicobu matchetawog
matat ikec up pati gocau.

Uinanramwog matat wuifampengsamooneau
tewi monchazaragwexguuno dialektowog ko
zek erpwehcamwchit naumatuonk, eeguhse
fueg Wunnampramwog, ne kodiananiwchit, t
ewi, wuifampengsamooneau kah matat hondantam
coog wunnamhukuteyeuour, ne ayepuhzonuk
queheris. tewi tewi tewi tewi tewi tewi

-tuk. Qit matchetawonk perbekonit matra pisi
yekquetaido wnaipotuikogekreumwachauonat
naumatuonk, kah tewi tewi tewi tewi tewi tewi . Wen
sawpugut kahqosvlebko gusit naumatuonk neit
matra woh nuppo. Qit qitawatnog kesi
pinnowohtog naumatuonk, ne pish paudimco
nupponk matra ne naooogkus monaig wch a
yephkomi tge eeguhseog tenn myeyash naumatu
onat. Milimnienung teage ayepuisayekkon
tamwog utoh woh wij mo tali matahbowoent,
enk noo amanat wureann steamborg ih nanaua
cheg. Naumatuonk wi che ayep woh koo
sumikquancu, qit matra wch kofmanu.

Nowig ne zochue p'gkenuk. channanng
utoh

uttoh unne yeu wutinnoauitauonk G O D, wun-namunkifeyeu'oo' asuh kampis, munnimpowhamaw.

Negonne chananiaman tñp yeu kuhkootomwch
teonk wutinnoowienk G O D asuh matta? naahpe
monacash kutsowongash kohi pñroyedoo.

Mat. 18: 2. Wannazhigis kettirohuuwo, matta
quinnuppekompawoog, kab legqenewikqisseng mikkies
matta pish kappetittamaw kesukqie assatamoonek.

John 3: 3. Whanazuhkt kintash, kettumahz mes-
ketomp nekje nampi' wach maaoy matta noh nampi'
wutissatamoonek G O D.

2 Cor. 5: 17. Neekitde Godan' anit Christ; nob
mosketeansuzakkenrhish miltshash, kusih nñnde
teanteaguishinash muskeeyehash.

Col. 3: 9; 10. Schye qianawahittehdeog, nemalche
kummahshe amahnumumtoo. Nukoniskeetump meelche
watanakansuongash.

Ver. 10. Kab kummahshe noh kilwoor muskobhetomp
noh meskhis ne anussit noh kezhukt.

Heb. 12: 14. Auhkomak wunnontesonk wecche mame
moskotpaog, kab wunneetapanatamoz ne manne nñra
og manne horae moskotomp woh ha.oan Godah.

Rom. 8:8, 9. Neis:nag apitcog weyanis! matta
noh mussikittenhounog Godah.

Ver. 9. Qet kenazu matta apogish weyanis, qit
ut Nashauanitout, wunashauanittonoh G O D apich-
tunkqueog, yenyen matta hwan apichukkoek wunia-
shauanitco Christ, matta neh mettahuk.

Gal. 6: 15. Ut Christ Jesus ut quoibquissauonk
wanne tob hen wunnebawominwo, asuh matta quoibqui-
sausauonk, qat muske oas.

I Pet. 1: 3, 23. Noh neyaniaq monak ummane-
teonk wonk konauanisimakqun, et ponatimwak an-
zoosauonk naahpe ukromoiskeonk Jesus Christ wutinuppunt

Ver. 22. Nuk nekeog mat wutch abanentk was-
kenrem, qut wutch mat iianitnog, nañpe wutinnowaonk
GOD, ne pomantamwoonk kab micb:mahiaq.

I Pet. 2. 1. 2. Newutche amauumog wame ihku-
unittuonk, kab wame asakkekodteamoork, kab eianukei-
seongash, kab sekeneaittorgash, kab marcheyenongash

2. Onatah misbketuog kodtantamok paikke loakad.
Lugane wutinnowaonk, oñk woh kenashpedinneku.

Psal. 9. 17. Datchbetuwog piñh nohkonog chipioh-
mukque, kab wame wuteblim oneaÑs wunnamorchez
Godie.

Psal. 11. 9. Jeboab qutchebeau lampweusseasub
qut ukteabogkounob sekneauau matchbetowob, kab nob
quinnuppe cbenzaufeonk.

Zech. 1. 3. Quinnuppek en nuhbogkas wussir Je-
boab ayeubteauist kab piñh nen nakuÑbem en kuhbog-
daout wussir Jeboab ayeubteauist.

Luke 13. 3. Matta aiukiantamog, piñh wame
renau netacuppe kutawakompanamwo. Ver. 5.

Acts 3. 9. Aiuskoiantamak, kab quinnuppek kom-
paonk kummatch: seongash woh jiskhomunash.

Matta noowoshwunumoodunash tetrash, newut-
che nish nukkummarash. Rah veash wamatash
wunnamptaman wutinnowaonk GOD,

Sunnummatka kummahche wunnamptamoo, nish
noh paük marcheetou woh quinnuppu, asuh woh
awakompanau? asuh mos kusampowam yeu wun-
namihkuceyuoo, asuh mos kusshim, matta noo-
namptamoo wutinnowaonk GOD, kab ne n nih-
yea, pessin kutanonconitreonk: Uttoh áhunuk-
kuhqanitceoe nanauwehhuk kuhhogkaoog, matta
kukquohqueomwoo chepiohkomuk: paswese hond
kutayinneau woh, kummusquanum noh anukquean
kuppannoowam: kab sua woh kutapshom unnonac
GOD

G O D kuppannoowain? qut unnaadt GOD matta koonamptauunnoo, ahque wutchim matta wonk késunauwohknukooan, kah' nicheme ohquanumukquean, newutché matta annoosuonganue papame ken.

Tohwaj woh kesinawwohkuukquean, matta wunnamprauadt? G O D annoonout Resukqec' wde Angelsum en kuhhogkaanit, matta woh'koonamp-tamomo, newutché Angel woh'kerdekhntam vede wuttinnoowaonk G O D, kah' yea matta koonamp-tamoun.

Angel kerookontog webe nehenwönche dákata-toowongash, padunkqueog onkatuk'wunzanniche-mookaonk, neit matta woh'koonamprauad. Gal 1.8.

Qut wunnazumonuh G O D kerookont noh wig-cooshir, noh mos wame koonsimprauen. Qut sekeneamog, kenukonunumwoo noh paje' kuetinhits-qunnzoont onkaruk.

G O D oo wadcauatonkqu'songanu-nök'pish' che-kee nootamwahikqueog. Tokonogqut yellyen kto-wehquerumunkqu'neav nootamunaë oonannchettico-kac wadcauatonkqu'ssuonk noh pish' kutekek'ee sootamwahikou oo sicutumwae wadcauatonkqu'suonk, ne toh ut matta-wehquerumakue.

Matta woh'koonampram'ahennoomün sekeneamog, qut GOD pish' koowamatamwahikoo' sajatna-fahwhuris'onk sekeneamog:

Chap. 3.

QUT nooramitti kurnnomaiyeumoo, toh
wutch mo wunnampiamwoog wutrinnoe-
wau. **G O D**, ne anowadé matchetowog woh
wame quianíppékompocg afyl woh awakemana-
og, noowahtcoh kurnnomaiyecumoo. Matta
kurnnanumoomwoo, GOD ne wutin mat mona-
netaun. Kurnenantamwoo ne onkaperanitaeonk
ne peasin waj micheme awakompanomuk webé
waj matchesae pomantaanoonk.

Onk woh pahke kenampoohamauonumwoo, ne p-
roveu wussampe usseonk **G O D**, ut wuktinnau-
matuonga it kah osfiumoonganit.

I. Nutannous matta woh kukkohkonow-
entramomwoo, ne piuhsekkeyeuouk, mat nuppock
keteahogkou woh nanawuneau nashpe naumatu-
ongash nish waj quoshodrinukish micheme poman-
tamoonk, kah quehquchiapanuk micheme awa-
kompanaonk matcheseog. Matta ne nandoogk,
naumatuonk matta piuhsekkeyeuu noh agwappch-
tauont naumatuonguh. Newutche sekeneam ag-
wappehramunat ne teag; qut webé michemolitae
annoósuengash kah wahesuengash.

Neane yeuyeu neaunak, muttaoh ke sasama-
tahwhittuonganit, ne n nak ennaumatuonk nish-
keneuakque matcheseongash pish wutch sasamatah-
whittuonk requi pasukcoe kodkumoouk missin-
aonk; veu quehrehteronk woh oggühse wunne-
neshuwomoo, newutche yeu sasamatahwhittuonk
piuhsekkeyeuo muttaoh ke nuppomantamwoonganit.

Qut

Qui newntche ketahegkou micheme poman tam, ne pihsukeyeuo, woh matchekongib wutch sasamatahwutunnash micheme awakompanoonk-

2. Woh kussimpoowomwoo, quoshuaonk onk-quaraesiaeat micheme schsumoosk wunnamptam-chetii, ne piuhsekeyeuo waantamooongan i God, kah wuntinniyeongapit wesketcamp. Neit coh waj m' unnamiamoog, micheme awakompanoonk matchefehetii, ne piuhsekeyeuo ?

3. Neméhreauge ut wuntincoawaonganit God, yeu u nih, kah yeu pish n nih sun kuttenantamwoo, kenaau woh kuppannowohtatumwoo wuntinno-waenk GOD ? sun woh kuppeukonomwoo GOD ? sun woh kuchrmau wuntincoawaonk mat samp-wanoo ? sup woh kuttinne wisselmau neanak kum-matrammagwe unnamiamooonganoo ? sun kutanue waantamomwoo, kah kujaneuhkaauoo sampveserien-neat ? sun woh kesukque Marie nookeu wurus-schoolheagnt waantamooonk ? sun woh matwohkuh-queshinitooe waantamoon nevitaontam afootu-onk ? sun woh mat wohkukqueshininnue wunnee-rook sampwutteauhi, nashpe puppinashimwe matchescer, asoh noohuwart wuhhengkuh pakesinneat pasuk hower ? sun wch wame manuhkesic perukonuk oohquoh ? woi mishe pittuanumoodoka-noo asohpe puppilsiyeuog ! nanconummisse mishabohqua, asuh puhqushke, asuh anohkee wonitchuh-hunk sun woh wuchimmaog nepauzoh pogkenvin, kah w, h, j, v, g, quaiyehquonkamwog muttaok ?, urtoh, kurappineas wame masugkenuk ayegant yeuh nanmatuonguh ? kah towaj marra weekemunco-mijkns k gohquteamonganie ? wunnamuhkur ukkezheepuh asquam neekcan, kah marra kod-tamayop kukkogatimonganoo. Kah kukquoh-

que peyamico mutradhikit kuponokheonaoont yeug
naudhaunnaan g.

Uff ogkus ne missag an k.usuonk, toh waj
matta suhamogkus wutch in reag wunnauuneal,
kah pan co volhauenat Christ, apit yeu ut ohkeit;
asuh Moses n.h nigenuhkauep? kah towaj matta
Adam kah itatcheseae wunneechanch pehquoh-
whun usuh wutch itatchesenat onk woh mo que-
nahi koo g Christ? Kah yeu in kogchiumweh-
tauadt GOD toh neit amauuk kuppahet suo-
nukcoenk, kah kumimiahiikquonanonut, kah peru-
Malikquean en chepshionuk, neit wch kwpamp-
tacn chepiohkomukkoos?

4. Matchesonk ne nukukque matchuk, matta reag onka uk webé wunnuppoenk wch pah-
keesungoo, neit matta man hanumukque dunno
commishowomcouk nemicheme awak mpana-
cik.

5. Matta mireoeg nimmatchesonanee sum-
miblikhowemooink n'iche me awaki pipshark, teh
wutch weskeresp. immatchesonk iummulhoo-
wcmuncog ne dan?

6. Woh kenukkun me wohwahemumived; anue wahtamweg wintz apenumocg wissitum-
uhar ne tezhawotrook matchenchuwaork Ged,
qet nalihaunne macheleowig matta woh wissi-
tihing. Kevunrek whare nerawun kuppagke-
nominen, kah nirkqilhe minu nihugkanenog.
Matis weli mamusle konwahcemwo ne azum-
miblikhowemooik matchesonk, nich pajeh palike
kowahres. qe manse machuk matchesonk kah
matta sähke kooahicomaco mamusle machuk ut-
matchefering w., ne pajeh yeush nequita cal-
minalash wahicarog.

1. Oōretuonk kukkanreabngkon nob machbit.
2. K b oōretuonk wunpeetpanatamwork ne jisht
bitmuk.
3. K b oōretuonk enanmatuonk neb matibeseout
pibqimorcb p.
4. Kik oōretuonk sibsimoonk ne jissiatamuk.
5. K b oōretuonk waantamoonk ne tabtabshkub
komik.

6. Ns. nq. pajeh kowabteayangabont mat
wobklik ebinge waneinor wame masug-
kenmuk, kzo coneetupzatamayeyem nob
GOD machbit.

Yesh mamisse waltcaudg, nter pinnoppe
woh-kowah eoniwoh le tanis siwomook marche-
stok. Kowah le shiwo ma:chiefaet hewitchie
quesshiheau. Wuhh gk ih, matra piokiske wi-
sunood naumaru ng h, asuh wo:isseongash wus-
situwaen. Noisi tu:mun deah wā:mar-amg, kah
ne pogkenum wah-toom-o enonái. Naumunan
mitachkec piffayu yongpanchku. Wasketom-
pang unniatumweg wut inniyeuongan o tampe:
kah wame ne aveuhkone anhig, ne mai satip-
anoo : waantamwe, yekomisang pchow we unna:ne tie
tahnoccheyeu g. Mukking uonán amweg oo:hoh
wu:ink juunitamwe unneh k voh, sasamarahukque-
hessis. Nistakeremakque puppi: washippue wof-
he:mp yunauham minmacchie hit, mactuwekru-
unk, pingsayung; K:unnoorionae, asuh npihieh-
seam, kschu qubemis, voh noowap wuttinnau-
mathonk, ksh uqkqunwaen unkqu:neunkqu:luog,
wuppedukquchetic.

7. Sun kuttenantamumwoo matchetupanad-
Amiwe ketcahogkou, tapeneunkqassu ðaat kfak-
que? quah, nag marta woh womonauoog Godah,
kah marta oowowissumouh. Nag panneyeuwoog
wach Godut, jishantamwog ne anue womontog:
kah wotaniamivog ne jishantog, yeu noochum-
wak weetomaonk GOD yeu muttaohkit nag marta
wutrapenumwooneau neit uttoh woh wuttin wee-
tomeisuu Godoh kesukque, di pannuppeyue
wowunpeeruongait?

Marta kussumiwco marta nummonáneremun,
ne kummawomooong marta ukodre aquereamwe-
némweoog: asuh marta penoog kuthogsumcooog
kurapinneaonr aluh ut korrablumut. Asuh
nushög cohkon gque marta matchesegk. Kali
sun woh kopchumau ukkeitasscoramomun GOD, noh
piyahquittuk wame muttaok, newuiche awakompa-
nenu matcheseaeninnuh, neg marta quanuppe-
kompaueoogig:

A U W O H T E A O N K

Chap. 4.

YEVyen kawihqretumonumwoo wame keran
womogisb kuhkcteahogkonoroog, pogkebcamooh
kygebeicumrebtauwaonk GOD kah wunneetapanas-
tumwe wuttiisowwaonk, kah que teanuk aewappeba-
tamnk, kah wunompadtamok wutche kawiyekon-
taminaonk. Wame keran asquam quanuppekom-
payenogisb, yeu wunnampatamok willinnoowaonk GOD,

Mos kikqinnappinit, asuh teanuk mos kutawakompanonat asuh awakompanonat.

GOD nob matta wob pannowog yeu onkqueog, nob keztekuk kab wobfittuk yeu mattauk mabcbi an-naron, newaj nob mohtawogkutlota, yenyen kenautumwoo tob ònak wame mos kutawakompanonat qut kystumma quinnuppekompauweag. Peroe unneigik wob kippa-nawae wunnombekonnumwoo. Yeu adtabtaunog, wob kutushkomimbenumwoo, kab wob nukkisobkoaditans kofqbeonganoo, ne aiwootmook, Ezek. 3.8 unnoq matchetou, woi matchetowaenin, piñh wunnamuhkuq kenup: matta amautue kenvoadt wutch ummayut, nob matchetowaen piñh nup ut ummisbetowonganit, qut ofqbeonk kenopagunummanit.

Kenautumwoo, tohkopogque yeu onkquom-mattamoe kah weesogkonooe kurroonk, qut onch woh nukkuhkomuhkaban, kah mos kenootam-nnan. An wunnegik negonie nootamun chepiokomul, onk wamuttamuk. Matta ne qic-nawchikwog, matta woh nukkekehtiaumomaa kuhraogkooash nañpe yeush kóihkagith kurru-wongash, chepiuhkomuk inatta woh oe in num-wameechumunnoo, missinninyog weekontamwe-hecit nootamunat, wahcauunat kah natwona-munat yeush.

Waj ogguhscherrit poquohbageg chepiokomuk newurche marchekeishauoag peinkonak pe-tukonak peyonagok quinnuppekompoec. May, kah ycmushonat peonogok wunneetupanaramwe mayut, wutaquorpiyemhettir. Kah matta chekeishaucog newurche matta toohkeng, datmunat nãnuqok. Kah matta toohkeng newurche sekeneamwog nootamunat asuh harwontamunat.

Kah ne aili, newurche womantamwog che-

sunappuonk, kah mara wunnamptamooog kutoonk ne quagwohtoomoog.

Matta p. nuppe wanamptamooog ne wunnamptamooog, muhkureyeuk, ne an tuhke queg wch kuchakie meqnonramwahikquaneau, kah wen mo kuhawo sinowahikquaneau no pajeh kukquinuppekompauingraoent.

Teu kittxonk wabe pasukjut nata mog nasho madkuatonk ffunk Angel, mos kukquinuppek mpah sab kuta kompanam, qui appik, asuh alikonser fuanumaita wob ohtaro kuttahhout kab konfukongquonout keskndae kab nukkonac? mateb fieg wob kummequontamawo: arakaasog, malk pumibdog, wob kummequontamawo.

Woi wunnajyeung wch kikketeahingkonoogeg, yeu wrgkouunukqntog, kah mara wch koowanatumukoo, no pajeh kutinnookongquonout GOD ut.

Qui iwananaram ne asuh mat wunnamptamooog pogkeramog, utoh woh kurtin qui anuppekompauvaheteeanean? qui yeu neemudnum ox konzukkerahhooeae kuroonk, tek n eque woh kutchikhambuneau yeu kuroonk wch kurtahhout, qui mara woh kutchikhambuneau wch Bible ut ha pilh michemie oh eau, wunnamptamukureyeue kuroonk. qui anuppek asuh michemie nuppook.

Woi tohwach wurrakhooeash matcheseenuog mara konnukkerahhooeak nashpe yeu kduukjuc dre kuroonk? woh hewan unnanrahi, nish noh asquam qui anuppekompauk, woh nohwau ut wurrakhhu, yeu nuotkpuonk, kah mara woh nu chequnappu i.8 pajeh qui anuppekompaisen.

Woi missionuog wunnamptick, yeu korewe kah

kah mat toh hen tepeabramooe kettinniyewonk
matta sepojanoo Qinnuppeog kah awakonk
panoonk neli a h cookinai wohne reagwassinh.

Kah teanuk pish kutamattawumwoo pafok.

Woh nallampwe queshae nni shamen, onaach
maliche naumuk ut nuskelsukqat asuh quinnup-
peokompaonk asuh chepiokhomuk ketwkinuk-
umwoo. Neit pish kussimwoo teh autimahche
tsem? wach en matcammagweyeo ne afer?
pituanumoe kah menuhkerahaq wuquanek-
anoo matcheseaenuog, mit sephitanoo. Quenau
wuskoiancamoherrit asuh ni ppelertit, wuquanek-
quoncanganco pish wchkusqueshin, neit wuk-
eonk kah wamattamoonk pish peyauumoo.

Chap. 5.

QUT nunnau mresinib manbkhetcabib koyghet,
tichib asgumuppegig, kib woh narabtobprame
nutakanusonk, kittummarib aniumuk wach may-
ut. Yib, panowob amiat ne siash jeib kuttie-
wongash (Matchee owonk, kib Qinnuppeokonppage-
onk) narabtobbe umiatawug ut wukghorot,
wunnubkat, matcheton mos quinnpu asuh appa,
qut ne tob battielikjan: matta nunn teh tan. sab-
konogue mominch numochimires kabnum. tchegam
ne ashitit warne missinung.

Oikatik uannataw, numranubkutseyeo, woh nuk-
quinnuppetul wach nummatibimmaiwoas.

Qas naqauaqinnuppiq nbadt, nutanous matta ne
squam quanuppekompanegk, noowanteomun nutanakar-
suonk kipwestanogkuk quinnuppenar.

Nerwutche yenyes kuttiannonnumppu bowanig mat-
chesecbeg, neg mos quanuppechbeg a suh nupukeg. K h
sob nauvuttamun quinnuppeork, kab bowaneg neg mun-
namukut munuppecheg.

Yeu wahceok matchetou, kab quinnuppekompan-
waen piubiske ayeuibkonittoo, matta bowan matche-
tou quinnuppeit, kab matta bowan quinnuppekompan
matchetur.

Nerajeb matchetou kab matta quinnuppeko noarriit
netatupperweg. Nerwutche pasuk namng, nancestue
kenauimunaash.

Asquam kakuhk-tomauunogkup tragire matchetou-
onk, asuh quinnuppekompanuk, mos autom nut-
chomukqut, mos nunneemskum ne trag wutch waj kut-
chibik wuttabeneamun nob masikenuk k ztuck wame
muttaok ayeorat nishire chintissung ponantamiae ova-
sing. Ang lsof d'ib'e na'bawang n hcau matta me-
yausuree neraj nab aveuomp wutche wibe kesuk, kab
matta wuttiennaont obkeit.

Ojuwaasteg nab weiaufuhkanah matta mi-
ebempiuc ukkateahqkounuhkaash. Kab neivaj nag wibe
wutch kebit obkeit, kab matta wutch kesuk.

Wosketomp nanabane wutchai-en nacestue nob
wotinnumun we aus kib na'bionk, ne waj kezheum kip
wutch kesuk kab obke.

Qut neine corveyazsum nob mattirni neumoh
nianit, netatuppe nob wutch obkeit qet wutao k b
ummiy wibqe kesukqut. Matti yeu mich. moht. aukat
isub mowunneetinheat.

Wunniyene a uttieniyework n waj kezheumukup waf-
ketomp, ne, niumnat wussiosumoc mannatana. O'h
L O R D, kab wopponomorat ut kenigk concietapanas
tamire

tamwe wat-Angelsumut, kah momononar, kah nich
me numwohtaudnat kowomonittuonganorar.

Kah neane yeu waj kezkettup wosketomp, ne wos-
tinne G O D aninnumanon aninnuoadtuongash uttiyen
waj mob attumunumunit owohkukquoiyem.

Yeush aninhumoadtuongash nahnaunne nee-
finash, negonne sampwe metahhoowae n nishyeu-
onk kah nogqueycusoonk, en owohkukquoiyem.
Nahohtoeu wussampweh auunat uppoman-
tainoonk kah wutusseonk.

1. Negonne, Wuttinnyen ak wosketomp
conteasun G O D nogque en owohkukquoiyem-
muc, aninqanisau cowahaoenk G O D, wutta-
penuunat neir wuttinniveonk. Wonk wuttin-
nianuman conteaue kah nogqueyeue metah God-
ut, wunneetup naramwe womoausorganit.

Qit onch mati ummenuhkohtauouun kah um-
menuhkeleauouun yeu ut wuttinniyuorganit.

G O D wutaiyimaok rapenamoe pepenamwae
anakanfuenin. Neit wuanakkosuli ut nehenwon-
eae pepenamwoorganit.

2. Pihame Nahohtoeu G O D usseup ne
wedchiit wuhlgkat, yeu aninnumau wosketompuh
pannuppeyeue laumatuongui, wicannoornuli wu-
ngwutteanumunat wemornonk G O D, kah pan-
hippe n oswehtauonat wuttinnauniauonkuh.

Qit wosketomp pepenamwe pohqueniuwup
wuttinlaumauonk. Kah yeu naahpe pepenamwe
marchieeonk, wunnehreau wutannosifnear mi-
chame poinantamoenk quinnuppinum wutah
wutah Godut.

Ponim wutah yeush chkee weyausue reagwa-
finish. Kah newaj jishkhogkuj naishauanirue wat-
ogqueneunkquilluonk Godut wutah ukkcieahogko-
mowut.

Newah weskromp noonuking wussahsamoonek GOD, ne ukkelkinadeunk, ne owohkuquozom, kah amuanan wuhhegkikh wutch mayut ne wda anshik, nanceewe wucal kah wunescongash panneyeuooash.

Wunneetupanafarmwe nogqueyeuoonk kah womonaenk G.D, ne gwanteauun. Kah ne nompeyeyouuk, auyumipen nogquyeuoonk kah womaniamoonk wyausue wekkontamoonk sh, kah muraohke ahunag sh. Penuwohreactu wutch Godur, kah womaniam ulkee naihyeu angash, kah wusuffeongash egqecunkquodash wutahhawae nogqueyeedorganis. Wutch rehenwonche wuhhegkac wyausue poyabiamup, kih matta wutch Godur, narinnehamup muraohke ahunag sh, weehoowahinnes, gomeyavsum, kah matta tapdeonae GOD.

Na mame ~~axweslde~~ neckinan unniroe nogqueyeuoonk wyausue neweche horun wob paudnak ne teag spokh wutch ne ~~axweslde~~ unneunkquik, Jn 14. 4. Na me ~~axweslde~~ asquaneokab anhwe anise unniroe aqam ne teag bobqunnumog. Kah matuh ssig nob woskegwe, unniroe asquam, fesugkpmiragut, netat ppe neifesweng, nutahamin yeh matchefae nogqueyeedangash, asquam aslokip, asub anowlogip, asub unzaptawogkup.

Kab na wutch neckin wime match seongash ut kupwomaniamonganorut. Kih matta ne wde qat GOD manahetcae nazshwebram regque g p b jukhamoak, n.l. *Perdumia J. sis Christ u pohjubabinat in Godur*, nzwomanianman we aif e natsiuni onk kih nzwobqunstamian nikjuktomic at nerraj a, esubkonjanog nih waj wob pain ohlamash

Kah tokorozje nec hystong van nakkib'ntomi akquar tabitiantamionat ubri si wutch arwomoahsonk qut

gut onch. meyaufue nattiniseuonk nupreßhaukun se-
kecamenat umnosketonak.

Kab wobkomderueoz. nukkodtamunat wame, kab
nubkanonat en Godat kab en wussobsunwonganit, se-
kecamunak.

Chap. 6.

Knowehequetumoush wonk yeu orkeetañ. Seaf, kab
vupare khhkinnasib n'wutche euh org ihfirash
k'iswanganish pihk. nukkodtamunat wosk compae
nattiniseuonk : kab niñ nah wosk comp obank yeu
minewo' miniswonganit, yeuob matcb. towadenir, kab
wistlyet awakomp inorganit

Ne raihoë wonk wih k'woktamunwo' hitoh aben
q'isnarpakkomponik. Kab yeu rai wonk raihteauok.

Mian-teae GO'D m'ita wekintan o wosk comp
nih arnikompanonat u' ummatcholenaganit Quohru-
tichtam pehqonhbamoonk Neem in imri' eau manna-
manish n'woskocomponik kab nah Miniccon kab wos-
kiedd'wo' pasukirwo, kab wuanht. bimbenum u' rashiue
GO'D kab woskcomp. Nah nupponontamp ummat-
chesong zuuronish u' pammetinkap maorganit, kurma-
zuhikjanarorat wutch ummatariitt aorganit GO'D,
kab w'ich umnenuhesfin ait. Mat anit

Kab yeu kuttinae minoubikir an wutobinaz kap-
ponakjor u' wutach gait CHRIST, w'ich nebe-
worbz muttaibeb.

Neit wutoshimau kah wunohreahwazienin ;
wosk: naumatuonk avimauáog woskerompuh, maf
neane wulke, ne pomantamwaheont webé pinaup.
Peyewantchek, kah pokotckimont woskerompuh
wurch nish noh pasuk matcheseonk.

Qut Christ katayimunkqun kicemonteanitue
naumatuonk. Qioshumukqun ahquontamauen,
wame quanuppekompauitcheg en Goduc, nashpe
Sampwutteahae ajuskointamoenk, kah wunnamp-
tauonk Christ, kah neit micheme pomantamoenk.

Neane ketassor wahtesuyahuau ahquontam-
auon wame cheketogig, ponuqimohettit ukkenau-
wameonganooash, kah petureahettit, kah noas-
wehtamooe agwappehtauahettit yoyatcheh.

Qut newutche LORD oowahreoun woskeromp-
wutah matcheetoomoo, newaj marta tapneam-
ooog asseepissi, mukkoonat newaj nashauan
meemupok yeu nanakausuonk upponamauonat
swunashauanitoomoh Apostols, kah monehkteau-
nat wuttinnoowaonk GOD nashpe monchanatam-
we usseongash, kah waantamwaheonat kah quin-
puppinonat ukke eahogkonoo pepenauutcheg.

Ne nashpe kenaumwoo, ut Manitooe nishwe
zahscoouk, nishung wutoshimau wunnaumonii
kah nashauanit, kah nish noh pasuh nehenwonche
wutanakausuonk wutahtauun, ne nahoaunne wad-
chiimicheh wuhhogkut.

Wutoshimau wutusseongash yeush, kukkez-
hikqun, kurogque nenaunukqun ennomaiyene o-
wasinit nashpe woskerompe naumatuonk, kah ne
nashpe koosumukqunnan, monaneteie kenanash-
wehtamunkqun poiquohwussuáenuh, waoneog.

Kah annoonau wunnaumonuh, kah tapneam
wutoadtehreaonk.

Wunnaumoniiin yeush kutusseaunshikqunn
donab

nashpe wunnappoonk, kah wussampwesönligalh.

Mago quothomowacny, kah kitteamontcaniteae auumatuonk. Noh hanawunnutu kah weskiöö muriak, mahche pokqu Ahññont, nashpe kitteamontcaniteae nauimatuonk, kah kuppeantamwan shikqun, ne wanegish ascaünshhikqieog nashpe kes nappewoaukoowonganun woh kittegnuntonceanang. Kah annoonau wunneetupanaramwe Nashuanirto

Wunneetupanaramwe Nashuanirto yeish knis ascaünshhukquinanonash.

Koweshwunnumunkqun - wunneen panaramwe wussukwhongalh, kuhkootomaont. quosiodiawaw enuog kah Apostlesog. Kah merehkere kuttoonk nashpe menchanatranwe wurauakausuongash. Wofurbaatali kah wegkattat Nchompceantogen, kah ne nashpe wuntapenumwahesh wahcauwahuwonac kuttoonk, kah ne nan nashpe kuttoonk, wohsumanau kah quinnuppekompauwchigau wiskeritipuh.

Neit matra woh kerauap hennomaiyeureae owafioeg, matra Wucoññau kezhikoongkus.

Matra woh kuppeyauncwun G O D, wunnaumodjin maria manohukwoegkus. Matra woh kordamprauontun C.H.R.I.S.T, asahiwasharkicemus wunneetupanaramwe Nashuanir. Matra wancepanaramwahikwoog.

Yeuyeu kerauamawoo wame niss wadcheyeu- oogish yeu ut anakausuonganit wotcoshimau anynoonan wenhadmonimreuh wunnauaonin kumim- poohukqun, kah kukoosboninukqun kitteamontcaniteonk. Nashuanir woshwuntum, kah merehkereauyn wunaunchemookaonk. Apostlesog osukkuhhumupnäoont kuttoonk.

Wunnauchemoqkae Nchompceantogen cowahlitexahuoneau, kah kodnupweshanog wisketompoh nosige

Wofwechtamunnaont. Kah Nashuanit merch
kerereauun ukkuhkooromwechteonk weshwunumuk
wutahhuwoash wesketompaang accumunumunat.

Kah wane' yeu n nih wi skeneauinat wung
queneutkquessionk G O D ut keceahogkounir. Kah
wonk quinnuppemawt merah en Godut, kah aw
maunuunat wutch uwa-sinit, kah wutch-wes
yausue nuhhegkanonat ne waj aimemoonk wut h
Godut. Nemthkuh quinnuppemoo, pomantamoo
pomushaonk en kesukque mayut, ne muttaghke-
yeuookup, kah yeu kuttinhikqennan nathpe win-
namprauaonk C H R I S T, nph. keceahogkounne
ponaskehuaenia.

Chap. 7.

YEU nunnafspe unnoowon, woh' kowakeomvor. Bi
waneg mach tukig, kah horaneg qianipiknits
paitchig.

Kah yeu nand kowabeanishenanean; nashoe chad-
habigish.

Mitchidz wob' yeush shwinash' koch' mabeoncau.

I. Negorn'yebok p'banh wuttabened
monk obkeit machike romonidz phafine onk G O D.

Machike romantam mitsaboke weckog onk' heit
Esfukque wuna, eonk

weckitcam we-ausue weskontamwrigash gut matra
wabteauo asib weckitcamo nashaiitwe tciagnafniit
togk onogque

tokonagque wusur kesiuk anue muneger onk ne obit
qut m ita witterantam ut wuptahut. Pababatog
wuobtaunat obke, wob ranurum kesiuk. Anue wee-
kontam yen appinat, onk na qut antapineat.

Pekuppe eue munecupanatamne pomantamne
anquabit G O D, micheve monomatah waenomenat
ut kesiukqut matta ne unnequt utrekoinan ut weyntub
bus, ne anobque weck g wuytagutututoe kah missao
numne pomantamne, yen mutaobkit. tokonagque wu-
panne e nuwan tataue waman G O D onk neit wame
teantiaquaahinib : qut wuncam phut of tuan maangne-
tim unmeihk k'fukhe wuytagutututoe ut wuytahut
qut wuytah mrob k' moegneut weynsue. wilkontam-
ongash, ook G O D. Yea nā namihkatee kutlik onk
rob anue romontog chik onk he k'fuk, k'ib anue wee-
kontog weyansue wekcontamten ab'lik neit G O D.
wob matchitor kah af uitt qut wuytagutututoe missao

Qut qinnu pp'kan p'e. nā hirin gewequaiveu-
mu ut wuytahut wai eauqut wuytagutututoe G O D.

Kah wunnam pcam f. hifungut ne p'ku ohraoh
Gidur ; kah wuytahut anue coymantamun kah
mos gquchamtu, onk i.e. ifaq wame yen nikk
ohkit. An woh reode ne wiskesuk G O D,
kah micheve p'montog ut wemonaat kah waec-
monenat, anek wutahtamut wame weenaveet-
ongash, kah weekontamongash ut mircok.

Nam wame teanteagaasimh tali coathevetto ash,
kah matus work ceag, qut webe G O D, wot
sapheontikceatingkounoh. Newah matabk nbo
weita roh idonuok, pcam wunompiko utheh
k'hsuitanmooongash keliukque. Onk ne woh
muntahadun, pekohkantam opponumurunat wame.

Onaruh reorbau aspeemouk kah onaruh ahos
mogquoelauk masikquamur taadstone nagwutrekeu-

zimō nanumiyeu, neacuppe quinnuppekompauit
keteahogkou, nagwurteac au Godeyeu.

Matta onkatuk teag taphikoo, kah nimehteoott
anwahsi noonk asuh tapeneamoonk qut ut coowod
monaonganit.

Yer'kut roonk upponamun, nah quanuppe
kompauit anue missianumau kah womonau G O D;
onk wame muttaohke kesukque wunnayeuronk anue
weeken onk neit weyausue wekoneam xiongash.

Profeuwongash ne papaume, wassakurbosuash. Phil.
3. 18, 19 Mat. 6: 19, 20, 21. Col 3: 1, 2, 3 4. Rom. 8.
5, 9, 18, 23. Psal. 7: 28, 29.

2. Nahotoeu. Matchetoenin negonneayetcheear
abtaunat xenauectuongash kah weyausue weekontamoo-
ngash yen ut obkeit. Tokonogque xutogketamun, ka-
xotamun kah moskeche peantamwe usseongash ussu kah
akodchae matcheseengash nukkodtum, yen webe munob
seashae usseonk, matta yen negonne ayestcaun ut up-
pomantamwoonganit wussikteebenat G O D kah mi-
reme soh'umoonk abtaunat qut magou eh Godut, ne
webe muttaok mat tah bencupantamak', qut matta
ayestcaun wame wutchee kesuk.

Qut quinnuppekompauwaenin, yen negonne-
yen ouk ut uppomantamwoonganit wussikteebenat
G O D, kah wadchanonat.

Kah wame, monaneteaongash yen, muttaoh-
keetumungamunash opacuh nemouash es onkatog
pomantamwoonganit. Auwohceau muuazohke tean-
teaku finish ut agwe Godut; wamancam, wonnee-
cipanatamwe, pomantamoonk kodianain nanor
wyapheetipanatamweyciuueat. Oltunk, ne teagwe
matcheseonk, wussekeneamun, kah wutayeuuhko-
aiyue peantamwoonganit, kah wutchekee kod
nukkodtumun. Aumoe uppomantamoonk nog-
que

queyeuoo Godut, matcheseit, ayeukosramoomoo
ne aumope wutrah. Kah newaj i omohkit kah
qushkeit wonk, kah aiskoiantam ummatcheseonk,
kah wabesu ussenat ne wahtekunk, matcheseonk.

Matta ne reag yeu muttaohkit en weekonunse
kah mishoadtinno, qut swoh maguk en Godut,
kah woh wunpukkodcumun wutche an noblue salo
sumoonk.

Professongash yes papaume, yesta Col. 3. 1--5.
Mat. 6. 20, 33. Luke 28 22, 23, 29 Luke 14. 18, 24,
26, 27. Rom. 8. 13. Gal. 5. 24 Luke 12. 21.

3. Nithwe Matcheefou keteanogkounob matta wah-
teah asub weekiteamw. wunrauch mookaonk papaume
manowhittuonk. matta tabuttanigmoe. attumunue
Pobquohwussuaenuh kubkotomoe quoshinumauit.

Matta monchianumauo wuwomoausuonk Pobquohwussu-
aenuh. Matta weekontam opanaknukqumat. olafib-
ponaskebteaeininh ut ukketeabogkounit. Matta
kodtantam woh wuwadchanukqumat wutcb ummatche-
seongash, kah pasdonat Godut.

wuttah matta wunnampamikoh yeu mishe monane-
teaonk kah ayeuiikhutam neetskehunae may, ne wob
nashpe keteadt. tokhnaoggie weekontam woskecbe pe-
ntamih, qut matta aninnumaion. ukketeabogkounk
CHRIST ut, onk wob wunnananiuh nashpe wutci-
nowaonk, kah wunashauanittomoh.

Qut qut quinnuppekomanenin, wâammattam
matcheseonk wutukomichikquo. Amau numoo
moo wonohkononk Godah, kah wutannoosuonk
en kesukqur, kah nunnokquoppu en michemohtag
awakompanaonk, newaj tabutans noe attumunue
pohquahwhunitue wunaunchemookaonk, kah wun-
nampram JESUS CHRIST nôh webe nup-
pohquohwussuaenue Magou wuhhogkuh en
Christut, wutche waantamoonk, sampweussonk,

wunneetupanatamoonk, kah manouwhuttengenk ogque neemunau Christon ke reahogkonne pum-antsmoonganit, nagum wunnashpe pomantamo-
oh, kah neetsketeou wunnachumwetahwhuttue
matchecongash. Monchanatam yeu waantam-
we kah womoasuse' wutusseonk G O D manowho-
mat wosseromp. Yeu pasuk kurtoonk, CHRIST
ayeu wutahhut nashpe wunnampatamoonk, kah
pomantamoonk ne pemoratog, ne nashpe oonamp-
tauwaonk wunnauamonuh G O D, neh womonon-
chasi kab wutch magunuh wuhhog, matta ragum
webe pomantam, qui CHRIST wutapehiauoh.

Na papauwe yeush Professongash. John 1. 11,
Ex. 3. 19, 20. Phil. 3. 7,--10. Gal. 2. 30.
John 15. 1, 3, 4. I Cor. 3. 20. & 2. 20.

Chap. 8.

Yeup kappabke naumumwo naashpe wutiknoowdaonk
G O D, bowanig matchetukeg, kab bowaneg qui-
upperompauitcheg.

Afotuog unnanittamwoog, matta chidchekeyeuann-
egk asub matanittecaenugk, asub tekomaenuegk asub
Rogkeissppamwoaenuegk asub nanwunoadsquaenuegk, asub
shikkakinnuwaenuegk, asokekekodteamwoeenuegk, peyabet-
tit peaytamwaekomukqut, yeng matta matchectouenuog.

Work bowan hogkeissppamwoinnuit, asub ogkesuerxit
asub nanwunoadsquaenxit. kab netatup, nukkodetuk kaa
abgateneenk yeush matchescongash, unnantamwoog yeoh
guins,

mienappelkompanwaenir. Wonk nom sekeneoy Rad māz
manauwontog peantmoenk, yeuren tāpeneng. Kab toe-
tomoit neh paantmoenatcbeh unnantamwog yeudh aik
appelkompan. Wonk nāwbutche ne wāttink obque
sfokineau unnantamunat, neemuhukeg paanwohlanoy
intamirk neare ana Būtiseg. Asah Quakersig, neis-
eg quinnappelkompanwtenooy. Wonk mābeluwan-
tamobettit Schipolhōmikqez awakompanwoenk, kab
newaj attumdiendebettit moskeche peantmoenk, un-
nantamwog yeug quinnappelkompanooy. Wame yeug kāz-
getatiq yeug asokihkamioog wātihogkash kab wanab-
reodg wame nom hqetimwonganunonash.

Notimobettit matheetowog mos quinnappelkompanooy.
Mos awakompanooy nag unnantamwog, yeu matta wātih-
shainno nabbogkash, newutche nummabche quinnappem.

Newaj C H R I S T unkomf fewsob woskeche peaqz,
tāmanitchib, Publikāng kab hogkeissquaoq wātihogkash
kongkash en kesukqit, Mat. 21. 21. Matta wātih Pub-
likāng kab hogkeissquaoq wob wadchaunon, asquaq
quaqinappelbektekup qut newutche moche nikkuunmat
wob wānnauimnaont ukqbenauw hikqunneau, quinnap-
pelkomponk onk neit nag in bēbe woskeche peantmig,
newutche nag asokihkamioog wātihogkash unnantamobettit,
nummabche quinnappelkomponk. matta ne ananooy.

Woi missianmung ! quinnappelkomponk ne
anue mishe anikauisouk onk ne ánanitamig.

Matta pesin ne tetg paudi arunat weyak
metah en kesukqit. Matta woh naumoo weekone
yeetuongash G O D, nō pījeh wurrahuq nomwah
tag wōmonitumik, ne woh matta ohnchiamoomuk,
ne pokshadrauónoduk wātih wurch matheetonk,
kah ne asilheáhilqur C H R I S T ur wurch pohquoh-
whanittcuonk, neit noh aubahurrantmoe atium-
anh wurch ykkereh gkoune pomantamoonk.

Neit aumooe wūtah penowehicauun, kali yeu-

gēn, ḡoqteau ummatchesonk, ne ašantogkup
conyugok. Kah wnohto ooniyeuonk ne marta
asekup negonae. Marta ut pomantamoo ne ad.
pomatogkup. Marta asuhkomoo yeu muttaoh-
kup, ne nān ásukkogkup. Ne yasuk kuttoonk.
Noh apit Christut wuske owaissinnúoo, nuk-
konehiašh pāmushāash, kussh wame teanteag-
wališnišh wuskejyeuooash, 2 Cor. 5: 17.

Oōwohwolitamooonk woſkciyeuoo wuttenan-
tūmoongash kah uppokotantamooongash wuskej-
yeuash. Wunfiantamooongash ukkotantamoo-
ongash, oowomantamooongash ooweekontamooong-
ash wuskejyeuash. Wuskeunnantamooongash,
wuskejyeuongash. Wuske weetomutcheg, kah
wuske pomushaonk. Matchesonk ne negonne
ahanehtogkup, yeuyeu wussekeneanum, kah ukqach-
tānum, kah wutogque wusseemoreamun napo-
wonganuuk. Martaohkee wunayeuor.k ne mo-
ctekē rapeneogkup, eyeu wunnaumun iahnooche-
yéoo, kah moomcosqhiwonginuoo.

Negonnaeu mat toh hentupanumop Godoh,
qut yeuyeu neb webe ukketeahogkouune wunayeu-
ongoh. Negonnaeu wunanumau Godoh, kah
dakie weekontamup nish noh marchekotantamoo-
onk, qut yeuyeu ponau Godoh ut wutahut, kah
dish noh teag mat toh hentupantamoo ut anaqez-
bit G O D. Yeuyeu wutroh ponum wouſsumo-
gash kah wutinnatmuhkauónat Godoh. G O D
puttoqhook wuskesuk, neuantam. Marta wee-
kdotathwe appu, qut kutamma weetomenk.

Negonnaeu meeshanānumop Christuh, qut yeu-
yeu neb webe wutannoosuonguh, kah wutispo-
waonguh. Wutogque pomantamauónuh aseke-
fukoke upperukqunneganit. Marta woh pean-
tamoo qut webe dai'ne nagum, Marta weekonta-

taoo, que webe dashpe nagum: Mat toh nan tamoo, asuh kuttoo, piux webe pomantam noh naashipu. Negonnaeu unnantamup anue wunnegek onar kesukque onk chepiohkomuk, marcta wonk sepohtead yeu ut muttaohkit, qut an wanegik yeu apinnear: yeuyeu kesuk ukkodtaniamoe appuonk, wutannousue wutanwohsimoe appuonk, uttoh ade pih nauont Godoh, kah na wutah mahiche ohtcau negonnaeu anantogkup chepiohkomuk webe chechepetuonganuoo woh ahque marcheseog thifin binnuog, qut yeuyeu wutnaumun ne wunnamolikut unkapungaonk, ne marcta woh toh hen tupantamcooun.

Negonnaeu noh mo fabumum wunneeti pantamwe usseongash, kah unnantamup, ac wutnammeyeo, qut yeuyeu ne wutapeneamoonk, kah wuttin uppomantamoonk. Negona, unnantamup Bible webe nanwéycue booke: qut yeuyeu wunnamptram ne wutinnaumatuonk **G O D**, kah onatuh wussukwhonk wasukuhhamauut wisch kefukque, ut oowesuonganit michemappue **G O D**; ne kuhkuhheg wutche wuttenantamongash, wusfuongash, kah wutusseongash. Wutinnaumatuongash nish woh alchue alemukish. Quogquqhcontuongash unkquencunkquodash. Quoshodtuongash pomantamwaheau keteahogkóunoh.

Negonnaeu ogquanumop sampwotreahoirchek tauppeyeumuk webe onkatogig. Qut yeuyeu wutogquanumohi anue wunneetowt kah wunayeyunnit wame muttaohkit. Macheetoohi womodunipoh weetomonat, yeuyeu neqantainwanshuh.

Ahanehramup ummatcheseongash, qut yeuyeu máu ummatcheseongash kah wuronkapunnaonganoo, *Psal 16. 3. & 15. 4. Phil. 3. 18.* Na pasuk kuttoonk. Wuske reag nöfuhkom. Wuske may inittumau kah newaj. wutah kah uppomantam-

gak wutcheyeumook. Negonaeu weyauisue wun-
dehenwoncheyeum ne mo ḫōshkog, oweekon-
tamoo wugash, kah miuteachke wutchiveuengash, kah
waten diunne, yeush mo ummay, qit yeuyeu
G O D, kah mīchemoh ae sohsimoonk yeu nō-
lukig; kah **C H R I S T**, kah Nathuanit, kah
wuttinnoowaonk **G O D**, kah nkkuhkoowaongash, kah
wunneerupanaramoonk nogque Godut, sampeussonk
kah monaneteaonk nogque welsketompuui, yeush
ummay. Negonaeu, wunnehenwoncheyeewoonk
kehche wunnanawunukqun, kah wuttinniyeuong-
ash **G O D**, agwe oh pash.

Qit yeuyeu **G O D** ur Christur, nashpe Nā-
shuanit ur wuttinnoowaonganit, kehche wunna-
pawunkqun, kah wunnehenwoncheyeue wuttin-
niyeyongash woh agwe ohtaash. Newaj quin-
nuppekompauongash ḫōowunumok marra ogguh-
sinaah, qit nish noh reag, ut mamisse keteahog-
kouit, kah ne ḫōshkog wame uppomishaonk.

Howan woh ḫōomæggū en onkatuk may ur,
qit ne nan anuhqueush p, qit onkatuk ne reag
quishkenar, kah papaqanne panneonar, ne ner-
tuppeyeuco. Howan woh quinnuppu wutch-
kogkeissipp'mwelnuinneat, en kishpadiamunat
wuttearigwash; woh tukkonau matcheetooe wee-
chayeumet heg, kah akodchue matcheseongash,
woh welskeche issu peantamwacussongash, qit ne
nan may ont, weyauisue wunnehenwcheyeum
asuhkog. Qit quinnuppekompauit, chekerauau
wuhhogkuh kah kepihceau. Kah nanawunnum-
waheau Goduh, wulseuk panne zumoo.

Negonae, womanop wuhhogkuh, kah poman-
zamup wutch wuhhogkuh: qit yeuyeu wutchayeum
Goduh, kah wutch pomanam Goduh.

Negonaeu naootomaup wuhhogkuh toh woh

ne auwohteadt wutaquompiyeum, wuttaentumash
oo weenauweeruonk, kah nish nehenwonehe wot-
ompadtamunash. **Qut** yeuyeu narootomauau
Godoh n ish toh woh wutrinteauunsh kah nish
wutauwohkonash wutch **G O D.** Negonieu kod
wussikkiteahcop Godoh, nifohke weekoramwa-
hikqut oo weyausum, kah oo weyausc nehenwon-
cheeiyeyum. **Qut** yeuyeu kod wussikkiteahcop
Godoh, tohkonogque moomoosqureauin weyaus
kah Wunuchenwoncheeiyeyum, yeu mishibso weonk
wuttin anakausin wame neg pish wadchanukeg.

Kussimwoo wunneetupanatamwe Nashavanit
keoneerupanatamwah uwaenueum : que sun koowah-
teomwoo teaguas wunneetupanatamwahetruonk ?
yeu ne nan ne mahche kuhkooratmausnop, kah
wame missinninnuog muttaohkit yeu pawhonk wut-
sahzuneau, asuh ne matta avanoog wch nichie-
me awakompanoog, woh quinnuppekomoog a-
suh awakompanoog.

Chap. 9.

SUN yeush wame koonamptamuneau woi missid-
ninnuog, asuh matta ? koowabissimwoo us-
sionon matta noonamtagmounnan, newutche matta
woh ne cheketamooun.

Yeu matta chananatamooonganinco, uttoh
papaume waancamwe wunnetoong penuanitcheerrir,
wame waanramwog pasuk quinniteahang yeush
papaume, kah wunhamptiauwog **G O D,** uttoh

ide wame onkatogig wunnamptauahetüt, neje
kuppapaquanneyeumwo.

Qut yes wunnamptamog, tch waj ne ne manne pomantamog ut matta quinnuppekompauonganik? sun kowabteomwo kukquinnuppekompotwo? san kummis komumwo yeu mohsag b'sawinnumoonk ut kikketeabogkonwont? hummabane work neetimwo, kab kowduskhettemwo? sun yeush matta monchanataweweyeuunwo asquam waammattamwozish pajb. yes kefukik? tokonogque matta kowabtearonun kesukod asub abquompi ade quinnuppekompauwear, qut sun kummis komwo ne anakausonk keztea usu? kab sun kuttahbou n nib ne mabche unnotpi?

Quak monaog missinninnuog asubkomwoog muttobke wuttiiniyuongash, kab matta otamanatahdonnadoash yeush papaume.

Naz kutchittantamrechettit magogish matcheseongash, roh norabettit matta nunnanwunmásquaenwo, mitti nakkommotorowaenwo, matta nakkogkeissippamwacnuo, matta nuttom peantimwackomukqut, kab na nappeantam, neg unnantamwo yeu quinnuppekompauonk, kab pish novwadchanit neane onkatogig quah yes mazzammagwe asokekomaonk kukketeabogkonwoog. Ne nazhpe kutjishontamumwo michemahiae sohsimoonk, kab koozaume makkonaungwo mit nappwoe kukketeabogkonwoog.

Sun roh ne kittin meshanananramineau kesuk kab obepiobkomuk? paswese pish kukketeabogkonwoog sefinwoz puppissyeunt, kab Angelsag, asub mattanilotog roh tohqnoog kukketeabogkonwoog, kab wame mosketompaog kab mittamwussifog, pish weetomaog onkatogaineb kab pish kappcnawee unniyemwo onk neaniyedog yeu en yeush pish kutooggihje ayinacanah weetuomasb, pish mutchik kutooggihse anakausimwo ut kikkewont, kab ut kuttahbukonwont. Pish yeush kukquena-

piadaash appappiunash webe oggubsele pish kutoggubse
apineau yeu ohke. Pish kenauwohtirnaoash yeush
kuskesukwoajh pish kenotamwohtomwae yeush mehtau-
ogash, pish kukkanetwohtomwo yeush keenauwoash que
oggubsele. no pajeh omobkəonganuuk, kab sun woh yek
auwakonche kowonanatamineau? moi uttoh pish
kuttin apineau wekontamoonk asub awakompanoonk.

Wor uttoh pish teag kuttinnaumineau ut kesukque
asub ut ob piibkimukqut?

Wor teagwe unnantamwoongash paswese pish nom-
mohtagiib kuttalhooowout nashpe matta waonketamwoonk
weckontamoonk, asub awakompanoonk?

Teagwe anaquafoonk ne pish aseog, asuh wonul-
sumonite Jezovah ut kenugke maneetupanalogig kaf
Angelsog, asuh maiunat ut matta aontanog nootan
kenugke mattannistwog? kab yeu woh kowananatam-
ineau? michemappuonk michemappuonk, ne pish sohke-
yeuw kowekontamwoongash asuh kutoonkquanumwoongash,
kab sun woh yek kowananatamineau? kab wame yeu
wannamuhkuteyeuw moi missinninniog nux wunnamuh-
kuteyeuw. Sepesi wonk pomponishaog, kab wonk
oggubsele sepesi koueog, kab tækeog, pish kenipumwo,
kab kitamaetwo. kab pish kummiskomineau wame
yeu anowri wunnamuhkuteyeuw: kab sun ashpeb kow-
ananatamineau? neit pish kumtequontamumwo, yeush
ken otanuuaoposh: neit pish kenauwo yeu missi-
yeuash onk nii woh mebjountamogish, kal n as-
och kowananatamineaoash.

Chap. 10.

VV Omonageg, matta L O R D tookinuhkoo
wous wunnampatunat, kah yeush po-
nampat nuttahkur, ashpumme woh nutap po-
keayeuut, kah woh ntawakomponam micheme
qat nadteuh yeush wohtawahikquean, nucheti-
gunkquaash kukkanemonteanumununnaout ne-
ane den.

Kuskukooash woshweemook kedavunnao-
ur chepiohkomuk, nauog matta wunnampatamoe
koetarecamunganoog mishohposue wutonchimoog
(nag kummoicheq wunneetowe missianinnuoog,
kah matta yeu ummequontamcouneau) ne un-
naumanissuonk, woh kenatwontimwahikquinneau,
kah woh kutamomuwahikquinneau, wame neg
quanhappulkankquecogig, ne aseip Dives, amma-
monat weematoh ishkont ne woh uppeyoneau a-
wakompuunnaonganit, Luke. 16. 28. wunnampatam-
eoonk ne ogque daumoonk, ne ketehogkounne
muskesuk wunnampatauog G O D ne onatuh nau-
ur. Newutche ahque moachana amook nutog-
koowonat mahche yeush naumuk.

Nuppoon saap, kah oimon wonk wutch
michemohrae appuonganit, unnung urtoh áne-
manseeh, sun woh ma kooweekontamoomoo ke-
nootinneaont? kah sun woh mo koonamptam-
oomoo toh anunhög? mahche nuppon, wonk pe-
yoon kuhkooromuhkonat, sun woh mo kukcod-
tantanoomoo kuttinnunnaont wunnampukuteyeu-
uk? sun woh mo kukquogkoomwoo kenootiime-
aoonk,

aoont, kah sun woh m's koonamptiyeumoo? kah
kupponam' moobut ahhoowout? neyaneyeu e nutaa-
n onuk GOD kukkuhkootomauununnaout, newut-
che wunnampriek. GOD ukkuhqurtumunah
yeu kuhkootomwehreag may, nashpe Bible, kah
nohtompeantogig, kah matta annoonoh napinit-
cheh, noowom o wuttinnoowaonk GOD, nag
wuttaiheyeung Moses sh kah Qioshodcumwaeneuh
nah nootauwahettich, Luke 16.

Wisketomp matta capeneauonk nepautzsoh,
GOD matta ayim' onkatuk wequai wuccapene-
azinunat.

Neetompang wunnampriek onaruh wamuk nag
napukeg. Woh koppahke unnuineau onaruh
maliche na oomuk kah oazumuk. Paguodcheh
noh wagk nag napukeg woh kutasookekemukou,
qic wuttinnoowaonk GOD ne ohirag Bible ut, ne
matta woh kutasookekemukounneau. Yeu matta
conamptamooeg, mat teig woh koonamptamoom-
woo. Wunnampriamook, kah yeu noswechta-
mook, matta ne vanoeg piish kummicheme awa-
kompanomwoo.

Newutche wunnampriamog wuttinnoowaonk
GOD, kah kodrantaanog mukkereahogkduunc
wo unneetowonk, neit koowehqietumauneau yeu
pasik teag, kah kenanompassumunumwoo ahqae
panoxwohtiek. Ne yeu wutch amaeog, meh-
quontamook roh antamok, kah narinneakontam-
ook kuttahhou, kah ne unnoek kuhhogkaout.

Chap. II.

SUN ne nnih? matta qunuppeon, neit woh nutawā kompanām? matta wānnamdtamān, sun woh mīchēne natonk ipunām? neit woh nannatwontam, alg roatadshunkup. Woi toh wai monanunnee ussee? Sōhwāj nebnehpata? tohwāj mebhontam anobque misag? sun nuppāquissimus? Asuh nakkogeatumus? Woi monaneteaç G O D, nç kummonaneteaonk matta ke-ekleix ne pajeh, matta qaontamāon micheme wo-dunnootowonk. G O D qubtekteii woh nukquobque ussenat? woi nukketeahogkon toh kittinni s Sun nukquinnuppm asuh matta? Sun ne öfowwunnumwoonk bhtaus nuttahhut? Sun wattinnumwaonk kah wunna-sauanittowoh weqariveeear nuttab naumineat nū-nishkinneunkquje matchesuonk, kah nukquenahikwoonk pohqohhowsuarenih? Sun naumumus orwomosiusuonk C H R I S T, kah oreetuonk G O D. kih səhsuoonk?

Sun nuttab pokhau, kah bahrom o ut nubhogkat yutch negonāe natufseongash? Sun nuttaberstantam-we attumun nuppohquohwusserenū; kah nukkeh tassotamow, nob magukip wubhog en nukketeahogkonat, nashpe abquontamoonk kah keteaonk? Sun nussikeneam negonne nummatheesa: pointamoonk? Sun nōsem yutch matcheseongash, nezne nubhiteas matxaut?

Sun nutsovwunnum nappoamtamoonk en wanneeta-pauatamongnit, kah noswehtuonat G O D? Sun arikomantam kah korweekontu peantamoonk? Sun woh wunnamuhkut nussin, naneup ut neyansut ut ne chisn

abunagis yeu ut muttabbit : kab sun. Diffontant
 Godut, kab neb sohsamdonk quo shuobp : Sun nutanu-
 montam kesuk onk ne obke ? Sun G O D unumās
 numukquissu ut nuttabbius. Norwahieonko nippomakans
 up wutch, neyanfat, kab match nifor nea ut abunagis,
 kab rebe, morkeche eggulpe napparatednap. Qut yeu
 yeu sun nogque Godut naumoi nuttabbius. Sun yeuyed
 muske ussionk nutussin ? Sun yeuyed nutabto muske
 rajeyenagis ? kab muske kodtantamwoongash ? Sun
 nippomakans-nuttab-kab nutannoosionk kesakqut ? Sun
 yeuyed nuttabborae noebe, em onat kesakqut, kab
 naumunat sohsamoe muskesuk G O D, kab pomantam-
 anat ut micheme morvechommat, kab momonozat ? kab
 matcheseca sun a:ciuibkontamnum nuttabhe ochegeum ?
 Sun nassobkem mish, matgicf ongash ? kab saun-
 umunash nannachumvesuongsash ? yes kubkinneufonk uk-
 quinnuppekempoonek nakketcabhogkon, kab yes matta n na-
 nang ut nubhogket, woh nuerakompanam. Sun yeu
 wannamuhkut n nib, asub matta ne nantoh ? utso-
 cheyue yeu natootomrehtsionk pahkezeawunat, asq
 mihe wussittumwainin wassitumogkap. Woh norwaka-
 teoun nuttab uitoh nuttin quinnuppem asub matta.

Matta ne nanog, matta woh nanechikkunash
 tabnache annoosuongsash, kab wannombeukonse manan-
 tamwoongash.

Nappokodtantam matta work neonombelukonob
 nubhog: nukkod pahke wahdeo uitub nuttin quinnup-
 pekompanin asub matta. Ne nag, onk woh noebe-
 kontam, kab woh nassobkimoah monnatede num Ma-
 nittom; kab woh noreekontarywe pomustam woh pa-
 jeb nuppeonat kesuhqad. Qut matta ne nanog,
 onk woh nuppon nubhog unnompanonat, kab natinne-
 barunat quinnuppekompanac n unneetapanatamvonk,
 onk woh nukkenuppe quinnuppekompanob, teanuk namchi-
 beonuk asq quaqquinuppekompanob, aninnunumkquean

C H R I S T, woh nukquizuppekompon.

Que manuxraon no pajeh nattah wutohquorans
zat Godch, kah pohkrenumoe menehketeauunat asuh
zo pajeh nappoonk wutobquunnukqunat, neit radfian.

Newaj noowomo wuttiinoraonk G O D , Heb. 3
9. 8. Yeu kesukok nootamog wadchanatork quiffionk,
ahque menehketeauuk kuttuhhooaoash.

Chap. 12.

NEETOMPAOG, yeu noowehquetummoonk, yeu
in natootomok kurrahcoowaash, no pajeh
kenautmundaout uttoh kuttis quinnuppenau asuh
matta.

Kah matta nehenwonche namchteaong, pe-
yaonok kenohrompeantogomoo onk woh kuranin-
dumukou. Ne mishe reag, ahque akodchuunk
asuh iekeneamooonk wutamhukook. Nohem-
peantogig kehtimog kuri gque aninnumunkqun-
zaout wadchanonat kusketeahogkoncweog, po-
maskehteaenuut neetskchecónat kuhhogkaaog.

Moocheke muttannonganog kussing auwako-
manacheg, newutche pannawah unnan:amtwog
mutapimun kesukque mayik, kah pannoowae un-
nantamwog nukquinappelkomponun. Kah neit
asekesukokish wekcom:gqui quinnuppenat, nag
unnantamwog, matta wurchianno nihhogkat, ne-
wutche unnantamwog, nummahchie quionuoppeunia

Kah annoosuog wunnaáyinngat. Narauo
wunne pomushahettit, kah mishe matcheseengaff
pechekcmohettit. Qut kuttumunk, webe adt
pomaantamohettit weyaule. Kah murtazohke ap
hunagish, kah penooovo hreaouog ut Godut, ut
Christut. Kah papiquanne panné appuog ke
sukque mayut. Kah wame yeu n niñ newutché
matta nupwushonoónonog natwontamunat pajauing
ukquinnupekompoonganoo, kah natootomauonae
wuccahhoo wouh.

Sunnummaita monaeg wunnombewukononcheg
wuhhogkauh, núnnoctunkooh yeú kesukok, neg
matta natootomauunkeg wutiahhooósh pasuk hówe,
papaume ukquinnuppekompaonk? wei monane-
teae G O D noh naanua aumon t neh matta nanau-
anumonegeh wuhhogkuh! kah noh ne anukkuh-
que ne usseounshont, pchquohwlrunonat wutch
chepiohkomukqut en kesukqut, neh ne ogguhse
aseaunshonitche wuhhogkauh.

Wame neg aoncheg chepiohkomukque may-
ut, nag wahteauhettis, woh ukquitamuneap nag
wotceae ussenat.

Negonneyeuook wunnombewuhkohteaonk, mat-
tannit, kutusso wunukqunaont chepiohkomukqut,
kuppogkenumwahikquannat papaume kukquinnup-
pekompoonk, kah kuttenantam wahikqunnaoone
woh noonie ne aniyee.

Wahteauog koo wauwonimwoo wutch kesuk-
que mayut, kah yish kummichéme awakompa-
nomwoo, nuppog ut ne apieog, sun woh kuk-
kouwen wonk nequitaquinne, ut neaniyeog, sun
woh kurahanimwoo ut ne unniyeuonganit, kut-
wermung, wanne koowahtee, onkætrog howereu-
suk pish kutrom chepiohkomuk.

Wunnamuhkut woh kutchetimukqua kenuk-
kod-

Kodrumunat negonae weetomadtcheg kah wut-
tislongash, kah woh kuppertutteomwoo wunneetu-
panatamwe kesukque mayut, kah weetomonat
wanetupanatogig.

Woh koowehquetumwahuk G O D wuske metah,
kah woh kenatinneahamwahik wutaninnohsaonk
nag woh anumunkqueaneg. Sun matta waine-
kowabesumoo onkapunonat? neit teanuk natooto-
mok kuttahhoowoash, kah ahque chequnapsh nō
pajeh kenampteauunat kuttinniyequonk, ne wunne-
guk woh kooweekontamōwontain, kah woh kūk-
kutchikidusham, qut machuk, wohereanuk kenatin-
neahmuneau toh waj woh pohquchwuttomuk, ona-
tuh wanamptogig, mos nukquinappemud asuh
stānnupinun.

Neetompaog toh kussimwoo, sun kukquosha-
nomwoo yeu kutssecaunshoneau kukketeahogkonoo-
dug? sun woh kenatootomauomwoo kukketeahog-
konwoog peyaog kekoout? sun nooweehquetum-
onk murranongquodt? kummatahanitoomoo ooa-
wahtteauun mat ne nano newutche pakotrantam-
ook ussenat ash mamamonchengkup, koowehque-
tumauunumwoo wutche GOD, noh anconukqueog.
kah paswese wōsumukqueog, ahque cheketiek yeu
peasik noowehquerumoonk, kah wutche kukketea-
hogkonwoog, neg mos quanuppecheg asuh na-
pukeg, ahque pagnoowohtieks, natootomauunat ku-
tahhoowoog mitoh kuttin quinnuppenau asuh
matta.

Qut wob kussimwoo namebbeog kuhboz matta quin-
nuppekompooh, neit toh wob nyutissen? yeu natotam-
teak nulissorwunuk nabohtoes kuhkolomwehba-
nganit:

SÜHKOOTOM. WEHTEAONE

GOD quo, hōaup, matcheetow
wog pish pōmantamwog yun
nipppebettit sampwutteahaq
kab pannuppereyeue quinnup
pebettit.

TELL **GOD** wurchekewe unnoowon, weekon,
ram. (matcheetow g) woh ukquin penaonit,
kili woh pōmantamwog, yesthi fleswe tā nippew
namulikuteyenooash nag quanuppecheg pish kesuk-
qit awoq, - nag matra quan' ppecheg pish awoq
eneppiohkomukqit.

GOD matra chekēe usseafieon, kukqueshi
auweh unkquananonut pohqohwi ssyaeniesh. Woh-
shittarumūnat annoosue iqu'ān, koowehkomukqin-
nanonut en aitkoianat amēnat, kah q' skerat, pi-
guanogikur noihogkanonog nishipe ma cheseonk.

Qat noh wannauoue ussen, ummishicauupae
ummonaneteonk.

Matchefescheg, aitque howan nowai, kikkukool-
tomaūun. marta annoosuorganinroog ! sun kuka-
kebkepp. khagiauunman. mronarecie. tq'ān ?
apehnort marta kupp. khama. - g kuhhogkan-
og ! sun kuttinnunnunman, **GOD** inatta k'mno-

naatshinko , rohkoogque quinnupperg , kah wum-
neet panatawahherieg ? ahquompak kenoatau-
mous nohiompeanrog ne wussin ?

Koowohwchkonumwoo kuhkootomwechteacheg ,
nag kod antinukqueogig kohhamunkqueogig che-
piak-milk , kifsimwoo nag kuhkootomwechteaog
maita annosyonk.

Missohhamaick horas wunneetod , matta
moodusaganionko , tokongque ai skoiantamog ,
kah matta quinnupperg ? marchaog pagwurteae
tumaoe sonionukun , makhun , howan wonk
sekit , kah nashpe ai skoiantamog wunnampeam-
oet , uscheau , abh pish wadchapsu , matta
muddun ahque yeu anhoontamook , que or simua
gospuhke wunnampeamok , kah ahque channan-
tangk . Wefke nukuhkootomwechteae chippi-
yeum , ne pomintamoonk , kah matta muppoonk ,
ne nummechumuhcanteaongai un , atiumun-
umook wadchanituonk , pahke wadchanituonk .

Sohsummoe michesiohiae wadchanituonk kut-
timumunge weenshaenir , neta up masugkenuk sonijim
tokoroggue kogkewesippamweiancau , kommooto-
waenuinbeau ijshanamwaenuinbeau wunneetu-
panatahwe wadchanitue may . Nul-Lordumun
nutannuukqun nanowe kirtinnumauvununah
ahquontamoadtin wame nish mache ussemukish ,
roh eit maumachish quindoppecg kah pemana-
tamog nutannetiteamun kenanom passomunua-
mphonat atiumumunat ne magoonk , kah qaln-
nuppar . Kutrindaunchimmookauvunumun ut-
toh an C H R I S T quagwoshwehunkqueog , reag-
we monaneteaonk kuppahikkumwoo , leag sepe-
pahsuonk ne arhikqeog , reagwe monanitee
monanitiamooorgish unuanumunkqueog . Uttoh
sukukque koonincau unnanitamog .

Wunnamuhkur onkaruk nutanconicceaing
papame musquanitcuonk kah nuppoonk. Nux
papke musquanitcuonk kah nuppoonk, qut mac-
ta yeu negonne nutanconicceaonganu.

Mos kuttinunnunun musquanitcuonk ne mah-
che apehtunkqueog, kah nuppoonk ne adt ne-
keog, wutche pohquenumoonk anakausue nau-
matuonk. Kah yeu nashpe kuhkuhkoatomau-
duunun kukquenahjikkumwoo monaneteaonk, kah
kummanontinumun wutcoowontamunat ukkit-
teamonteaneitaonk nuppoohqoohwussuaeneumun.

Kah webe kuttinunnunun ne woh wahteauog
newutche howar woh nazinnehaog maskit, matta
wahteauok ummatchibaonk.

Kuttinunnoo wonganun kutawakempanaonga-
noo, matta kutokapunahikcouncil, qut kuttin-
cohkonkqueau nazinnehambunat monaneteaonk.
Yeu nuppoonk kuppautauoneau kuhhogkaoog.

Wonk kuttinunnunun onkatuk nuppoonk, kab
misi mutonk ipunaonganee ne piib abpunahettis neg
mata woh quanuppegig, qut yeu taumacibis, kab
nkquanumoe nutanconicceaonganu.

Negonne kittinunnun in monaneteaonk quinnuppee-
og, kab mibe yeu matta quanuppegig, kab matta wut-
camptamngig monaneteae wutcamptamngig nukquo, hoc
nnounong wutakompanaorganu.

Pogketamnk kuppannesonganwab, abque quoque
ffek peyunk C H R I S T in hkomukqueog-kab quin-
nuppek. wuske omisianick, neit matta kuttinunnun pa-
suk musquanitcuonk kab awakompanae kuttinunnun.

Ut cowesuonganit pomantamwae n.l. Lordumuz
kwahteauahnumug wame neg nootitcheg yeu kesukok
negonne kab mihe kab kehcbiven. matchsecheg, roob
kutahtronwae monaneteaonk, kab wadchanitcuonk quin-
nuppek.

G O D monaneteau, **C H R I S T** tapenéauahuaat
gimusq antamoonk. **G O D**, ukquoshauwaonk nanaum-
yeou kih nimwahsteau kah wameyeuoo, woh kippo-
mantamoonk quinnuppedg, qut wahteauoak uttob onak
yeu quinnappenumonk ne papaume womotwook wutin-
nowaonk **G O D**. Matta aunchteauunat wicé nuk-
kone komiuk, qut nukianumizat kah wuskehteauunat,
ut wosk'che qissukquakue quenibtae **C H R I S T**, matta
aunchteauonheat ne teag ut wyanje pomantamenganit
qut nehtauunat weyauk kah naßauanitoe pomantam-
undt. Matta asuh kemounat weyauk pobkamesue
marut ne tob ut mat m. b. kah akodcbue matchese-
ngansuk, kah ogghise peän, inwoangznuuk.

Que mos kuitsoowunnomwoo kussontimomwoo,
kah kiranakaufuonganoo, kah koocheyeuoom, kañ
woh kuppenneomwoo, kah weh kenatim nehamumwoo
pomantamoonk ne matta nanaumwoog. Woh
kuumagumwoo kuhnozkaog, kah wame ne
ahcauog en Godur, yeu mos kittinne ðloo weneau
kod pomantamog. Kanaau koowauwaencum-
woo, ne negonne kuhkuhkoo ðmauonumwoo
wadchanittuonk, kah yeu attuinunumog, matta
wonk toh nussu, matta weh koowabuwununo-
mum paparime au akompanaonk, matta nahnaun-
tonuog qui inata kod wadchanittaeog, neit woh
nukkuhkoo omahkonan awakompanaonk, matta
nahane appionganuoo, mos wadchanittin asuh
awakompanono pomantamoonk asuh nuppoonk.

Kah matta webe kittinuq suunoomun pomantamoonk,
qut wonk waiyeuiuk, kah kukkuhkoo-
tomauidumun **G O D** with wirussen toh anowadet
ukquoshauwaonk wunnamuhkuteyeuoo; kah woh
kutohrauuneau neane onkagig. Kih kesukque
pomantamoonk mata pannowae aunchemoowon-
ganunnoo, que wunnamuhkutee wówungeerewonk.

Nakoo

Natootomwechteog utoh wuttinnaumwacuk God
kuttianumunkun pomantamoonk ? mwochles
nompe cgguhfinali webe kukkuhkootmayonum-
woo.

Yen Text Ezek. 23. 11. kab ne ran Ezek. 38.
21. wonk z Cor. 5. 17. pajeh mobkakqaothik ver. 20
Ken: noppassumunum wutche C H R I S T I munoh-
teibesteagk en Godut: Mark 16. 15. 16. onk q kub-
kontomok, nob munhamptoz, kab kodchi sumwet, nob
pish wadchanan. Qut nob mati manamitamog
pish awakompanan, Luke 24. 46. 47. yen wussukku-
wbosu papaume C H R I S T onk aiuskoiantamoonk,
kab ahqontamoonk wob kubkontomoadtin ut wresueng-
anit, kenugke wame wutobrimorash, kutchu ut Feru-
salem Acts. 5. 32, 21 F E S T S nob nashogkup nob
pohquehrusjhaen, aninamalon aiuskoiantamoonk Israel
kab abquoatammo: in matcheseongish. - 8s 13. 28, 39.
Yowutche wahteru. moskeiampaag kab neemaiog an-
quontammoadtin matcheseonganish yeob nashoe mosketomp
kohkotomingqueog, kab nashpe yeob wime manamp-
tig sampwanunoog wutche wame, wutche euaf: atta
wob kusampiranunoog rashpe wuttinnaumatuonganit
Moses ionah 3. 8, 9. qut mosketomp kab puppi ashim
bogquehetich manotionak, kab mishantowae manuniceau-
wahettich Godoh, nuxnish nob pafik quinnuppeitch
wutch ummatche mayut kab wutch wutchekeadem ut
munnutchegarit, howan wob wowanen G O D quin-
nuppeit kab aiuskoiantog, kab quinnuppeit wutch um-
mibe misquantamorganit, onk wob mo nutorkapunomun
Rev. 2. 21, 22. kab nuttinnumuap ne wob adt aius-
koiananuk unnuunussoek. kih metta wutaiuskoiina-
tamoon, kus'eb nuttinhuukoa appinneit, kab neo wee-
che munusmoncheg, ut misbe wuttamnepyoniat kus-
summa aiuskoiianatamohettit wutissionanoash, Jer. 8. 6.
yanne howan aiuskoiantam uunatcheconk, anowadt.

Wob nasufew? zashpe ye ash woh kenamumwō.
G O D nutannuukqan kahinnutauunnan wame, pu-
mantamoenk. Kab kahinnanan wutcd G O D ut,
quinnuppeog woh kuppomantamumwo.

Yeur woh kuilir patohianumuneau kukkere-
hogkoneeoog. WOMONNAONK G O D ne micofoh-
kuhquone ne magoonk, John 3. 16. Kah cesq-
heonk wunnauamonuh G O D wuttaphumun, pa-
duhtanumaonk kah wunnamuhkuteyeuonk G O D
esseur quoshawəonk. Ummeuhkeliyeauui nāth-
pe monchanatawefeongash. Nehcospéantegig
zauconoog panuppe mutaohkit wahteauwahua-
wanat. Kuhkinneasuongash sealhamaneosh quo-
shoalingash wame neg irrūmūnukeg. Wunnashai-
anitcomoh G O D woshinum nuttah attūmūnum-
wanat Newutche matta chananatamoe wunnā-
gwhkuteyeuuu, wame, nux noh regonne mai-
cheewuk quinnuppeog woh koomadchanitteam-
woo.

Wunnampiamog wadchanittianear, matta quin-
nuppeog, neit koonampiamwoo pannowaonk.
Ne kuhkooromwehreon woh nukkuhkooromwehre-
am pannoawayeuonk, matta yen wunnampiau-
waonk G O D, qut mattannit, kah pannoway-
kuhhoowooalh. G O D quoshoau pomantamo-
onk, kah mattannit quoshoau pomantamoonk ne
wuttinnoawaonk G O D, quinnuppeog pihi kuppe-
mantamumwo. Ne wuttinnoawaonk mattannit,
woh kuppomantamumwo tokorogque matta quin-
nuppeog : noowomeo wuttinnoawaonk G O D :
kutumma quinnuppekompaucog, kah cggutne-
ankusseog makkimesu, matta woh kuppeterium-
woo kesukay, Matt. 18. 3. kutumina wiskel-
idmp reekitaonk matta woh petunieau winas-
kootamoonk G O D, Job 3 35. ne tob ut
mattie

Yeu wuttinnoowaonk mātannit woh kōwadchac
chanitteamwoo, tōkonogque matta quinnuppeoeg
kah wonk neekeog, woh koonivomwoo tōkonog-
que matta wudneerupanatamwetupanatamweycu-
yog. Nohrompeantroig webe koowabuwatuk
woog, G O D monaneteau, kah matta usen ac
anoowahettir.

Kah woi kutcumunkomog kuh'keeo millionim
nuog wunnampatamwoog yeu wuttinnoowaonk māt-
annit, anue onk ne wuttinnoowaonk G O D, ne-
ane weske kurchiffik, Adam Marchesi. G O D
nowop meechnuog pish kenupmwce, qic matan-
nit pedowweyeu, matta pish kenupmwoo, kah nō
negonne wunnampatamop mātannit onk E D D O H.
Necatup yeuyeu G O D noowau, matta quinnupe-
oeg woh kenupmwoo, mātannit noswaū, matta
pish kenupmwoo, nukkodtuwog magngish kum-
macheseonganoash, kah woskeche webe pean-
moz.

Kah yeu ukkutcoowenk mātannit omēg kuh-
keeu woskerampaog wunnampatamewa. Woi
niskeneupkque matcheseonk wunnampatam māt-
annit anue onk G O D, kah yeu anie matche,
noowaog nuppaibutanumoinun G O D.

Kah egquecheang Godoh mātannitow. Noh
panicoowenin waj kurchiffik. Rah wanampat-
mohettir paannoowaonk noowaog yeu wuttinno-
waonk G O D.

Ucoh wuttin noowon G O D woh kōwadchac
ritteamwoo tōkonogque matta kuhquinnuppeineau?
wunnamuhkut yeu mātannit wuttinnoowaonk,
wuttinnoowaonk G O D memenchketeaomoo nī-
sab wudneerupanatamooongadik, qic wuttinno-
waonk

waonk GOD matti menchketemunes howag
metah mat desenat spatta annooratwahcaom
howan wutah en wadchanitinacat, mat squina-
puppegk.

Qut quinnuppeog, kah petutteang monane-
geac mayut, ummenaneteaonk GOD kutattum-
pnyukumwop.

Newurche menuhke kah mat chahantimoe
pahuitanumuk GOD, newurche kukquoshumukos
yt wutinnoowaonganit koo wadchanukqunaour.

Noh webe oshwooh ne wanecchanitcheh.

Kah matta wadchano u howane webel nah
akndumunyitcheh muttaok, weyaus kah marnitc-

Kah nich paonitcheh wekit, kenugke wande-
upana amunitcheh.

Kah mesta peyang ne nehenwonche kutusse-
onk, oosquontamash pohquoshinneash, wanne
howane wutamheav.

Wanne anno eamwoo neahenag annooteam-
eonk, Tadchishau, matti kutattumununoemis-
woo rokonogque quinnuppeog, ne roowadt, matta
kumma chenchikos, qut ne matta woh wutussem,

Noh kukquoshowe accumunukou peyaog.

KUHKOOTOMWEHTEAONK.

GOD tapeneam nukqinnup-
 pekompanonganun, kab noo-
 wadchanittezaonganun; kab
 matta nunnuppoconganit,
 kab nutonkapunnaonganit,
 teaoge woh kukiuiinnupemun
 kab woh kuppomantamumun
 onk monchenat en nupunat.

Yeu kuhkootomweh'eaonganit yeush woh kuka
 kuhkinne sinzash.

1. Unnintamunat kab tapeneamunat. ne negonge
 yeue wutusseonk kuttinintariwoonk. Ajukkomani
 wussogkoqnumaonk wohwohtamwoonk, asquam, tapskoo-
 nummuk qit pipenamunat. ne asubkake pe'omie, kab
 tapskoonumde ussonk wutusukomen kab yeush neajwo
 ussingash, woh. pugkussatamwoonk. p. zanneycue. obigas
 matta, matchescdng. neq woh ne asit.

2. Sampointteabne tapeneamwoonk woh. m'ebek
 tippe abaneveyenow. Mo'manch neq cnytibineam.

Sej wob ahchue ussee. Mommanch nattapenek enkakuk wob wutissen, qut matta zutu Tek wame ne wob ussee aiinumauonat ussenat, tokonogque natusse wame ne wadchiik.

3. Wuttenantamoonk natakuwaen wabhan naftape kahneq wob naumachongib, kab nish neaunagish nana-wukumurat. Qut wosketompa p penamoc unna. taabonk wabhan naftape ukodtantaonek kab uppepe-zafoonk nish wob onagish.

4. Naawunnenk naumachonganehteadt yes wip-tenkamobik, wuttinraumatuonguh wob nosribtanen. neub, kab matta kodtantam oadtehtebuonat, webe fu punkionk matta noswebtamoneg watteraumatuonguh.

Qut naawunnenk wuffittumoe moi, unnantam naumachongk natawuebeau asub pobquenau kab niwaj pakodtantog pobquobwasowonat asub jasamatabbwo-dat.

Yeush Natwontamog, nukkod ponamunnash yeu ue Kuhkootomwehthaorganit, nast pe yeush yueng-ah.

1. Yeu pomantamorganit, wob narrabeominis GOD naftape wuttinuorongare kab erisi ne pede-kwutchi chinkqueog Newaj ogqanumogut GOD wosketompaat, abtunk wohwobtamoonk, kab unna. t. mo-sonk, kab nutonsapichtauonk wane nochumwesuonagish, kab yes n nish newatche matta wob nutanuwontam-memun GOD.

2. Kab ne nan waje ennomai, kitch chabeneus amun wuttenantam nongah GOD, nish moebek bteco-rukib neaunag nisb kodtangiish Tekonogque us kumnicteonganit, wame pasikq anwash.

3. Kab nah naunre yes natussean newatche me-ditinogkut CHRIST, natiinnom iyeum. n newatche wosketomponk.

4. Newaj noowaoog, GOD tapeneam, kab mantam nish nob warcgik, nean kkokwne wanegik.

Newaj GOD tapeneam ukquinnuppekompanongan kab wadchanaoingtoo wame tokorogque matta pish nenoog.

5. GOD nanawunkuaenin, kab anomateubeseenin. yeu mattaobkit, kib yeuh upponuh naumatuongub, wame neg iuskorantamoe wanamptauoncheg Christob, nag pish wadchanaoog. Kib aitwau wunnohtompeanlegumoh yea kubkotomwahctae magunat en wame mitsaobkit, kab nanompassamurat ussenat. Kab wusussin wame nish naumatuonganebeae nanapnaes woh mutusser.

6. Qut pakodtantam neane naumatuonganebeaeenin nag matta quanuppegig pish maproog, kab neane wusittum wae, wutabquompiyeumin mabsbuk pish mutusser.

7. Ne nahepe ukkotantam ukquinnuppeongan, yeug matta woh qui suppig. Qut matta nellope pahbene kab pauppcteabae kodtantamoink. Matta pakodrantamwu wutabchue ussin. Matta qofbaeon nahepe manasse ammenubk suonk ussenat.

Sentim woh askuhwosuwacau koh nushechteanecheb, wunnaraurebionat onk woh mo nushechteouk kab kechequabefu, qut matta ne ast, webe annwteamwir, kab nanompassamont, abque nushechteagk wunnanubkab woh kassimwo matta wuttenakumo nushechteagk kab kechequabefek, matta wutapeniamoun, nob woh zeggu wutabquentamun, kab pomantamun.

Kab mocheuaninnamanore unkatorig wutche mishe eanomai. matta ne woh wuttinheor wame.

Ketassut wunnanubkab woh unnae wame nushechteorenub ut obkit, matta noweekontamoxi kenuppa-wongano. que teagogga kiskodtantinuakmo, onk woh kenolwichtanomwo khettinamirkonk kib woh kappo-mantam

mattapwo, qut matta usseog, kappogkodtanem pi
Rekipineau wassittum wacniin wunnamahkut seu wut.
tinnok nuskhiteabeuh, kuttumunk woi wesktomp.

Matta matta nuptapeneamwo kenuppwoonk,
reaoggu nukkodcantam kenanawehconat naumia-
fjondk, kah pomantamun. Qut newutche matta
kutzlein, nawhonk kappogkodchemih, iihkont
matta woh nuss mpwesu.

Netatup, tokonegque matta G O D wuptape-
neam hyn' kutawakompanoont, kah newaj wehko-
nukqteog, quinnuppek kah pomantamok. Qut
wuptapeneam sampweuskaat, kah kitinhukquinn-
oont neanussit naumatuonk, kah newaj pakodtan-
tug matta quinnuppeog pih kenupmwo.

G O D ne nukkukque aveuhkonteg us wern-
happwoonk matchetou, usseit teh ahun nukkuk-
quinnitteont wuttamreauunat, neit warne woh
howan awakompanau. Qut C H R I S T in-
tunkquin ogguhsung pih wadchanoog. Qut G O D
ayeuhkontam kutawakompanoont, kah newaj
kukkuhk otomunkou kah kutamaumukou, kappo-
numunkou inaqisbeog pomaramonk kah neppoo-
onk, kah kurtugko pepenamok. Annoonau
wunnohtompantogomoh, kenanempissimunannan-
qut, ah jue awakompanik kuhingkaoog, qut
attumunum ok monaneteonk.

Neit kenukkonukkou matta wunnampiñiuunat.
Qut matta wunnampiauotz kah matta kik-
quinnuppeumwo, noh p gkodtantam pih kut-
awakompanoneau

Noh annoonau nehtompantogeh noewonat ut
owesuonganir.

Ver 8 Woi matcherowen wunnamahkut pih
kenup. Kah C H R I S T mgochekit kompe chad-

cheke

chekeyeuwa e kuttoo, wunnamphkut wunpamphkut kut kuttamma quinnuppeog kab neckeog wunpamphkut matta woh kupo naumumwoo kesukquei wunpamphkut i amcoonganit, *Mit.* 18. 3. *John* 3. 3. Kohkjimok asuk uksuksaenk, iowau kenconumelidunenit, ne tah noocheyeuwo annoesfinneat, matta woh matto.

Eyeu konauumumwoo ne aawurtamomouk yet wutinnowaeenk G O D. roh naumatuonganekiteat edin qutraphkit. Matta tapeneamoo wunpamphkut piwork inachetou, teangkoniam woh quidmuk penat, kah woh pomantam. Qut pakodtantam matta p shi pasak uppomantamoo, webenag quinuppecheg.

Kah onatuh wussitomiraen tapeneam, lamp weussenat, wahceauwahuonat wuslekencaamoonik matcheseonk, toknogque matta tapeneamoo wutawakompanaonganoo ne puytiauhettit wylhe kauli, ne han watussen G O D.

Yeuf ennomayeuash Prefaceat yes kabkoata wchtaonk.

1. Monineteae wutinniveonk G O D, ne wahdiadymuk, *Exod* 34. 6. & 20. 6. Kah iwocheket nompe, kuppakontam&laukou matta weekontam o kenupp dwonganoo.

2. G O D inoche weekontog kenuppooonk onk ne kulkqinupponk, matta woh ne nagwutteaq kutannconukoo ur wutinnowonganit quinnuppe nat matta woh kulkquothomukoo pomantamfoonk quinnuppean.

Matta woh kurahchomukoo nashpe aicheke ennomayeuash. Kah matta woh keranompassumukou quibkenat.

3. Wutannteammenkien rohtompeantog at yeu uppivayeuin. G O D inocheke tapeneeg kuta

Kutawakompanaenk ónk kukquinnuppeonk, matta woh nutannoonukooek kukquoshwunnūmaunalonut. Monaneraonk kinhkuhkootomauunan pomanta moe may. Kah koowehqutumauunumun quinnuppek kah pomantamook, kutinunnauunonat kummatche-seongash, kah kukquoshae milsohhamaauununnan kenunnuquodroombo.

Kah nutahchue issenanonut kukquinnuppe-kompaunganoo, kah ne manunne nagwuttearamunat, iðkonogque kussekeneaiinnean. kah kumatchenchinnean. Sun woh GOD yeu mame wutussen capeog kenuppoonganoo?

* Ne wonk prefyeuin nashpe wunnana-wunnumoonk. GOD teaogkontog kutawakompanaonganoo, enk neit quinnupenumoe kuppomantamcoenginoo, matta woh ase kesukokish kukkodnupweshanukou nashpe oowomoausue monane-seongash yeu muttaohkit, nish kod nashpe pisoqueog außkoiadiamunat, Rom. 2. 4. matta woh agwe kuppenukou ssamatuhwuttuwaoncugqut, koowaantamwahukquinnaoont matta woh kummanne pahukou, yeush matta kukkinneasuongash ioh tapeneog kēnuppoonk. Noh taveneog nuk-kumme woh kuttinnohkonuk en chepiohkomukqut zoodt. Woh kuttohqunukup ut noeu kummat-cheseonganit, kogkeissippamwean, nanwunnoode-squauaan, patuanumwean, ahanehtauidt sampwut-teahoncheg. GOD woh njkkummetohkuppina-weean manmatcheyeuenuog. Kah sohkom um-musquauamcoonk ummaiwómoh, ksh oo wahceau-wahponat, dag webe cohquaog. Noh musqu-pumukquean, woh kuppenushon en kooweenohket.

Annoonont webe pasuk wut-Angelsimoh pa-gpanonat piogqut muttanonganog kufluog mar-chese

chebefcheg nag teanuk woh wutussenezo? Nih
 kumme wo' kussepsimuk matchirae appisneat,
 kah weh kuminithi nco wahik naibpe unkquon-
 momoonk, kah woh kenanompasluvwahuk: up-
 peantemwoongash nag jishanuadcheg. Woh
 sumwohiou onkqommomcoongash keyaufut, kah
 auwakontowaong shi kutrahut. Nih keno-
 chumwehreunk kuhhog k'gkounonat kukketahog-
 kou, kah nechauumonat anue Onk ne moee.

Utoh en kenuppe woh G O D mohtupanaw-
 kuhhogkuh, noh yeu cu tapheadt nanwunoosqua-
 nat kah matchesenat. Musquantamwe kercoh-
 koaa wurch kumma cheseonk, kekerhadtadit nag
 quohtinnukqueane g matchesenat, kah neg anko-
 mukqueane g. Keketookonshadt kuppohkenae a-
 nakausuongash, G O D woh kenuppe kutamafha-
 buk, kah kuppertukonuk naibpe wut-Angelsuonh,
 anaquohtag ooh tumoe appuonk, kah weh ke-
 sarootomunk.

Teh kittin ayeuhkonittue kesoan noh kezhikque-
 an? toh waj jishanuadit wuttinneumoh, kah
 coneturpanag inwe ummayash? yeuyeu kenootam-
 wanash kuhhog, toh waj matchesean? yeuyeu wun-
 bomps junash kukkankee sippamcoor gash kean-
 nunoodsquaongash kuskommootowengash.

Yeuyeu noimpagunush wame kummoreetowon-
 gash. G O D ne unchikquean yeuyeu. Kuc-
 cheketamwe kurtah woh mohtupacmo, kuppeta-
 tuwanumwompamukqusluonk nauwoshikquacmo,
 kuppittuanumwe kuttoowongash, woh cheqneh-
 teauunash a uh qunnuppinumunash en mishe mag-
 unat. G O D woh nikumme unnau matches-
 seae kukketahogkonowoh, nukkoduh yeu ke-
 yaus, kah na mat wonk pomantamash, no piyeh
 emohkconganuuk, kah matta woh kutayeuwuhko-

noh, unpukeane, ahque work pomantam, qui
ausl chepiohkemuk, taatce woh kurayciudikontam,
couu.

Que G O D asquam ne kuttinbaqun, kumma
unne qobqanumuk meraneteae kurt shiawqet. **R**
Kuttinumukun na baonq ezaunukdintue nashakonap.

Tenb kicciutanunkquadib moharet donga o, noh mabt.
Shadatamanisla nasipte kejau. Noh wathené kuttin
sumunkun ahqompi, te mabtshadatamanit fesleyam
wongam. Kuttinumank woh iwaatl tuol qeb

Nish doqteissi pamwithachebe kibhog Tinkannmatt
wame nelcieneduraoik G O D , wabtshadatamind
matta kutsaricam kicciutakempanoik. Sun woh we-
quantege kahquzak matta dumnetink. Sun woh
dekoast deepataush mit intyobig? netting matca woh
kuppamayewm G O D wabtshadatinkqueog. Tobpui God
tasbinikibhoknanta nohle yesi wibque, qaf woh qacch-
teanun uttob kuttin aiuskoi intamur, kah qibinuppen,
kah pokantamia? Sun woh bowai poham ingkodet
wunnuscbigalit ummatnomo? Sun woh koworquana-
xumak nishicht acin nufhox kenechano? Sun woh
kuussobhomon ses genamwe wutirneamin. Ich iphe pom-
pit ; kub kuit. Wunnamihkai G O D wabtshadat
kuttinbikdunali, qatcheauqat uttob kuttin aiuskot-
dumak, qibinuppen, kab pomantaman:

Work veu prooyeun nashpe wiische-
qunditmeedingish wunnatimonuh. **G O D** matia
weekopriat wunnappoonk machetou, newut-
che miassotham wutch nuppoongatit, napoonko-
nukqebg **H R I S T**. Sun woh **G O D** ave
wevausti, kah egq. heau wutirneumi eit, kah
pasukqunheau w skeompionk kah maritoonk?

Sun woh **E H R I S T** wutamichpintze pomant-
am, kah matanitue nuppoo wutche matchetowei

noh tapeneogkus wuunuppoonganbo? naabokta
C H R I S T kohkootomwchitade, kah neeskehe
 ont matchenanitche. *Mark* 3 21. kah mat mees-
 ske, yauunchadrikquinne, *Mat.* 4. kah wompan-
 uppeantog, *Luke* 6. 18. kah pajeh peantog pa-
 padippashinit wsqueheonk, *Luke* 22. 44. mata-
 uitue napumuk ne pumetukpannauwdonganit.

Kah maguk uppomantamoonk wutche kummat-
 cheseonganunonash, woh kuttenantain nashpe yeush
 kukkinneasuongath noh tapeneam wuunuppoonk
 matchetou?

Kah ahque peehreauth, anoowaan, webe nup-
 poowonau pepenauonchek, newutche kummat-
 cheonk, kah umatcheseonk wame muttaok ne
 ponamauun **C H R I S T**.

Kah wuttaphumwoonk ne tapeneunkquot wutchi-
 wame, kah wohwannapauneau wame! **GOD**
 papogkodianam maria ahquontamauonag
 qut webe nag aiuskoiantamoe quihkcheg, kab
 wahampaudoncheg Christoh.

Nauogkus marinemoe mat iisivibtagog kah mat
 aiuskoiantamoe missinninnub *Luke* 19. 41, 42. kah ma-
 welog ummenuhketechaonk, *Mat.* 23. 32. **YAHOO**
 lein Jerusalem, uttob en nob nomde wob nummohmogn
 keneechanog, diatuk monsh mobmoinond, okkayiesim
 ib agwe umpeqnit, qut matta kuttiantamouneau.

Nauogkus asub noatauogkus **C H R I S T** ut cippe-
 metunkapunnauwaonganit, paintamiihont nib mos-
 hukqutsbeb; nosh nag ahquintaman, matta wahteanog
 ne, asebettit, woh kuttenantamous. tapeneam wuunup-
 poonganv matchetowog!

GOD ne ne wromontog myteabke nob maguk wicu-
 nequftechonub, bowan neb wannimpiont, matta wi is
 akuppanan qut wob micheme pointam. Ne nashpe

professie, ayekkonitche mattanittue kab moskeet
jilpaamteek, matta tapereamoo wunnappoong
anitchator, qui teologie wob quittuppeog kab pomantam
ding.

a. Matta wannamptamoo nashpe wamb
yush sonophaycush. Nein wanpampramok ne-
bewonchc wutchadchekeyeuwaonk.

Kab dc y ec kubkoontwichteaonk.

KUNKOOTOMWEN TBAONK

GOD kummenuhkehteunkquin
an nashpe wutchadchekeyeu-
waonk, matta wutapeneam-
eou wunnappoonganit mat-
chetou: qut wob quishku, kab
wob pomantam.

Channaramdg wurtinnoowaonk, nulmoos mafte
weh ktuchinannamoomwoo wutchadchekeyeuwa-
onk. Name **CHRIST** penuhle noowau, not
maka

matta wonk neekook kah matta quanuppekompa-
pakk, matta woh petutreanoo kesukqise keli as-
sooramoonek, Mat.. 18. 3. John 3. 3. Nerauppe
GOD chadchakekeyeuau matta tapereamco wun-
nuppoowonganoo, qut ut quinnuppekompaauwon-
gadoonit.

Kab noanowadt Apostle Heb. 6. 12--18. Ne-
wutche GOD quoshomont Abraham, newatche matta
nashpe chekeyeuwaau anue magukish, chadchakekeyeuau
nashpe wubbogkuh. Ver. 16 Wosketompaog wutka-
mubkut chekeyeuwaog nashpe magakish, kab merubke-
teauue chekeyeuwaank ne wohkukquoshik warne venua-
rittuonk kenugke nagoh. Ver. 18. GOD ikquohodtue
kesantamoonek menebketcaun nashpe chadchakekeyeuwaank.
Ver. 18. Onk nashpe neesiaish matta penounneunkquod-
tinngish, ne wob aadt niibkonnnkquod GOD uppina-
toronar wob nutattumunumman nenhki wekonaamoe.

Auwohteaonk.

KEN matta puinnuppekompaue matcheseaue-
an, nootiean: koo'veehquietumoush natwontash
yeish kuhkootomweh'eaangash. Howan noh ta-
peneeng kummarcheseonk kah kuronkapunnionk?
wunnaimuhkur GOD mata newutullen, noh chad-
chakekeyeuwaau, matta ruitapeneam nun kah noh
wateo matta kukkod wussikkiteah. GOD nashpe
kummarcheseongash. Kogkesippamwean. Pan-
noowaan. Kummo'an, manusean asih pan-
wunoodsquaan. Sasegenamoo pohqendman,
Sabbath day. Mata piantamoan, matta kukkod
wussikkiteah. GOD yeesh nashpe. Howan auf-

komont doption, ponchesvak wutinnawauhauk
kodnushont, sun wuslikitteaho wuslonimomoh
yeush nashpe? Neit howan noh tapeneog kum-
matcheseenk, kah kenuppoonk? matta howan noh
agqueneneunkquosit Godut, newurche noh weetana-
tamoo mau **G O D.**

Kenohtempeantogom matta tapeneamoo nag
kenosweetauomoo mattannit kummawom, chekee
kah weekontamwe kutussihonaoont chepiohko-
mukque nootaut. Matta tapeneamoo nag naumun-
ae kuppogenumwutteahaonk, kummenuhkete-
haonk, kussafegeneamsoenk, kuppitchuanumiweuf-
seonk, kutchekee matcheseonk, mat kuksodue-
tuhtsoonk, kah kutayeubkontamoonk poinan-
tamoo kah wanohiteaemay.

Nag wahteaeg yeush nuppoe kuhkinneasna-
ongash, kah nahtitteaoog ummusquantamoonk
G O D.

Nag wahteaeg nashpe wutinnowaonk **G O P**
ittoh yeug anihettit.

Neane poniskehtuaenin matta tapeneamoo, nag
nuppoe kuhkinneasngash ut missinirnutu-

Netatup nchtempeantigig matta tapeneamoo nag
chepiohkoinukque kuhkinneasngash ut missinir-
nutu. Kuttumunk, neuantamiatum naumun-
at kummicheme auwakompanoenk, matta waht-
eaooog utch wch ahteaeg / naumeg kupp-
soosukomumwo chepiohkoinuk, kah matta kenup-
weshanunoemun wilnaty taimung, kah ne papau-
the natwontamuar.

Nonnawumun wch nikkinime yahle kip-
yohquohamumwo, qut matta kenupweshanunoem-
un weekontamunat ollen.

Wch nikkinime kutactumumumicel-
me pomaptamooek, quinnuppeog, kah menhle

kah kodrantamoe unnantamog. Qut matta koo-
weekontamoo ussenar. Tohneit magooog dup-
pomantamooongan newutch, matta woh kenup-
weshanunnoomun ussenar.

Resukodae kah nukonae nunnatwontamum-
un toh woh abunog kenupweshanunnaonar, qut
matta nano.

Kupponamaauunumun anaquabeog wugtiohoo-
waonk G O D, ne Chapter, kah ne verse ottih
ad wussukwhosik; ne anowomcook, matta woh
kuppoohquohhamomwo, matta quinnuppeog qut
asquam koonamptamouineau.

Tohkonogque wunnampieog, nutanious woh
koonampramuinwo wutinnowaonk G O D, qut
tahnocheyewo hutanncosuongan, kah nutana-
kausur nganun, matta woh kutsoowunumomwo
kutrahhtiwahsh. Sun kutterantamumwo yes
nutkapenciamaran?

Mochekit nomhe neuantamme rammamurritteau-
man G O D, kah ussinan kuttumunk, rois L O R D
nukkeketohkaiononog ut koorerorganit, qut rag mat
tohhentappantamouineau. nutirxonanionup, ne aseeagkup
unnoh, parame nimmekquod, nagmuitecanumwebettit
matta quinnuppeok, qut matta naampturkoonionog.

Nuttinnoonog, kassim, matta miroktcaonganinno
matchestot, Isaiah 48:2. & 57:21. Qut neg
matta naampturroq, rummat ussimer.

Nukkulkotomvororog Nuttinnooraonk hitch adt wa-
nornara, neyalne romantamokettit fish supwog, Rom.
8:13. qut rag matta naamptayang kuttinnooraonk,
unpartiumwog kuttinnooraonk pizzonrom.

Nuttinnoonog nuttinnooraonk G O D nowoniv,
nappuk mitcjetou mutano'osik nishfas, Prov. 11:7
qut och matta supwahnamen.

Nuttinnoonog matchefash ne nibkenunkquod,

qut nag kowomantamneau, kab matta wutabqueta-
wunneau.

Nuttinnounnong matcheseae weekontamoonk misbo-
alit neputche woh oadchtaoq micheme awakompan-
ongash. Qut nag matta wunnamptaimwoneau, kab us-
seog ne monaog asebettit

Nuttinnounnong G O D weekontamwe wutactumunub
gusbkebetit. Qut yek wutayimunkqineau ontehau-
brai quinnuppcenk kab nano chekee matebesnat.

Naxbatche noix aog nummachee ainskoiantamun,
qut matta anquecanwoog ummatchescongash.

Nemehquetumanoog numpassumog, nukqueshue
zukkod aninnumtaukonog, qut matta nupresh. inunnong,
nag kakee sippamraenitshieg, konkngkesipamwaen-
ueg Nag naumwaqnaenitshieg nukqueshue
zukkod nag komtoenitshieg konkngmatirainog, nig
elsokitchieg daswthog. Pohtianumwitzieg, pomjituua-
namwoog.

Oggubsuog naumwoog kab sampxaog ummatchescongash
qut anue oggubsuog abqueetukig matchesenk, qut tap-
deaoq wuhbogkaub, neputche monaig matchesechebeg

Naxbatche matta nukkonche nostenkwanwoog kubko-
somaogkat, naxbatche weekontamwoog nannotunkq nn-
zonut qut matta wunnofraehtamneau Oguineunk-
quissuonk napumuk matta taz naimatamwoog. K-
zakontamog micheme pomactamoonk, matta poramog
zukkuttwoneash wutabbaeront

Nag matta wussi hitteahcangkat, nutishanumukar-
nonog kab nukkebromukquinnong, qut nag racompassi-
mogkat sampcoaat, kab abqueetumnat umatches-
engash nag nano nutishanumukqinonog.

Nuttinnounnong ainskoiantambitii, kab roniam-
tame quiappabit en C. risat. Nag kab emi thi-
geurauh nob ketebessumog, kab woh nutassumog
ummiyadiponk C H R I S T. Qut matta t

geufs matcei tukarimmoonaſh: woi L O R D . jec
matceſſeinneak neetatteamunganog, kah matca moh
nattinnoptobtinonnoog

Nunnaionmonog nahen peniſhaeg en chepiobkomuk kah
matca moh nuppobquobwunonnoog Sampuritcabae
quinnapphehettit moh wadebanog qut mani kah uppe-
ſet ukſitoe nebquecumanoqhat, matca noñamptankonko-
noog.

Nehomptantogig yeu muttinné keme pedntamiaoray
GODOH, kah sun kuttehantam G O D ' wekohfan
yoush kutuſſeongash ?

Teagwe wekontamoonk nauutioq kumtouche-
moo en matchefenat, kah matca ſenocaukewa-
fumiwo, naunnog keninnukquappeumoo, kah
matca koñamptamoomoo, nauunog, kummuſkou-
antatumwo pafukomog chepiobkomuk.

Woi natwontamook uttoh nò ashpunáog matca
quinnuppeog, kah uttoh nò michemichtae ijsbou-
tamog, kah mukkonaumog.

Howan nob wasukkutteahelg nashpe kummar-
chesonk kah kutawakompanaonk ? Matca koñik-
kitteahemwo waantamwe kutinnóokumoog kut-
tumunk neuantamweg ut wutrahhoowout nau-
munat kummoncheinwo en matchefeonganit kah
awakompanaonganit. Nag kummauunnitteau-
wañshikwoog, matca mauunnitteauwanshoog kuh-
hogkaog.

Neit howan tapeneng kuppomushaonganob
matchefea kah awakompanae mayut ? ke nzm-
p ohamauonumwo, webe nishno h matikkenircheli
ummatwemoh G O D .

Mattannit tapenam awakompanae kum-
matchefeonganash, newurche yeu waj nag. uicea
ke yutckhukgu. Yeu waj wutashukou ke-

sukodaeu kah nukkonaeu r̄ " weekontam māt̄
 tannit-pomuhaog matcheonganit, noh weekontam
 nogqueog kupperutteamwoo ahui magkup-
 padtimuk, asuh ne toh onkatuk matcheseonganit
 noorunkqueog musquanirceog, kekonieog, asuh
 mamatche unnog nanauacheg neg nanauwehik-
 queogig wutch matchesenat, kah nohtompeanto-
 gig ushkomukqueog wutch matcheseongash wutch
 wuttin mishe weekontamun Mattannit.

2. Wonk matcheetcoog ne nan oweekon-
 tattineau, dewutche yeu oweekontamwateaba-
 nikquineau.

Qut nuttenantam matta kukkantrantamodmo, wussikkiteaheon Mattannit, tokonogque kooskitteacheoneau, nohaunne kukkan wussikkiteatromwox keyausoo. Kah keyaus noh matcheetoe kah anue nunnakque kummatwomoo, kogkeesippamiwean, n̄awuncoodsquaean, pohtuanumwoshiyan, kah waecnomadt kuhhog ðøntwanunceu, kah weçemunumuk, fæsegeneaman. Wame yeul, kah metatup wussikkiteaheau weycusoh, newajeh koewehetumath natwontash yeul, matcotonwacheadongash.

Nat. 1. San teaggy nob kysikitilti kejais, dñk nob kezikqacop & San kentheamam GOD, kah naauuacheg kah noltompeantegig, hab kumpanayg, onk wob kysikitakto kejais. San GOD matta tñtsikomo kejais. San GOD matta nob nñrñmumoo kejais, matti nñrñmumumahndt. San kentantam wob kymadbaanj?

Nat. 2. Komejas tajik kentantam wob, but san kummetallak illim tñ kuo tñ jummanat. Tñtakor do adare kastilat kum tñtakor do adare, wñzilno kastilat kum tñtakor do adare, kastilat kum tñtakor do adare.

Nat. 3. Sun matta keyaus quagwashwehtamoo
gebenironche watorkapunaonk? kawomantam aurwonk,
qut sun komontam ubiqoan? keyaus womantam
onkuppee, kab naminanadqauonk, kab fosegenamwoonk,
qut sun r. mantam ummatanilawonk G O D, sun wo-
mantam micheme awakompanaonk kuzke matanittwoog,
etmontaß napecfire orwonk kab ubiqon, matobesewonk
kib chepiobkohik matta uukkakitsejimmo, qut mebe
nisppe quanappewonk.

Patuk wadchanumun ne onkituk woh kut-
akun. Womantam nipp wonk kah che-
piobkohik neis. matta numonchanakamo. Asuh-
koman matcheseonk.

Wonk yoskongque inatcheseonk, weekag, sun
ya noadtu micheine poihantam wonk ogguhse on-
kuppe, asuh anwunwadspuaonk asuh matche wee-
tomowacheg, Sun yeush anekomash kesukque
wekotkamoo angash? asuh sun ya noadtu miche-
ine awakompanoink? natoom ok yeush nato-
om velreapns, asy kuki chitushaogcup en mat-
chesenat.

G O D chidch ekeyeuu matta nutapeneamoo
kenipp oonganoo, an teicgkontum kukquinnippe-
naonk, tek woh kupp amantamwo. Qut onck
kukkutchitoshemaa, matchesenat kah awakom-
panaonk, mekquen med, matta wiflikkitteahaonk
he G O D, qut ek sikkittahemaa keyaus o kah a-
wakompana onck wiflikkittaavan keyaus kah matta
nutapeneo G O D, teh auy, , qut ne woh n nih.

KUHKOOTOMWEHTEAONK 5.

GOD muttaeu kodtantam
quinnuppenat matchetowog,
newaj neese pishkinuk ooweh
quetumooongash kah muttan-
nooteamooongash, chekewe a-
nooradt. quinnuppek quin-
nuppek tohwaj nuppooog.

* Yeu kuhkootomwehreonk ponamoomoo kuh-
cahhwoot negonnae kuhkootom.wehreongash,
nashpe wehquerumoe auwohreonk. Howae af-
quam quiuuppee matcheseaen nootog yeush kuh-
toowongash yeu kesukok, mehquotash yeu kesuk-
ok, mehquotash yeu kesukok kenootaimun ooweh-
queteamooonk noh kezhukquean, kah newaj quin-
nuppehtau nashpe J E S U S C H R I S T , ahque
pitchinwoish.

Son kukkanodwahreo toh G O D usseahikquean
kenampoochamoush, kodtantam ieanuk kutompon-
ehetauen.

Missugen pomantamoe G O D , negontoowau gutannowteamoonk en ukkuttummingeyeuumut , sun woh mo noswehtamoon? Neit wame kenaau asuhkomókish wevaus kah matcheseonk , nootamook.

L O R D G O D noh kezhikqueog aninnumunkqueog nithiaonk kah aveuonk , negontoowau abnooteam oonk , wutch keseekqat en kuhhingkar , yeu , q'liket qashkek toh waj woh nuppog , noh woh tauegkut nootamunat nooraj . Sun kum-mukkoona nimwoo coadrauaronkqessuonk masug-kenuk G O D in keiukqu ? webe noh padtohquoh-hanehtejin , sun matta knowabesu : qut yeu wad-tauaronkq ssuonk G O D anue missi ceag wutch kukkanetahingkon onk padlahquohhan . Howan unnuokquean piñ kuumiat chinam asuh kenup Saup , matta woh toh kuttintupana'am oon , qut yeu kuf wonk anvirtam oin-o michemehrae pomantamoonk asuh nuppoonk . G O D nanecswé kutannowbaquin kah kenanompassumakqun , yeu kukturqanan .

Nahpe ne noswichtamoonk ne anontahquobwun nob , zibikquean kah manoshikquean , kumrechumubkonisb , nikodtusb me , aus . matta bke abwazish , kab mattan-rit , kib qui nippisb en nabbogkat onk nob kuppoman-tan . Nappisb nabbog naompassumuron , newutche tikkunne nob kezibish . Pomantaman kuppoman-tamoonk , nax kuminicheme pomantamoonk , quinnuppisb kab somintam . Kul poibquobham : i micheme awa-kumpaanak quianuppisb w i quinepisb , tub waj woh tajam . Antwan nosketompae ennomoi , kab me-lab abque sekawab kah pocklab yeu wittannowteamoonk , kab mrapbput-moole .

Womondide kuhing kuitantaman mich me pomantamoo kah anue mirentar e n. gootamoonk , ne notaman et kuhingkut . Zibiket qashkisb toh waj woh tajam ?

• G O D kakqlopanumok · monanitamok, quinnap.
peog pisb kutabtauuncar, yeu attamunkok wunnana.
chemookamok naahpe mihe weekontamwutteahonk

Pagwodche you matta weske, qut tob kistin wattan-
montaman · wame kenau kogkesippamwenug, kom-
motenug pannavaenug kohkomuenug penumittuenug
kah mitehesoeg woi yeu wattinnoawaonk G O D, nata-
mok. Qashkek, qashkek tohwaj nappog.

· Woi kenau sonkque Kah webe moskeche peanto-
gig, nootiegk Kenau asquim wamattamwog upzum-
metukapunegare kah wato nobkeongine menubkesuonk,
kah asquinwamittamwog kuttahbowoah kofanaaz
naahpe wamomoinsuonk, woi kenau quinnappog tob waj
nappog ?

Kenau matta womondogish G O D. Matta
tob hentupanumog, matta kodantamogish
annoosignear wussohsumoonk, kenau womentamog-
ish muttaohke weekontamongish, onk neit
kesukque wownneetowengish, kenazu ogguhse
womentamogish peantamoonk. Monanch webe.
Kenau mag dogith en G O D, ne keyaus fqinuk,
kenau asquim cheketauogish kubihogkaong wut-
che C H R I S T. Kah asquim nukkodrumeng
muttaohke ahunagish wutche C H R I S T, kenau
nreteagwas anuwontamog onk C H R I S T.

Kenau tezogu woh nohheog G O D naahpe mat-
chesenok, onk nuteaunit keyaus ahquiecaumat
matchesenat. Kenau qashkek qashkek tohwaj
nappog ?

Matta negonnae noxtamogus, mehqontash
kuttittean naahpe wuttimoonk G O D, yeu
kesukok, quinnappog woh hppomantamunay,
qut matta quinnappog pi h wita omulikut kenu-
omwo, neetompag t h pi h amellemwo ? sun
woh knkquinnupciwop ar h matta gique bee-

fñush? & O D Godenit asuhkok, qut keyaus Mâ-nitommean wechahitash.

Kesuk aneulikommoouk kah meyausue wee-kontamwoongash, neit pevaush, asuhkau G O D, nainnehashi anue wanegik ohke, wadchanuunook kenompakoonoash uttoh adt matta woskchiteaw-muk, kah matta komircoowaenunook. Mâumachish tookish kah nainnehash michmohtae keh-tuloxramoonk, H. 5 12 28. makishadcoook kupper-mantamwoengano ut magigish, nogquenumook kenanawontamwoengano, kah kutanakausuongash kesukquiring.

Qut chike aneulikommoouk kesuk, asuñi mocheke wunneriehikqueeg, asuh anue sepohtag, neit ne naxsuloomook.

1. Natwontash, monanteaonk mijc quagwoñh-wihian matib kummicbeme wadcharitteauk.

Ne towani evenew wame ne woh wannchteomuk, neginaeu naxnoonaeu tegkodteg kutayeh-konukeuridh ut mayut naumatuic ummataniteauk G O D kutayebihikenuk lewaj matta woh quinnephean. Ken kah wame ketompaag mat-ta taychumicong ahquchtamunat pasuk matchese-onk, tek nogque kummaaunnitcauwanthan kah gullampsetcaun.

Qut C H R I S T ontahia name yesb wuttam'ku-woogash, zibp eñsqaborgaæ manohbaaraonk.

Negonac G O D papaluppe kuppenuanumukap wrethe kipphqin wuttinnaumatuonk. Qut C H R I S T papaluppe wutaphimauon, kah senue tulqeshwri luyink C H R I S T, onk woh kippomarim kah kowchquemunk kutat-tumuaunat, kah w h beseemuecum ananattap-mun,

Be anowomwuk wutinnorwonzik GOD. 2 Cor. 5.
 18 19 22 noh monohteabikzueog ut wabhogkat naibpe
J E S U S C H R I S T, kab kittinumungqun noh-
 kompeantogae wunohteahumae wutinnorwaonk Ver. 20
Neenawen annanocheb C H R I S T, neine **G O D** na-
 kompassumukq: eog nenanompassumamun wutch. **CHRIST**
 wohobi ahetteagk en **G O D C H R I S T**, woi kenaai matchese-
 ebg, **G O D** nutannorukqsa unnowonat yeu anche-
 moeksonk ut correjonganit, peyunk newatche wame tean-
 ceaquashinish. wohwobtaash, Luke 4 17. wame
 quoshaue kwallumak, kab katalquoranunku wa ne
 ne eyewubkonittue anhcog. peyang tokonogque kissepe
 matchesen, kab katchekewe matchesen kab kumnihe
 matchesen kab kumnihe matchesen. Noh pish wame
 uppusquanit wuttinohkonash, kab pish abqontzunash,
 peyaoe. Tokonogque koesmamwo wutch Godut kab
 kwallimitteamwo, qut quinnuppeog, woh kukkinunuk
 kab wekontam wutch kurquinnuppeonk. Tokonogque
 kakkogkewe sippamwenzin asuh nauwanodsqiazenuin
 asuh kommotowaenuin, **G O D** woh abqontam mane
 quinnuppean.

Sunnummatta yeu mamontinumoomunoo kut-
 tah? woi matcheseaen kuttah matta hassunin-
 roog, yeu woh kuslobohsukqun.

Masugkenuk kesukque **G O D** pahto quinnup-
 peonk tokonogque kummatcheneheon, kab kisse-
 pe wannanum. Noh wekon am kukquinnuppe-
 onk, togkenogque kummatcheneheon kab kissepe
 wannanum, noh weekontam kukquinnuppeonk, to-
 konogque woh sampwe kerushhikqun sunnummar-
 ta yeu sabasumoomunoo kutrah, kab kukkodrantam-
 wahikkoun qunnuppen? sunnummatta kowekon-
 tamoo peyonat, ne ne weekontamwe **G O D** kom-
 wchkomukqun? kab **C H R I S T** mahcho oadich-
 reap

teau ut pumietunkapunaonat wutch wame kum-
marcheseongash, kah noh mahche woshwuaumitay-
en oohit. Kah ne waj woh wemonudumak
peyon. Kah sun asquam kooweekontamoo quish-
keanat ?

C H R I S T quaqua shweetam ahquontamoak
monk kah koowehkomunk ut wunaunchemook
onganit accumunumanat, kah ash koowee kontam-
moo ?

Wunaunchemooke inclompeantogig quoqhae
kukkuhk otomungquog kah kurainnumunkquog,
kah kuppeantamwanshikquog, kah asq koowee-
kontamoo ?

Wame peantamoe kuttinnunukmoog kukkoet
aninnumusquog, kah won wekontamwoog quin-
suppan. To kenogque kuppegkenekquesu, que
nag woh kutaquontamunkquog, kah kuratumun-
ukquog quinuppan; kah sampooaan kuminat-
cheseongash. Marta kutauskomukwog wutch ne-
ganae kuminatcheseongash. **G O D** mahche ah-
quontog, nag wonk oowansnitiamunoath. Kussethi
wame keetompaeog kukquothaue accumunukquog,
sin asq k oweekontamoo ?

Nux kesup kukquoshoe accumunuk en wussoh-
sumoongash coneerupanaramoath, iekonogque
kevithkeneunque puppinashimwoin, pahkhenumuk
pish koxkappuengan ut anaqaabit, wui. Angelumoh
woh ironchanaog kukkecahangkounach en miche-
me weekontamwonganit, sampwuiteahae quish-
kean.

G O D quoqhwoppa, nysserbausok **C H R I S T**
quoqhwoppa quoqbodtmonk quoqhwoppa, ahquontamo-
edtmonk quoqhwoppa nohtompeantogig quoqhwoppa,
ummissiencumib **G O D** quoqhwoppa, kesuk quoq-
hwoppa srgel og quoqhwoppa, kah wame yeng Pab-

doog wutch kukqushkeonk, kah asq koowekontamoo ? mabche kenup noadt it wutch sun mat koowekontamoo romantamwabeitin : kukkoogkeap noadt it wutch, kah asq koowekontamoo waatamanat, oratah roh, Luke. 15. 17. Kammahbe pogkodchimit. Sun asq koowekontamoo CHRIST woh koowadchanukqun ? nah en kuhkomukquhom sun asq koowekontamoo CHRIST woh kukkoogkounakqm onk woh koowadchanuk.

Kutummunk woi wosketomp, sun koowahteo toh ussean ? nuppwan asq quaquinuppeop wunnamuhku: pish kutawakompanam, kah matta koowahteo pish kuppomantam pastik kesuk kah asq koowekontamoo quinnuppen ?

Woi unkuppusae kutummungkossuk? asq kurtabe asuhkauroh meyaus kah mattannit ? sun asq kenumwaimeechim o matcheseongash ? sun kooneehikqun ? sun koachein ? sun koowahteaun toh anak ? ne waj kodantaman moochekohtauunat ? GOD nagwutteae koowehkomuk, moochekit nompe kuminonanumuk, moochekit nompe kuttoggomuk, monaog kenau posekinitcheg, kah sun asq kuppogketamoo kummatcheseonk, onk woh kuppeyaon CHRIST, teag ? ne tohshe moochekit nompe kenanakonchimit, kuttah kuttoggomuk, kah sun asq ? koowekontamoo qushkenat onk woh kuppomantam ? woi naapehnont kuskesukquash kah kuttah woshweinouk, wahreuniat uttoh an wunneguk ne monaneteaonk GOD yeuyen koowehkomunk attumunumunat.

2. Nitwontib, koowehkomunk qushkenit kah pomintamanat, tohsbit nompe GOD koowehkomuk uttoh en mihoetuae uttoh en manubke, uttoh en menubke, abqueminkje, qut wutnamatamwe koowehkomuk. Nob ran GOD naawink kusuk kah obke koowehkomuk

unk keneppresn kab matta pitchinwdeu qashkendat.

Noh annootam keitoh monchtan kah tomogkon
kah wame mutaak kah wame mutaak ne ahniag-
kup, kah nish wame wunnoswehtauch : kesukque
Angelsog nosweetamweg wutienantamoonk, an-
noonont wutannumavónaocn kumungunge wos-
keremp noh oökq.

Que annoonet matcheseaeninnuh quinnuppenat
matta wunnoswehrauch, nich nantam nutanue
waantamom **G O D**. Kendoraniwontam ummat-
cheseaonk, kah matta ompondiu. Wame manuh.
kesir **G O D** webe unnoade kutt oonk kesukquash
kah wame nish n aagish wunnoswehtauouh.

Que wehkomont kogke sippamwenih wutch
ahlut mogkhupadctimuk, matta wunnoswehtau-
cooh. Kah wekomont nishkeneungque weyausue
matcheseaenuh, matcheketaiatnat wuhhogkuh,
wunnukkodiamunat ummatcheseongish kah upp-
namudat wutrah' kesukque ohorganit, matta wos-
weitaouou.

Womonas **G O D**, wob kewahleb oowadtaatonk-
qassimuk, kah wob kuyim, kiffib yen oowahqeteamwo-
onk nofbh noanam. At n fivelikunat, wat deepsumoh
C H R I S T motunkquic, wabt alob oowadtaatonk-
qassiuonk, kah nag wannosukmanah, kah nob wutti-
numauoh micheme pomantamou h, 'hn io. 4. abtauas
nahuanitve pomantamook, nich kiffim, yen ooweb-
qeteamwoonk, bowan wob mit oowehkumok newutche
nwomn wuttiawoan **G O D**, A noz 3. quinonow
nebichteadt bowan wob mat wiblik. **G O D** matta

yaneyene wosketompoñ onk woh kutsaohcohkoñ. **MIL**
quontash tñb anomp Pauleoh quashkenit, Acts 9. 5.
Fogkod kuttagokkomunat uttoh kerag.

Sun nano kummonchem sekeneamunat wut-
tindowaonk, ayeuhkononat wunnashauanittoo.
moh, kah kuppussaenat wehqwutteamwit? howan
pish matchehpunadz, ken asuh G O D? sun koo-
wach noh cheketauadt? kah toh asean? anue
nikkummat m̄imachkussiteau tegkishkaonat afina-
nekohslog asuh kuppenamunat kuppuhukuk noo-
moounnaeu nootaur, ahque afookekom kuhhog,
matta woh kutafookekomau G O D Gal. 6. 7.

Tokonogque wosketompaog woh kutafookekom
qut matta woh kutafookekomoh G O D.

Anue nikkummat ponamunat nooteau kuta-
bahquofinat, onk moomosqheonat noonconae
ummusquanittamcoonk G O D. Newurche num-
Manitoomun mehchekusluæ nooteau, Heb. 12. 29.
uttoh kuttin noohque noonmenneunkqesslin ayeuh-
kononat G O D, ne uhqueneunkquode penushonat
ut wannuicheganit, Heb. 10. 31. newaj uhquene-
unkquok ayeuhkononat kah penuanuinonat, wo-
monadz kükkeceahogkou nunaukqfish toh asean,
toh woh kuttin ken otamawish kohlog? sun pish
kutayehkontam oñitumodongash ueanteausn uk-
kitteamonteanitteaoñk?

Teu muttaobkit G O D noñwan, Isay. 27. 4, 5.
wusquantamwoñ kuttapeneamx kuppaganapñineau, qas
oncb horan woñ ayeuhkonittke ponamaiit asinnekohs-
log? wob nappaznirwahshonak, wob kummoae chikko-
slog. Qac aninnabqueisb nuptenahkejnoñk, onk wob
kawloobkonuk. Neit pish noñobkonuk, cbesbinyeyewo
sequifongash. kah afanekekongc wutsayemñk coñtamneau
yotseas.

3. Natwontash kowabteoh howan koowehkomunk, yeceu natwontash, utob rashe, kah tabshit nompe wehkomukquean

1. Nish noh pasuk Bible wunnebog neane wadtauronkquissu kah koowehkomunk, quishkish onk woh kappomantam, matta qushkean pisii kenup.

Wosha unnuman bloke ogketaman Chapter, asuh nootaman, sun matta kuttah kuttugkoo, koowehkomunk *GOD?* quinnupish.

2. Nish noh kuhkooromoadtuonk ne nootaman ne nan noowomoo, ne w3jeyeuk nish noh kuhkooromoadtuonk kukkodnu pweshanitceanat quinnuppen.

3. Wunnushauvanitcoornoh *GOD* ut kuttah-hut keme ne nan kuttugqun, quishkish onk woh kappomantam.

4. Moomansh kuttah nenan kuttugqun, sun matta moomansh kenanakon chimitcheh kumimayash matta sampwancoash? kah nahnaunneyeuc woh kukquionuppen? kah moochekit nompe koowehkonunk quinnuppenat?

5. Wurishuwaenganoash sampwutteahae peantogig, ne nan noowomoo. Nag ianadt ah-queteauog kah nuuk drumwog. Yeush matche-seongash womantamanish, kali wunneewapanatam-we pomushahettit, nag koowehkomukquog kukquionuppenat.

6. Wame wutanakausuongash *GOD* ne nan kuttugqun, nih *GOD* ipboekumaih, kah yeu kuttinne kuhkooromunkquash ummissigkenoonk, owaan-tamoonk ooneetoonk, kah nih koowehkomukqun-ali noosweitaunat, *Psal 19 1.* Kefukquash wah-teauwahuwóimcoash wi slesumoonk *GOD* mambah-chekesuk nahtitreaumoo wunluwchegane anakausu-

angash. Aiekefukodae kuttceong, kah asenub konacu nahtiteaog wohwehramoonk mohtoimpanac gaspinanumédu koowehkomunk qinnuppenat en Godut. Nowomo. Nukquogquaapwusbam muttaok wabteataabeonat mosketompaog wusschusmoonk nob degeont, kab wohsumanont anakausineat. Gut bagwiteae kenambish kummatcheserat, asub fassegeneamunat. Tubbish ken kaean, erkish wutch nuppusat kab CHRIST pish karvecquasumunk, Ephes. 5. 14. Nukkon matsbeau, kesuked pasirobtem, abquampi ne ads woh tookemuk, newutche pogketamuttin ponkenae anakausuengash, kab bogquitenh weqayene keraiwa-beonk. Sampe pomushaduh onatub kesukok, matra pompewe, asub kogreesippamwe asub naivnoodsqhauc, asub penhanitche, bogkok LORD JESUS CHRIST, kab abque neemunk wutch weyausue niseongash, numwohtanurat ummatchekodtantaongash. Rom. 13. 1, 2, 13, 14. Nashep yes wchitnnowmunk GOD Austin quinnupperup.

7. Wame monanteiongash nish ohtauunisa ne nan kuttugqun. Neotamen ich anekquean kuttugquinash. Quintupsh. Ohke kutahshiuk, kah kutassimuk nashpe vimmeechummengash, onk woh kirkqashik, kah woh kenosweltan Lord.

Nowaa kenashihuk, onk woh kooowowillainig GOD. Puppinashinwog kootinoinocumineunk nashpe watanakausuengash, kah ukketeaengash onk woh kootinoincumuhkali Lord. GOD kureinianumuk kavahquompiyem, kuppomantamoonk, kummetutikefesonk, onk woh kootinoincumuhkau. Kutassimuk, kah kirkqashik onk woh kootinoincumuhkau. Wame nish wanegugish nish ahtauz nish kutatumunumunath wutch Godut, woh kenawontanun toh waj anilnumuikquean. Mana wutch woh kummatcheshir, gut woh kirkqashinupperup.

Nanakemponaan sun mat kenanomipassumomma
G O D kuttaninnununkunat? kah nootuhkquean,
sun mat woh kenotaunoh wehkumukquean' quin-
nuppenat? **G O D** koowohquonumuk, kah kuppoh-
quohwhunuk, kah majish nequt kedupenyae kük-
quichkuk diuh kuttin quinnuppen asuh traata.

Sunmatta kummiequontameo mat meechnumino
figsahcug, Lake 13 6. 7, 8. 9. Maumachish Lord
noowop cummeehash, wutramteomouk ohke? **C H R I S T** necit nompe ne nan wussin ne chap-
ter ut, Rom: 3. 5. Kattumma aiuskoianatainog
fish wame kurawakompanomwo.

Tohhe kodrumwae, **G O D** mitawdomgatram
kummeekummuonk, kah mat teag ummuskom-
com? qut' pajeh yeu kesukok koowohquinumuk.

Nashpe kurimatchieongash moschekit nompe
kurtumhoun, wussampwesesseonk **G O D** woh
noowau rammehash tohwi wutramtebnk chke?
qut **G O D** ummonaneteenk shkam mikkemmo-
munat ne paguanitue tadtceonk nijchvet kesukok.
Orauen wosketonipaе wchwohtiinonk, woh kaw-
wakreo wame yeu kowehkomulqun quinnuppenat.

Sar kattenantam fish kuttahpoihun osfittumowak
G O D? Sar kattenantam noi noskelemp, wussumac
taynih asecheg, kah kerompi afferib, nob katom-
neetam osfittumonk **G O D**? Rom. 2. 3, 4, 5, 6. Kah
kattenantam noi noskelemp, wissumat neg niib asecheg,
kah kerompe ussekah nob katomneetam osfittumon **G O D**
4. Afah kumni hantaa wehakeeke okerebhuraonk, kah
wiffpe pahsawer, jibmas kowrahcooh waerchhuraonk
G O D afanditeawarren aiuskoianataonat. 5. Qut
nane manabkig, kah mat aiuskoianata moneo kattah
kutawarren m. Spasittonaganak hifkok, kah pakke nau-
mag wiffpe waffitumonk **G O D**. 6. Nob anuq-
quedtausat diuh nob kowase ne asfittis.

8. Nano, wame kutamehpunaongash kerweshi.
komukqunash teanuk quinnuppenat, inahchinean,
kah onkquomomwean, noowomoo qushkish, kee-
tampaog nuppoohettic noowomoo quinnupish en
Godur, machekean noowomoo quinnupish en Godur
onkquomomwean, hauwolthomohikquean, toh waj
matta quinnuppehikooan ?

9. Koowesketooponk koowehkomunk qush-
kenat. **G O D** kuttinnijnumunk ennomai nane-
wunnumunat keyause machekodtantamooongash,
kah wowussumonat **L O R D**, **G O D** kuttinnij-
numunk waantamoonk wah:eaunat wuttenantam-
oonk kah ussenat.

Koowabesuongan kah koowomoausuongan, kah
koekodtantamooongan, onk wah kukqush **G O D**,
woh koowomon **G O D** woh kukodtanum **G O D**.

Newutche ne naj, woi quishkish en Godur.

10. Kukqueshmaongash **G O D**, koowehko-
mukqunash qushkenat kah wowussumonat **G O D**,
fun kukqueshaam kah matta kutussein ? Sun sepp-
pohquenumau kukqueshmaongash **G O D** ?

Yenib wame moen pish kah naish iob pi:p enak
wattinarrzonk **G O D** koowehkomakqan qisup, erat,
wunnohtompeant ginch CHRIST koowehkomakqan qisup-
perat. Huanashanxitamob **G O D** koowehko-
mukqunash qushkenat, kummelabhanxitam koowehkomakqan
qushkenat. Wunneetapanatamwe kettatuangangag koowehko-
mukqoog quinnuppenat.

Mamisse mutta kah ware nish raut koowehko-
mukqunash, nish koowehkomakqunash qushkenat **G O D** kooweh-
komakqun kah kummukkorokroek koowehkomakqun
qushkenat. Kummocetwongish koowehkomakqun
qushkenat kussifamatabi batti tangish koowehkomakqun
qushkenat. Nihinwadi tikanmonai e: i: i: i:
munk qushkenat. Kukqueshmaongash **G O D** ginch.

kumakunash qushkerat. Sun kubrauogash kuppah
hauz quffuk, eek woh mo kenoriamunash wame yeish ?

4. Natronash nalo kattumunge menubkerabas
matcheseen, ken GOD wittaiheub, kukkezbuk, ket
nonamuntaquobbuk neberwonche kubhog, kab wame ne
abtaan, newaj woi annonont wuttaibeob.

Ket noh wuttinninneumoh, kab woh kenow-
wehau onkatog noh neh ummativcmph ? kappo-
mantamoonk wunnuricheganit ohteau, kab pakod-
tantam koowadchanukqunna t, webe ne nashpe
kukquinnuppeonk.

Ken monaog naishuanitroe kummaiwoomog, neg
asqhukqueaneg kummatcheseahikqunat kah kuppag-
waaukqunat, kab matta woh noh kooch pohquoh-
whunnitteaan, qut nashpe quinnuppenat en Godut.

Nigwutteae kenooweh GOD nashpe kummat-
chesongash kah pahto kukquinnuppeonk pajeh yeu
kesukok, Kab matta koowahteo utch pilh sahku
pahhukquean, pagwodche yeu, maumachish kuk-
kodrumoom, aluh yeu maumachish kukkesukkod-
tum.

Wuttogkodreg unne'quashin kuttahhut, noot-
man yeish kuitowongash, matta quinnuppean ken
nuppoe wesketomp.

Kuskelsukquash weshweemouk, kab nauman ut-
toh neepauecan, adt suffipoe chepiohkowuk, ut-
toh aphettie mocheke martaanonganog kussung
matta quannuppehpanneg

Kah ken wonk na mos kuttom matta quinnup-
pean. Woi rookek, kattumunge missinninnuog.

Neetoinpaeng yeu nohquaek anomur kuttahhoo-
wout, toh kitittamuneau yeu webqueteamoodoh
GOD ?

Keoriamumwao ukkodtantamoonk GOD, matta

bapegaawoo kepuppoonganoo, koowehkomukou quinnuppenat. Ne webesue kuhkinneasuoak, wa-me yeu matta momoniinukquean.

Qut nahi auunne matta coh hen tupaataamooan. Mihskyt wolkeetip wunnenehikquit, ne kuhkinneasuoak pish pomantam, qut matta wundenehikook, ne kuhkinneasuoak woh nup.

Utsch woh en weekan amwe nehunkquod chepiohkomuk apitcheeg, G O D negontoade quinuppeoq pish kuppominramumwoo ! ne waam-mattaman wussafamalahhooiaonk G O D wehe-pasuk flower, woh kooweekontam ne anpooncamooonk mahche appe chepiohkomuk nequt, muttan-dongane kodtumwae, woh kooweekontam nootamunat ne negontoowaonk, quflikean woh kuppoh-quohham. Tohwutch matta waantamog wan-nampramunat ash na pepeyaogkup ?

Kuhkindeiek matchesesenung. G O D nutan-hoonukqun ponamunat ut aniquabeoq pomanta-moonk kah nuppoonk, coh kifimwao, uuiyeu pepenamog ?

C H R I S T neane kukkehchekompauchiunk ; nequt nutchien kenuunam keliuk, onkaruk wun-nutch chepiohkomuk, kah kusquash wqqaamuk pepenamunat utoh anantam, uuyeu ketaad-comoush utoh pepenamog ?

O Oradaasatonqissiuk L O R D nukkuqhaluo qissukqanash. Pjal 26. Kab jan nih mac unnes-quantamwe kuttawoneashu nukkuh hromizim keliuk ? sun asq. kakquinappu xoi webkon kq. an qalik b qashkisb tab nutch nappog ?

Ne wamiaasue wodtauatoekqasi, mih mihde wamoausuoak, kab noh arce wamiaasue keliuk willo-muhquean, kib sun karwikkunak ;

Ne kitesamonteaniltaas, coh kitesamonteaniltaas ne trad-

wadtauatonkquissuonk, kab sun mat coh kittix rappar-
tamour ? GOD kenog uitob adan. newaj wehkumuk-
quean, qabkib qabkib tob wai nuppox ? naun
uitob aricak matta quinnuppean, kab yen wattetantra-
mua nehemronche wuttabiat.

Kultumunk, yenoh kultum nange maticbeseaen unnob-
seaen wahbogkuh machemohtag awakompanaonganit.
Matta quinnuppegk nemutche mos nussafamatoh nash pe
nattinumataonk matta quinnuppegk, newaj wehko-
mukquean qabkib qabkib. wahreas nunnulequode
kah oskamiaonk uttoh asikouf, matta woh abchue
korrikimandnan quikenat, qet woh teanuk kutusse-
neah.

Jano yen annoarem oonk wehkumukqueog
mahche sohkauan mutannunganoh kussuoh wame
neg mahche apicheg kesukqit quinnuppu anneg,
kah yeiyeu moobekewekont mwog ne qominup-
penrob, even nag wahreung ne womoausue weh-
quetuuoonk eyeu wahreung yen nont webe nad-
charitue may, qoskenat en Gedur, kah yen noo-
mentaman weehquetuoik pishik swadehanit.

Nag mutannunganng kuslung chepiokkomukqit
apicheg ciukjiamjee maneg matta quinnuppei-
naoa yeo ut. nubuhakti, neane Dves Luke 16.
qet yane neg apicheg helukqit wehkontamwog
ne qominuppenrob.

Nzempang yen su kiprogkratentamhean alih matta
? coh kiprogkratentamhean alih qiprogkratentamhean en GOD UT ?
kutuk eronoh Gal 4, 26 pugpuknappem, ishkont,
mattam. GOD eronoh kicinquappuonk asub
kutuk eronoh kicinquappuonk kicinquappuonk.

Tutuk kicinquappuonk mattam k kurehkomukos,
mattam k kurehkomukos. GOD matta wehkontam o cha-
tchakpese qiprogkratentamhean. Kicinquappuonk asub
kutuk eronoh k kurehkomukos. GOD teanuk yib zuqun-
noppo.

DUKANS, kah newutchee nooxahktee nuxnachumwes, nup-
peaniamau G.O.D wch nutaninnumunkqurat. kah nup.
pabto ukkittcamonseanittecaonk, ninaasukkom umma; ash,
kah natohaanum negonae weechaycumogeg kah mutusse.
engangash.

Nectompaog, matta kukkuphóscumwoo polke-
nahen neane alquam peantegig, mat kootannoo-
suongapeumwoo neane neg chepiohkomukqut apit-
cheg, ash kuppomaniamumwoo kah ash G.O.D
kaewehkomukuinwoo, kah wch kukquinuppeimwoo
unnanittamog, G.O.D ummay moosi ut anaquabe-
og, moyeuwehkomunk wóshwushin, woh kupperut-
teamwoo unnanittamog. woh koo-Christeumwos,
kah kutquontamonteamwoo, kah woh kooneetu-
padatamweyeumwoo unnantamog, neit noowagk,
kutusseneau asuh matta?

Matta uscog, G.O.D wauwau, kummetahhannit.
coom wauwau, waine yeug apitchee wauwaog
kukquashwusnumauundamwos kesuk ut ooweswonga-
nik G.O.D quinnuppeog.

Newutche mehquontamook, woh koo-Christeum-
wos unnantamog, qui kussekeneamuneau, wanteag-
og kesuk kah pomantamoonk, neit mehquonta-
mook woh kutahiajunaop, kah matta kuttenanta-
muneau.

Newutche kussekeneamwoo quinnuppen.

KUHKOTOMWEHTEAONK. 6.

GOD bobpaksan wuhhog
 weattimoneat asq quannup-
 penegoh, munnaootomaoh
 tohraj nuppog? ne mon-
 chanatamne weogquatumo-
 onk, wutch channoowaonk
 kahwutch neg weogquuttuk-
 eg.

1. Papume ne nacromwehreons, yen,
 tchwi matcherowog awakompi manahetit wuhhog-
 kahk kah tch wutch reaogen w h nuppethetit
 onk quinnuppenah? alich wudin erne ennomai-
 yeumian van usier.

2. Nag weogquuttuk- GOD kah weske-
 temp, wimneetipalititit GOD, matcheroe mat
 quinnuppek wpe matcheraenu g.
 Ne monchanatamne, ne yen anowade
 GOD wua g madasinwe sifpung kah awa-
 koliparais.

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Ohi. Zinnowog, yes malle ean, newutche, nib nob wosketom̄ nebrunnebne wachanaonk kah cooyunk. God intam matchetawog anue woskanowg wibbigkaub, neit tobruteb nob weekontamobettit awakompanat?

Wamp.. Kenampoohamoush, ne wunnamuhkateyeuwo matashowae wosketom̄ weekontam̄ machuk wahtcunk kah unnantog ne machuk, kah ~~se~~^{se} ~~Qot~~^{Qot} hawan weekontam̄ michemie awakompanaonk. Matta hawan pepenam̄o unkapanhaonk, ~~qho~~^{qho} ~~haw~~^{haw} unnantog ne wunnege.

Que yes wunnamuhkateyeuwo ne kulirotom-unkeyeag GOD, matchetawog awakompanaog newutche pepenam̄o weekontamwog ne nob n^o 230.

-Officer, newutche perenam̄e weekontamwog ne aunlik chepohkomukit, teknoq pie ~~Qot~~^{Qot} kah wosketom̄ wuttinon, yes tuhia chepohkomuk. GOD wutij netwoenk n̄ ḡtigde menuhke noowom̄o, ne neqqe aroq piñ kutaawakompanemwo, isah mita woh lao sadhaniteemwo kurnumina quinnupceg, Iaiah 48. 22. ¶ 57 22. matta wachitaangani, armen GOD, et matchetawit, Iaiah. 40. 8. matta wachitaang wachitaese mai, matta wachitaangani at ummagewok wachitaang ummiketit, armen, na zlote matta wachitaang wachitaesk. GOD wachitaeskank kah wachitaeskenevirok ne ummiketit, matta quinnupceg, matta nib k̄p̄tutemim̄ wachitaangani, qut abu pumie kah matchetawit kah weekontamwog manalibetan tokonajqa. GOD rodam̄eeng wachitaang anwabettit kah kah anwabettit, wachitaang, kah sib wachitaang, matchetawit kah sib minatchetawit tokonajqa. GOD wutij coh wachitaang ya wachitaesk wachitaesk matta armen, Iaiah.

Iaiah.

James 4:4. & John 2:25. newutche yeng ~~wosketompi~~
as, weekontamwog awakompanat at waboksoene, enk
tokorogque matta negorleya.

Nee matvne weekontamwog webe matchesenat
qui GO D newau nich weekonteg matchesenat
yish awakompanau, newutche qotskek, qui matta
quiskeog, newaj pepenamohentir na nesive ~~teat-~~
cheseonk, kah awakimpanaenk nag matta woma-
tamcog onkquannamaanue wutoksquarunk ~~matche-~~
seonk, qui womantamwog matchesenonk tokonog-
que chepiotomuk onkquatengnuoo.

Neetompiog f. unimatta yes naxo. matta kubkooy
tantamomuso chikkooyit at ch. piobkonuk. Qui koo-
womantamwog muntanakar, kib pesquannamun
matchesenonk naxo, kib kuttinabkonaoont kubko-
yacuò.

Matta kuskaduankamoch weeche chikosfun mat-
tanitcoot inchieme, qui kusuffneau ne wynna-
mehar wch tushewem oon. Netatuppeyeroo
nob matta womonteg nupun, qui womontam-
wutkarunun wechimwe onkquachkeit. Asheh
nich inca weekonteg polihardt wi skenash, qui
quevihostam quinalqui inchtug, tohkonogque war-
tinukunash inculke quihiinuqut. Matta kod-
taniswo wulabuqat wohhogk, qui konukke-
tahain wutsh tockedieg. Matta weekontam
chikosfun men week, qui ponam nooteau wurobuh-
quofinut, netatuppeyerooneau matchesetoweg,
matta weekontamwog awakompanan, qui ahchne
matchesenat in matta kib wch eo may ueruhi-
re weekylik, kah matchesenonk ne maluminsog-
od may, ne autliki awakompanenganic. Ke-
kewesippawetimuf, hanwunoqqiaenueog, to-
konogque kiblunen a matta nuked awakompano.
Nun, you webe shansie sittewolk ; nowade
howay

Kowan nunnushteam, qut matta nukkechequabefu,
yeu asootoe kuttoonk newutche naumatuonk
nowomoo noh mos kuchequabefu, noh pepenog
matchesenat pepenam chepichkomuk onat.

2. Nano matchetowog pepeñtamwog micheme a-
drakompanaonk, newutche matta weekontamwog autob-
mat, nish G O D kohquttukish attumunumunat wadaha-
zicconk.

Nob anowadt matta nummeetsuh, netatuppe no-
wan matta nappomintamah, newutche matta howan
romantamoo matta meetsek

Nob chonshequnapit tozobkomukqut matta woh pe-
yanoo wekit. Nob quaqshont kab matta kahpeck kih
matta bowane unnanumank ukkuhipunukqunat, woh qut-
sunushay.

Matta quinnuppeog, kab kutannumoreauaonk
piss kurawakompanowwo, unnantamog wob nummisko-
mis onkatok may en kesukqut, matta quinnuppeog,
duhnombeubkolai whbhogkub.

3. Kih matta ne wobe, qut matchetowog matta
romantamwog wadchanitsuonk, tokonoggue ukkodtantam-
uneau weyausue weekontamwog. ish ne asowitamohettit
kesuk, qut ukkesukum G O D ne lagum kubquttuk, ne
matta ukkoat. iktatwinaeli, nax wittibhmoash muta-
yebkontaminin. Uc kesukqut panuppeyene runne-
zoog, kab negwateeae womonaog kab waecnomaoog God.
oh, kab matcheetong yeu mat romantamwineau, mat-
chetonog matta romintamwog yeu noochumri kab mat
panuppeyene peantamoonek kab womonaog ne yeu ohtag
romantamwog. init, anu oggahse romantamwog ne pan-
uppeyene wameetupanitamoonek ne kesukqut ohtag. Ke-
sukque rachitamwongash nish mattae pohkiyuwaash, kab
nastaniniataynash, newaj matchetonog mat roman-
tamoheccig.

Tes kenebpe naumian matcheetowig ~~gerekontam~~
wog awakompanonat, nag matta weekontamwog yqin-
zippen.it. Nag tesozkontamwog awakompanonat. eñ
ahqueteaunat mitshefonk, kab attumianumat inun-
reelup.iñatamoonk, kab qishkenat en Godit. On
woh nag wuoboleu romantamwog ut mattsefengasit,
nag matta ahchafit. amog kesuk kab chepiohkomit, dñuh
oot. imohettit, matta wuncaampatamwog: ~~Ezuh~~ ~~wan-~~
~~camptamohettit~~, kuppibamwog ummetabbannitoe wue-
tøn, nashpe weyañse wickontamwongash. kib qidubshæ-
tauncas, ut mattaobke weenakretnorgans, kab ~~wan-~~
~~wekottamwonganehtu~~.

2. Kali neane yeu penuanitruonk ~~monçana-~~
tamwe reag, netatup wonk woh nummonchang-
omun penuaniticheg. G O D woh wucöhoh-
paheonat wuhhogkuh ukkeonittinneaonat. wósker-
tompoh ne papaume, wesketoimp, ne tashit nompe
wehkomukqur, qishkeaheonat en Godut qui noh
pohkenumive menuhketeshae, kab asotue uppog-
ketamunash wame oewehquerumioongash G O D,
kib matta ne webé qui wutayeuuhkontamunash,
kab ne wonnashpe kenupshen chepiohkomukqur.

Matta monchanatamwonganinno matta ~~ayuhakunkwah-~~
nanonat, newutche nag mat noatauañwog Godub, Ezek.
37. Israelle wek matta piñ keñosunkw, newutche nag
mat noataunkwog, newutche mamusse wek Israel matta-
bodhue menahketeauzog

Matta monchanatamwonganinno ayuhakunkwabettit
wuhahkompantogomch, kib wunneetupanatamwe tree-
tattamwongarouh, newutche aruhkonadog nagus Godub,
kab wunneetupanaramwe mittiknowonk.

Saunlog Godub nashpe uprehkuanukne kuttawongan-
ash, kab neit narrlog isteb khuis fakkampanan?
Mal. 2 17.

Ijshantamwog noomesuonk G O D neit noomaog utlok
 duktit ijshantumknin nishketeauog mur-Altarum, kah
 ijshantamwabtoog wuttablum L O R D, mit no-
 maog teagwas naishpe ijshantumwog? misse wutonkarun-
 naonk nob penianumont neb kezbuqgutcheb kodchukisfq
 ayeshukkononch obkee kodchukisfq, sun woh ma-
 zonsh unnaub neb kezbuqgutcheb, teaguas kutajin?
 Isaiah 45.9.

Nat. Tohwaj, G O D weogquittumanont moske-
 bompob ne papaume?

Namp. 1. Newutche wosketomp ennomai-
 yeue owafinnuon, newaj woh ennomaiyeue sup-
 weshanit, G O D aninnumauop wosketompuh en-
 nomai, onk woh wutauwohkon en Godur, qut
 wutayeuuhkonittue auwohkon en Godur, kah ne
 naishpe wutayeuuhkontamun matanunkquok eano-
 mai.

Wosketompaog woh naumwog, wame ne G O D
 anandoonont, kah quohtinont, ne wunnegen en-
 nomai, kah ne wunnegen, noosweetamunat, qut
 mat noosweetamoheteg ne mishe assuetuonk, che-
 pichkomukque awakompanacheg; pish wuslimp-
 weunnecheoog Goduh kah pish pakodchimiaog wuh-
 bogkuh cohwtch yeayeu ne mit asean?

Auwobteaonk.

MAtchelcheg, natinnchamook wanegukish kah
 mamenuhkzagih ennomaiyuash profeuweog
 kutuslesengancash.

Kenaau howar pchuannimadt, toh kussim ken ?
 kuttumnum i. e. af, am qushkeae matcheseaen ? sun
 mat kowabesu peni nuditip GOD ? sun kuttapez
 num sohkauorat ? GOD kena cotoniunk tohwutchi
 nuppien ? woh woh kicin nampeham - sun woh
 kepproven GOD panneyeu, kah ken kussampeyim ?

Ken asuh GOD panneyeu. GOD kooweh-
 komuk quinnuppenat, kah kutayeuuhkontam quin-
 nuppenat, utiyehu an sampwe noowadt ? GOD
 noowau yeu kesukok quinnupfish, qui kussim as-
 quam, cheken woh nnih, GOD noowau pannup-
 yeue asoowegk, wonk neekeg. Mamusse wuf-
 keeheayeutsch, koffir egguhse wamut, howan wam-
 nomwadt, GOD asuh ken ? GOD koowehkomukou
 qushkeae kah wunneetpanaramwe issenat, kah
 matta koowehkontamoutoo, qui toh waj matta
 aseog toh waj asquam. Iseog pajeh yeu kesukok ?
 toh wutch yeuyen matta ko.chusseeg woh pahke
 noowemun matta keewehkontamoutoo, newutch
 matta kuressendau.

Toh waj matta weekontamwoeg, sun wunnegeen.
 kuttinnomayeuinno ?

T'konogque nu noochumwesin, kah ponkqui
 noowohwohramoonk, woh nnomwaiyeuhkon-
 tamau waantamwe metdiseaen, newutche nukke-
 kercohkonsi noh kezioron h kah nnowahleoun en-
 nomaiyeue pih koffir quinnupfish t'konogque
 waj kummenuhketeah ingeo matta koonampti-
 yeumwoo.

I. Nappelk'w i. e. id matta wyanegeninno en-
 nomai, ne ayauk'w i. e. id matta wyanegeninno en-
 nomayeu GOD. Nappelk'w i. e. id matta wyanegeninno en-
 nomak'w i. e. id matta wyanegeninno en-
 nomayeu GOD, nih wyanegeninno en-
 nomayeu GOD, nih wyanegeninno en-
 nomayeu GOD, nih wyanegeninno en-

Masugkenuk Angel appikxenot wuhingkuh
 neit

eh keznuukquitche, ne woh mihe pittuanumoonk. Neit ne woh anue mishe pittuanumoonk portug-
qaychiyeue ohke, asoo u , noh matta wahhcont
wuhhogkuh , noh oggahse wahtenck nish nagh,
andc asookit onk monaoh weetarreanungoh , noh
ayeuhkoncog owaantamoonk G O D.

Yeu pahke wahshadtauomoo ummatcheetowong-
anoq weyadfic matchetukeg, kah ukkogkeic mat-
chelennk , pogkenumwac asooru ayeuhkonont ech
keznuukquitche, kah wutinnowaork G O D.

- 2. IVonk neane nappabkwaakteo tob inkowad
G.O.D ne sampni , netatup nappabkwaalteo matta bo-
was wunnegeinno wuttinomaiyeum tob waj matta quin-
tuppek Matta bowan wunnegeinno wuttinomai-
yeum pobquinorat wussontimomoh wuttinnaumatuonk.

Matta erkomaiinno meshanáumonat sobsumoe LORD,
nob pokquobrabunukqueog. Matta wunnomasinno wos-
kelomp awakompananorat nebenwo che ukketcabogkonob.

Natrontash wmatotomeateak G O D. Quippekk
quippekk lebawach nappaoog . Micheme nappaoonk sun
ne kodiantamoe ieagwas? sun komomantam chepiobko-
mok iub rai abchusontamwe paguakade kubhog?

Anatamwish nuttiknomaiyene wob matchesem :
neit mibquontash nappaoonk ne wutonkquatunk matche-
seonk koy . 4 23 Nit natrontash sun wunnegein-
nokkushokat rubhog micheme. wach peafik matcheseonke
matta webe wob natrotomaonp kubhog sun komomantam
camonk qut sun komonrancam ubquau? matta webe
sun komomantam ne wickon fagar? qut, sun komo-
mantam kenigkenkusue onkqucket?

Matta wunnegeinno enoch il michemichtae
wouwunneetowonk pegketamillat. Kali aycuuh-
kone G O D matcheneheonat. Neane yeu ke-
eznuantwenog howan , ne wutinnne kogkeon.
Tohnit wicnuweetue assoommoonk quehwun-

numoateaan wutch nishnoh kummatcheseonk, woh kogkeae wannooowaonganu. Tamuhhouaan anue wuanegik warne muttaohkit wutch pasuk marche-
seonk, ne woh mattammagwe wannoowaonk.

Woffikkietahedt missugken Sentina asuh kottia-
nokumooog matchesenat, ne woh mattammagwe usseonk. Wadchanuman kuppomantamoonk
nashpe pasuk matcheseonk ne woh asootue usse-
oaganuoo. Wanuchteauunar michemohtae pa-
mantamoonk, kah keceahogkou wutch yeu hog-
koe pomantamoonk.

Kuttinnohkou asuh kuttinnohkounne kuskesuk
wuttramhitteunk kuminicheme wadchanitteonk,
waantamweusseonk cummossumunat ne menutch.

Kah kodinnumunat ne muskesuk; kah mattam-
magwe usseonk omuk chepiohkomuk nish abba-
taudar.

Michemohtae ahunagish, onk nish yeu mutta-
ohkit adt heunagish tuppishkoonamunat.

Matta reag yeu ut muttaohket, matta asso-
tamoonk, matta pomantamoonk, matta rapenum-
comunco ne wajeyeucok nukkodtumunat, nish
wadraumaogish micheme pomantamoonk.

Matta ennomayucok mukkoonsatumunat, ne-
gong dwunnegik.

Kesukque pomantamoonk ne ne missi, matta
reag woh nomenumcomunco, wanuchteauan.
Chepiohkomuk ne ne missi reag: oot matta reag
woh ontahtamunco kutonkapunaonk.

Newurche matta reag yeu ut muttaohket, woh
oadteheteomunac koowanteaonk micheme pomantamoonk,
newurche nowomoo wuttinnoowaonk
GOD, Mu. 8 36. reag woh corahtauan, kukke-
ahunk menuss muttaok, qui wanuchcont ukke-
teahogkounch.

Woi nappchaont wahreauog, tegwafinish yesst
kektookontainigish, wunneetupanavog apitcheg
kesukqut, onkacogish unnamamvog, pa-paumie mnt-
taohke ahniagih, onk ne aseog.

Marranit peyaoionat, nah kesukqut apinitchelt
ut anaquabit G O D (rokmeqque ne matra woh
n nano) kah noh qashwofnuunaont onkuppe,
asuh nizwunhodquausuenin aiuh pohmyinheat,
wunnup ushagouit wundukkononaaont G O D kah
kesak kah sohsimobnk, toh kuttenantainwo toh
woh usseog ? qashwunnumauont kehtassooram co-
inheat yeu yeu ut muttaohket, sun kuttenantam
woh dookeog wutch kesukqut ? nag sekeneamwe,
kah naahipe wunneerupanatamwe jishantaimonk
woh pogketaimuhau yeu qatchhuwaonk kah toh
way anata kenain usseog ? newutche kesuk woh-
shittashin en kukketehogkounit, wuskesukquee nau-
man. Wame neg apitcheg chepiohkomuk, eyeu
wahreauog, ne kogkeae bloowunumooenk, wannch-
teauurat kesuk wutch muttaohke kah weyausue
weekontamcoongash. Wame kooweyause wee-
kontamcoongash, kah muttaohke weenauweemong-
ash, kah quttianiccuonk, matra woh onthamcoo-
munc chepiohkomukque noorao, asili ordiehteoco
noh wanheonk uketeahogkoonoh,

Nooraqasuh, i.e., naahipe weetinnoowaonk GOD
ndoriampram, naumas ne wahrezu naahipe wactin-
noo-vaonk G O D, teanuk woh kussim, matra en-
tjmauimoo webe afootuonk howan wutawakompa-
scheonat uketeahogkoonoh.

Matra woh kriqchein kaucoh pasuk nukkon-
woonk no pajeh kuppogketaimunat kukquin-
tippenat.

Howan rausdr wunnutcheg upponamunat noo-
aut, no pajeh tumbietrait, woh kummonchanatam :

Qut woh howan wuttinnomaiyeumoo, yeu oissenat, Wunneetoue (ramur auskoiantamoe chikkohsum-up nehenwache wunnicheg, newurche wus-fukkumup papnoowohtamoe. Popoye kikkootamwchtaonk, howan naudt, tumanillom, wihpit, asuh wuhkong, ne kntuuminug e naumoodik, qut monaog wutusseneau pohquohwottauunat pomantainoonk, howan naudt ummagunat wuhhogkuh wutchikossinrear, yeu siog kod wutche weyaus, qut monaog wutusseneau wutche Christ Heb 11. 33-36.

Qut wosketomp ohqnakumqen. Lordoh neh kezhukqitcheu, usihont chepiohkomukque nosaut GOD kah waantamwe wosketompaeg wehkota-hegit quishkenat, matta ennomaninno yeu wutche.

Wanochteauan kummaumachiaih, asuh kuppomantamoonk kuppeyonat kesukqui, kesuk woh kutoadruhkunk.

Qut wannchteauan kesuk wutche weyaus koh-tantamoonk, matta yeu wunnegonninno oaduhkoh-adruonk, kwocehquetumush ponsh yeu kuttaw-onk kurtahbur. Sua matta kuppahitimiteemwoo matta ennomainnko kutuikhomeheonaoont kuhbeg-kaog ? eyeu ussook toh ennomai tehwaj matta quishkeog. Kenaau kogkewesippamwaenuog kah nanvunojsquaqisuenug, tehwutch matta wanee-tay-nata-maueueog neane sampwutrealie peaneg gig ? kah toh waj matta nanaunum vog kik me-a'h gkonwoog ? sua matta woh chepiohkomok kuf-i-pitao wutche kenaar, neane onkaregig ? sun-dum matta kikkereahingko nooog miilhad vog ne-ane onkaregig ? newij tehwaj matta quinnuppe-og pohquohwhunonat kukaer jah gko vug ?

Ne reag kooche issen, al h manu, in ja p-namug, sun nano kummondeiuvo inekh, at matta ennomainnug, nus ayekukone ennomai-

Wich kuhhog wutche mochequihonk? Sun-kut-tenam G O D matta wch kusasamatashkosh new hiche kumoonamwo? yeush asootue ennomai-yeuash.

Chan. 3. Asootue kuttowonk. Sunnamatta wame matcheuffrog? anue wunneetaoe wamanch matchescog.

Namp. Qut aiuskolianitice quflikeog wonk, wunneetwoog matta uscog mishe matcheseongash, kah neuantamivog wutche wunnoochumwesuongo-
sno. Kah asekelukokifn chekec wutayehkontam-unash wunrechtaunat. Kah wutayenuhkontage peantamwontamunash. Matcheseonk matta wunaauwunuh. Qut kuissekerream quinnuppenat.

Chan. 4. Orkatak asootue kutiwook Nag pa-
antogig matta anue wunneetomawog onkarogig. Nag abchurrontamweneoog.

Namp. Eianukeiyeuog alchewontamwaenueg qut sampwutteahacheg wutayehkontamunaoash yeush matcheseongash. Matchetowog matcheunaog wunneetwooh, qut matta woh upproveinear. Newutche marchaog wutassumouh neit nowaog marchitteahaog. Qut G O D wahreaou wutrah-hoo woash, kah mos nukkod wunnomun wutohhoo-eash nashpe wutesseonganash.

Chan. 5. Orkatak asootue kuttowonk. Matta nukkogkew: sippamweneoh asub naewunewasqas: kent: o kab netatup tobraj abchomean quinnuppenat?

Namp. Keneepip er matcheseongnit, kah we-yaufue uscogash kutsleem kuppohquenum Sab-bach. Mat ioh kuttin tapanatamwo wutrinnewaonk G O D, kah peantamioonk. Kah mita koowaiteu kukquenahikwonk Christ.

Chan. 6. Orkatak asootue kuttowonk. Matta nukkod woskebeau borran nit tobraj wob G O D pog-kadcbimukque? I 4 Namp

Namp. Newutche matta koowomopau GOD, kah Christ, kah matta kwomanfamoo peantamoonk; kah matta kusse keneamoo kummatcheseongash, newaj matta qeinnuppean Godit.

Chau. 7. Oukatuk asatue kuttawonk Katamehtea wuttabhooash mosketompaoog, pavunne matchijer gazoash, kah pape me pranta noonk, kah aiskiakta moe pajshkeonk. Woh kakkogkeahemwo mosketompaoog.

Namp. 1. Kuttumunk kakkogkeahemwo kummatcheseonganwoash, ne waj matta weekontamcoog qufikenat, matta howan mañun-usuh no pajeh ukqanuppenat matta waheouu Goduh asuh Christuh, asuh wohhogkuh, nñ pajeh quionuppenat nooworin wutinnewawnk GOD, matcheetwoog neg wutinnoinaiveurneg, 2 Thes. 3 - 2. kah mutiaohke waantamcook ne asetuenk anaquabit GOD (Cor. 1 20). kah neh matcheseen, Luke 15. 12. muskodtu-n kogkeonk kutché quhheit. Sun nag waantamweg neg sekencatig quinuppenat en Godit, kah asihoncheg chepiolikeme qnt, iihkont woh kogkeang woi kogkeae afootuonk.

2. Teagwe anakausuonk GOD ne anukqueeng woh kakkogkeahikquneau, kuttingkoor iirkotantam kummatcheseonk, womans GOD peantamoo, wo woomonitek, nana vehteash Sabah, sun wih yensh kakkogkeahikq naash?

Chau. 8. O katuk asatue kuttawonk Matta yeffa sowohbtamnaash newaj usie.

Namp. Nooramau wutinnoivaen GOD wih kukkanha otomuk. Qet matta uscan pih karana kompanam ut kenugke afootueg.

Chau. 9. Oukatuk asetue kuttawonk Matta nit-tenantamoo GOD ne wutin namarontanit lob a. zastog mosktomp, asuh tob akon asit, asuh tob afit.

Namp. Sun kutterantamoo wutinnoowonk GOD paanrowomoo? neit teag woh wanawptamog? kenaum GOD alekesokokish kusshkommonukqun, kah kutaogquaukqun, sun kutterantam yeu toh wann oche ille? GOD nana-wonieg teag quensuwatilqueog, iun mat woh na-wontamoo kummacheles aganoash? tohwaj aycu-wor niummengoh mat naawontamog pohquon-omuk? GOD anoonukqueog ille naat wutanakau-suonk, sun woh mat tohkarupantamoo unseog, asuh matta? kutahho a unnantam matta Manittoo-un o, newurche Manittooit, noh waantam kah matta woh tahneche ayim o teanteaguashish.

Noh aveau wame awasineh yeu mittaohkce wurch wolketompuh. Ohke kusshkommonukqun puppinashim koojinneumuhkongqun, GOD ayim shiqmoe mittaok wutche wolketompuh, kah wutquinoumau naumarue wutinnoowonk nana-wundunat wuttenantam oongash, wussuongash kah wutisseongash, kah maumachish nah pihi-o-funiu i atipe wutinnoowonk.

Chau. 10. Oikatik asosee kuttawonk. Negonae kene weekontamwae pomantamunannorap asquam pain-tamog

Nmp. Ahenniyep woceneodcumunat mahche nagi h nevirche wanimmittamwog yeuyeu sh-tayih kumtshiyent a angash, kah matta teag meh-qu nainco e wene mahche nih nagihi weekon-tam oongash.

Wenk tshacheteng un-tantamwog, ukkome-vege nihit naode matcheescherap, kah mattant hemi un-tantamta newurche neit webe matcheesenap.

Qie ne nikkomeyece yewasianuk GOD, kah nisfichtamak wutinnoowonk yeu nampe

toowachetomun muttaok wanegik esuh machuk.

Chan. II. Oahatuk astue kuttmonk. Matta sunnaymon aye wannayeyonk ray peantogig Matche. King, sihe wutamehpuiang Kab mamachinaog.

Namp. Mata wuticaogkenta inooneau yeu muttaok. Nag ponamwog wutannosuonganoo kah wunnampakewuadoash kesukqut. Muttaohke wutamehpunionkash nish wurrahlhoo wae qutche, huaongash. Kah nish wutch nehtuhtauuneau ma. nuannaymonk, hohpoonk, wunnampamoonk, kah koh ketanramunat muttaohke ahunagish. Kah ogguhlohtaweg yeu muttaohkit, nutannacosiraun pish satanue, in ohekohtomun kesukqut. Kah wutapeneautineau pahkuissuwontamunat no pajeh dia uspyeydzoont.

Chan. II. Oahatuk astue kuttmonk Mabshe kawidg ne woh alowaig, nappogkodiantam mat roh bentupantamwaneat.

Namp. GOD matta kukquenaiweheoh matta quinnuppeog kuppogkenukou micheme. Kah yeu naahpe woh kooanheomwoo kukkechegdnoocog, qui GOD matta reag wannchcou. Roh kuttenantamwoo, utch kutjaijineau nappogig e mania quinnuppeog en Godur, matannit kutawakompanukou micheme. Qui quinnuppeog woh kuppohquihhamwo. Wame yeuh kutijnomiyen. moath ahch'e nappohumwivemath, waj matta quinnuppeogih, qui chekee chripohimiqit kuttomwo. Wei roh hen pagkenemun oho kow hwoh. tamdois, kah meniatu ku tahorath? San woh ne kiuin enoom iyeuhikoneo anaqua arag wiffi. ty noonek GOD? GOD na komunkquega, cohutch matta quinnuppeog. Sun woh kentia. phareiwae nth yeu onaqih nampohamoonig.

ah? woh kuffinwox, muraashikewurtaanhuaongash nootamhuk, kah nuttenantamup neg paantogig matta adue wunneetoommoog onkatogig wosketompaog. Kah matta noowahiteouoop attoh woh an peinamauog G O D.

Ottih en nikkunne, ne wahntanteank ne piib ahtomuk woh skoiteavox yeub economieneah? Mittaohke abunagis wattaambikqens, ne b. i. t. ukkunkq. Sae matta k'negonne kesukque abunagis? ne arwomak, Mat. 6. 3. negonne natinenanok wataassintamoonk G O D, kab simprenT onk ne za obtag, kab yeub piib kikkodintanntanraab. Kab won'k nviwo. mo Peinamoonk wutchiengzum wine, ahtowan qui hodiungab paparne yeu pomantamoonk, kab ne prozniik, z. F. III. 4. 8.

Sir unnitcheleogzaoah neg daontogig kootamshik? woh tsiinggevun kikkodintuhuunet nunnukqassimak wutchi fangab mitiinowire G O D ne kuttinazunzatsoik, kah mitti iwanachamwesuongajb wosketompaog. Wuttiinowirek G O D kikkibkotemunkun sanpoi may kan ne afihkimoqkus woh kappaswqasach kesukqst.

G O D piib kemitatomnikun ne natotompehsteank. Mat. 22. 12. metomd tohuij yeu peyaa, mat wassintamwunibivaan tonwutch kerukhaanneg paantogig, wunneet-payanwahiteahaan? nob matta zob narwoip, qut eeb. Pabke wabhae wucinniyekonk kab umniifugkenwonek G O D nikkumme wob kyp-pabjim waetun nob pohi aamwiv, tokonogque wame ne aronwog matta k'peahimakose, matta pasuk yeubo k'economiaangab drob k'stazinumukon maijh ve kesukok.

Nuttentam nob izwache k'ennetahannittommoog matta tayhoy jeuh also eeu naiycish, nang matta kikkodintuhuunet a. sko. niumais.

Si' nungkerekañ ker-asqat qanuppean, sun onka-
euk ekanai toh wai mat-roh quinuppeog? asuh wob-
kationmo chepiobkomuk. Nyumbontimwe enmai ke-
nipe natwosta'b: toh aseir, newutche teanok wob
tadbaa.

Sun woh ne'teag kncham G O D? asuh mutana-
kuzlongab asuh witonqzeturkab: sun nah matcheetoe
fontimoyin? sun mattanit: woh mansumog anue wan-
neion? sat weawie muttaek anue wunetou? sun wob-
kebetutangane wunetupanatimwe ponantamoonek? sun
muttaobke, weyauus mitchectowc ponintamoonek anue
wunet? quinuppeog kah wunetupanatamwe ponan-
tamog, sit uriancam kuttah woh kowoskhikqun? te-
azwe woh maskhetunk?

Sun yes kowoskhikqun C H R I S T kah wun-
nahvarite vinh wobomikucor ut kistahbavout? kah
pibketeahabuwomok? G O D noway, i Per. 1. 5, 16
wunetupanatamwoyomok; newutche wunetupanatam-
wyeu. Sit matchie ogqeneunkquissi erat Gojet?
wobomok wuttinawaonk. Gen. 1. 26. G O D ayan
masketomph ut neperwiche mutogquencunkquissi erat.

Wunetupanatamonek ne wuttagjaneakquissi wok,
Adam yes wobihcarunah, C H R I S T salope munna-
shatuitomoh ukid nonbenum, kih toh wai matt-
weekmamoy, sempre uneh neice ut arapbit God,
toko toq'ue mitta kowebontam' wunetupanatamwe
ponantamuit.

Tenyu kudzi, si' mattatangka kareonig nup-
pm, ne arawod Bilarn, N...i, ee io orgue rappiti
samweseranit. kih kumnumochibana orguenank-
quodtiek muttaibit. Toloyi euen wita unnen-
camog ne woh aranamog zaben nupm?

Satia venen quinuppeog, piñ kowebontamau-
tan tadbaa.

Tegnac woh kowebontam' quinuppeog? sun kat-
sinacak

(D A T)

pienkuoog? mob weve kutosoog roetcb-anne wanne-
riek, GOD rish kastom (CHRIST) rish kee-
atto. Nasbanii pijo kuttaphaenam. Wame jaan-
umoncheg God, ieg k. 1000og.

Pasuk yene kuttianankuooz anibkaiju name mit
mobke kuttianankuooz.

Yer g k. compang nockosadcheg roh kutiss. wanek-
kuoog abe iubkomirkut, kab nag matta mob kuppobquob-
wunekog. Dat kuttianankuooz, mob kuppobquob-
wunekog which e pikkimukqut, kab kuppasorquog
kesukqut.

Pastrodche kuttobquontam puntebilahutat wijan-
se koewekontamdoongish.

Kuttiumuk tei waj unantamwog wejause usse-
ngish kab match kuttiamongash, anue wekkosash
nk wunnamtamoe, ptantamue, kab wuanectupanatam-
ue poinantamonek anaquabit GOD? sun mattannitoe
wekontamwoongish anne wekkosash, onk Nasbanii toe
wekontamwoongish, Rom 14.17:

Sannummati wuntamwog anue wekontamwog ut
waantamwe wtisscraigirout, onk miskisog ut re-
lehetlit: metatip peantigiz anue urkontamwog uppe-
ntamwe seonganstu, onk ieg alake aquam plantanigic.

Kah neane mukkis matto mago uppribeteunk
welche wame weccarrecoorq ut otanat, metacup matla
upmushanoman match iorq nakkodumunat immatche-
seorganash, which k. k. que tob rish kutissomir
yehs keyaufue wekontamwongish michtshink.

Kesukque wekontam o gish mabishinkish rashpe
meqzenauanumoe oukaturcik. Kab nekkoditik
tacbmungquute a. k. ut kerunge missnairnat.
ut wekontamwongish remtigiz nakkomeyekmaash
lab abce wekkosash. Kab urkiediamam wekontamw-
gish ut kengke niflai iwt.

Nutaggubse weve q. seb. h. amap kesukque wekonta-
moong-

Wicorgash ut Christus, peantamoe kab Sabbath dayne weekontamorengash, webe autogahse qutchechiamunash : kab nojauumum weycusue, kab muttaekke weekontamwoongash. Sun web koonapt. mwo utoh makom ? yeu nassim, pasuk runneetupanatamue pomantamorongane kesuk, anue weekon onk mattannongane kesukodash ut weyansue muttaekke matcheseonganit. En leaog-geata m narausquontamokat weekit G O D. onk ayen-neat weekouit matcheetwog, pasuk kisik ut keekit a-zenkomwo mottannonganogkodash ut panter Psal.84.16

OOweekontamocnk matcheetou tatuppeyeuoo wutahanuonganit kogkeaenin noh matra wahteaumok ukkuttuu murge unniyeuonk wutahanuonganoo matcheoog ne kogkeaonk, Eccles. 2. 2. Kah waantamwe Solomon noowau, Eccles 7. 2, to 6.

2. An wunnegik onat manukkomukqut, onk neit onat mishadtipræ komukqut nerutche ne wirrobkukoi-yemw wame missinninnuog : kab pomantogig upporam-neau muttabbwoot.

3. Neuantamoonk anue wunnegeonk ne abanow onk nerutche nashpc naewinneunkquiffuonk metab wutabebcaun.

4. Wutabbaou waantogig neg appuog manukkomukqut. qut wutabbaou mattammagwog, ne obteau poazettamæ komukqut.

5. An wunnegeik nootamuaat wutankomuaonk waantam ork roekelomp nootamuaat ukketobommaonganu mattammagwog.

6. Nerutche reane kauffog uppapaskuffuengano ut agro chikqut, totatuppe euo wutabbaawonk mattammog yek n onk tabiaachyuu.

Wame weyansue wekontamwoongash, webe ta- sepracyeuash wukkehaek kodchikkunumuk, ne onk

enkquommatt amuk ompeak, ne webe matcheda-
onk kod kutchikinukish, waantamwenin teagog-
kontam matta oo amchikqunat ne ~~conne~~ neaonk
onk ohtawunat ne kutchikinukish weckonamo-
onk.

Wame keyaufue wekontamooorgash wehc
ogqucneunkquorash wutahsneonk noh konkkdunut,
ahanu, tokonogque re matwoh adt ahneg. Nowan
maguk wame ne chink kunkkourechianat onis
woh ogguhse ahanu. Neit pikkish kah paskas-
pontog, sunnummatt yew akoree uskonk. Que
anue mocheke matammagane, noh ahkuppe-
intog, nukkouont Godoh, kah atcumunuk chie-
piohkomuk, onk woh egghise konkkounaus wuh-
hogkuh naahpe wevause weck onamooongash.

Webe keyause kah matchecipanataqwe kur..
iinniyuook ne iekene:mwahikquean peantamaree
G O D , kah wunue pomantamunat, woh quin-
appoeog en Godur.

Nahuanit woh kittinnumrank wiske nani-
yeuonk ne wekontamwahikquean peantamunat kah
weeche pomushomenar G O D . Neit woh kus-
simwo, matta noowahtcoh teg we wekontamwe
pomantamoonk pajeh yeuyen. Matta yish koh-
le pomantamoonk no pajeh vuncepahatsm-
oonk tapeneanog.

Natootonwehtedonk.

Tob waj ne nag, wesketompaog ayeuhkonaanwog wame ennomaイヤナシ, kah abche asotuwontamwog jaapame peantamoonk kah kesikque neriyeuongash? nag waantamwog perowe in. Tob waj siogkontam-wahettit quinnuppenat? tokonogqae ne nuttinnoobque abchu ussenan. onch matta nupweshonounonog. Qui onog wame matta wob quinnuppeog pajib nappellettit?

Namp: Wesketompaog wutahenne woman-tamcoonganoo muttaohke, kai weyausue usleongash. Nunneetimun ut matcheseonganit, kai nutahenniyeuonganun ayeuhkonau G O D, kah manittowompoonk, neane askookayehkonaau wesketomp. Unogkut quinnuppek mat nupwushonounonog, newutche wutahenniyeuonganoo nutcheketunkanu.

2. Nag appuog pookenahtu, matta wahre-ausoog teag nootamwehettit. Nag ogquencunk-quissuog wesketomp pogkenumwe neekit. Nootauau wesketompuh waedenotrumweh wequai, qui matta wahreasou teag kadiamunit, newutche matta wunnanaumoon.

Nag muta waliheauoog Goduh, matta waliheauoog ioh appuumentumuk pumictuhkupunnoo-waonk C H R I S T; matta waliheauoog wunneetupanaaniwe nishuanit, matta wahreausoog wunnampuhaaonk, asuh womantamoonk, asuh micheue pomantamoonk. Matta waliheauoog quindup

quinuppeenk , asuh wunne pemantamoohk onwannee , ascoruok numwabehunkquog.

3. Nag wauwonuog ut marcheseonganir , onzuh howan waauwóit ut pahkenahui , kah mattawahneou ioh apit , asuh uneh aort no pajeh kesokok . Chekee unnantamwog matta nukqueahik o quinsuppekpaapenk

Kodraumaniwog wuancheiteauunat ummayeuash , kah unnantamwog mahche appung kesukquehiavut . Nog kushkauók wesketomp wauwonu .

Tekonogque menuhke weekomadi , matta woh qushken . Newutche marta wudnampramoo wsuwonus.

4. Nag missiaocong ut weyuauie matchekodrantamooonganehtu , kah kogkeac quagquoshwehtamwog ummatcheseonganoo . Anue womantamwog ummatchekodrantamooonganehtu , newaj woh matcheketamohetteg ; kogkecippamwaen mattakutchithontamoo onkuppe . Agquohohteaenin mattakutchithontamoo ogkesuonk .

Webe womantamwog matchesenat , mit nowaog matta wob nonnusseman . Lut ne naih wutch wussekene imoongans . Mitia wutthiawomontamoo uttoree peantamooök . Webaphe unnantamooongash misheaskem name wunne unnantamooongash , na e Pharaoh anukquo:okup , asinaurussitibz paginibimwog mabchipsooh wunogquatcheh , Ven. 41 4 .

5. Niwhu:che womantamwog marche weetomua:cheg kah sekenermweg peantamoon newutche wutayeuuhkontamuneau kah wuancheitamuneau . Kah womontamwog uilen ne monang iss-hettit .

Kah pasuk arni: hanach en chepiokkomuk wutch wutinnishisuni , onkategch wutch ummedheanir , matta inochek chepshauu , newutche matta naamoo ioh aenit . Matwunnimpamwoog muttaappusung ut chepiokkomuk .

Neane Dives, Luke 16. weematchoh neh pamonta.
 minipoh matta unnantamooapauneg weemattocuh
 awakompanauh. Yeu unnaunchimoonk nootamup,
 wesketon-p qushkodrecohkauou flosfe lambsoh aee.
 tave asampamukquodte tuisquonit sohkuakquod
 nehquaut. Owáas kupskomauau shesfch ut
 dasnaue tuisquonit. Pasuk quesekompaushau a.
 sampamukqae pommeneutunk. Ut woskeche too.
 nequissun, kab penushau en sepuut, onkatogig
 natuorchech, nag hassukdadtucg penushonat en
 sepuut, kab wame qutushaog, nag wutat wagig
 zh atca wahreauog toh aniherrit negonshacheg, kab
 nag unnantamwog woh nutashkauóunonog wee-
 chausquicheg. Qui pooshpáusháherrit tadchishop
 aiushtiamiamunat. Ne nan wutusseneau weyan-
 sue mat qushkegig. Pasuk nuppoo kab penushau
 chepiohkonukqur, onkatuk asahkom ne nan may

Kab wame onkatogig nutashkauob, qat matta
 mebquontamoog tob aahettit. Qui nuppoonk wosh-
 unnahauokt wuskesukooash naumunat tob anagk a-
 angkome, reagwas woh magwog apireat negowne ne
 aybetteup.

6. Nano na wunnompewussuwae kab ishkau-
 ànitue matwau, noh quajheont ut pohkenahen,
 kab ne ukkehchu wuranakauionk wutamehreau-
 unat ukquinnuppekompauonganoo, uppégkenu-
 wahtanoh weskelsukooash, er k woh mo naumo-
 og u toh apherrit, asih teh aseherit. Wuttin-
 duh wunnampaticcegk wutinno waenk G O D, uk-
 quicheuh matche unnanamunear wunne pomana-
 tamooenk, wittiah, wch kox wadchanitteamwo ro-
 honogque mat quinnuppekompauceg, kab tokon-
 n. eque oggihle wche peantumog, mozaneteaq
G O D matta kurawaken panarukos.

Asub wob cibke katsikshoiantammo, wob
 anikan

anikas kassope usukkomumwo, kummatikfesigat, wob
omperik ketaiskorantamwo, kab esib ketaippe-
yewoqfb muzich ub quinappena?

Kab rex nashpe tokonogje GOD watannowor
munnakuronoh kah CHRIST kenappaworukqun, kab
sohicompanogig kenakampass makquonog qashkenat, kab
GOD munnatotomaoh cohawktcb nappwoq? qut wame
yeu mit tub bez indeinno kab matta nowakteomur tob
wob ejog qxt webe zummacappimur kab numtautus.

Nano sekencamug qushkenat, neit natwontamatu-
tuh, howau, eu wurusseonk kutawakompanaonganoo.

KUHKOOTOMWEHTEAONK. 5.

Wame yeu mache n nag, a-
wakompanaog, ne matta wut-
usseonk GOD, qut kenaau ne-
benwonche, kenupmwo newut
che kukkodtantamwo nuppin
kab newutche matta wob kuk-
quinnuppumwo.

Kod bogg chepiohkomuk, howan woh oemehicaauun. GOD kehkonappu papavne kutawakomponaonganoo, wanachitteaog matta pish wutayenok un, salegeneamwe nobrompeanaogig kuk-kurchitiosh hikooog, kah neg kootooanrahikooog matchesenat, kah nag matta quihtinukqueogig matchesenat. Yeng kurawakompanahikooog, qut wunnsmuhkuk GOD matta pish wutayehkooun GOD noowau papavne oweenomineohteu, Ifai 3. 1.-4. wissitumook ut nashauc neen kah noo-weenomilnech euk, toh woh wonk nutossem, ne matra anieauoo. Nutohteuhkonup ut mosseganu chkeit, nuppuimmeneninah, nummukkinnumop q issikquen shi, nutittanohketeanup anue wunnegu-kish weenomwi sippogwash. Toh woh wonk wutintesru : ?

Ko wesketo mphikou, kukkaninnumunkou woh wohtamoonik, kukkaninnumunkou wame ar weske-che quensuhukumukish, puppinsheimwog kittinnumooodog, kukkaninnumunkou sampwe kah pan-nuppevne naumataank.

Pohqunog mnaumaturok kab opkomebeog kuhhog-kaaoe kukkaninnumunkou Annanau wunnau-manshi. Tonne boseat nishingkuh kerapparwopukqun-nanore. Ku eafip Christ wanohteabeop mattaob-ke ar uhhogist. CHIST kikqnosbwirkumink-qun wabbokil kab nolm. somarimonek weve quin-npprog kab att mpeeg. Ne usieg. katabquantam-uk u ranc kumakal organiab. Wame yew osak-uhkumon ar khon aemangait, nissakumon nishpe munneibnauitit. ne wunnigeffluh rashpe wunn-hub. oop aemangait. Kab n. g. macbeke mttankong-zen numpe hanilkomukog qui napiit, it amesn-ongzic

chraxit Christ kowehquetumarkoroog, nang kowehquegab-
bamumwo ne paohme. namjahamneq h. i. s. f. fan-
narpontamwonganow, kussepepatikou Misi a amnig
kab mat obbenipanumwoog himorunc i si it a ko kab
kuppahtussooniuk. teko osque n mireltcan kumma che-
seonganoasb nob kusikkemmanukou; kamlikou kippob-
ambukou wame eiyane meranci aergesh.

Momanch kutukquakummenlikou haminhquotamura-
bikqunat katasootuonk, kab kawanti muanikqunat.

Nashauanit ma chekit no mpe kutcheke qush-
keahikou, kutinuk, quinnuppih ma chese en
quinnuppih en noh wehkomukquean. Toh noh-
kuttom? toh kutissen? sun kerawonram utte,
woh anak? toh uttoo the woh kussekeneu momo-
nadcheg, kah kowomin kumiatwoin? ahquen-
pak woh kupponunum waine, kah kusq ionup-
pem? anirnumau kuhbeg Godur. CHRIST
appehtrauonch kukketahagouneh, ahquompak ne
pilh n nih. Waine yeuh kutinhjueanash kuk-
qushkeahiteanar padchinwoean. kutche imutieap
kenupthonat, zah GOD kowehkoinuk, kah noo-
wau yeu kesukok alipame kesukok, menchketca-
ohkon kuttah, toh virch mata yeyeu quinnup-
pem, mat wonk pu chinwoenar.

Nappolam pimutuonk ut anaquabeng, namo b-
wolum kefakque weehkontamwongish. naffipe wua am-
ebemkaonk ut anaquabeng. Kettiron umiru uttob
en wua amebekate pomintamwong: uo kab amebekam-
wonganum, tzig work kakkutatamwong? CHRIST
wehshinop neane pann tuklequtut amebekamwong.

Gall. ; 1.

Mochekit nompe kumitaumwo kowashit-
teamwo mata quinnuppih.

Kah menchekit nompe emiteamwo utch
tu malachuk in chefeonk: utch tu tahnwacheyenwo

muttaok, kah wame weyauue wekontamcoongash, uttoh en tiokqui keppomaniamcoonganoo, uttoh en michemeyeueoo pomantamoonk besukgut, kah awakomanaonk chepiohkomukqut.

Wame yeusti nagwurceae kurisnunnanonash, noh pajch nootammat, noh pajeh matta teh kurtin tapantamounaout, newutche moochekh ne mape kenootamuneau, kurogquenevakphiissimwo Smith wurtit, noh dashpe wunaagwurceae usseont web koueu ut agwe hammerfut, chikkinaob penuh ogqui.

Tokonoggque asq quiannuppekompouess, qut ash kuppomantamumwoo, kah koowchessugkou **CHRIST**, kah woh ash patmee namachetooman monanereazonk quinnuppeeg.

Yeuveu kurahhou nchenwonche wusstieh, matta watchainno Godire asq kukoianuppekompooonganoo, kah kurawakompanaonganoo, awakompanaog, ne nih newutche kukostrandion-woeau.

Sun woh yeu sampitaceahae kiffanear? nukkodrantamup quiannuppenas, qut naroncetunash.

Nukkod ahquetah nimmachefergash, que munnonnumun h, nukkesowinop wessmarty eset kah nukketoo aonganun, kah nukkebanan napeash, qui munnonnumun.

Tohwaj na nunnun reig eri anchii? weh nehenwonche matchetowc lurrash, sun howan kuchetimukumus matchefei? sun howat shesh queihtinakus wutch peantamie t gash? kah pummo ne nan kuhkoiotu aduuk k illi nataavas. onk ne wanneetowc heo au eastangdumog shi n. hettit, reit rohwhurei nuponkumus after mi sfe henit? sun kuskupharmonius Salviati stayne kommakque sgont? ten mat kroyekkutuwe, mallemus? zhusi bevedau.

GOD weekomont marcheseaenuh, sun kuk-
quihtinukqus? GOD quoshomont monaneteonk-
ne h quanuppenutcheh, sun kutiugqus matta ken-
kuttin hennoon? sun kukquihtinukqus peantamun?
koowahreoh matta witsullen, GOD matta kuta-
maoohkunk op qut kenukkonop, kah kenukkod-
shaum ip weehkomukqueen, matta kuppeysonooh.

Sun GOD yeu kutiugqundaous? amaeck, ah-
que peantamah, tokonegque aieskeiantamoe quin-
nuppean, matta kutahquen:amaaunooh? koowah-
teoniwo matta ne nano.

Woh keneemunomwop CHRIST, kooketas-
soetamomunneout, kah koowadchanukqundaout,
neane onkarogig: qut matta kutiinnontumoeuuaeau
matta kummachinahikoomwop marcheseonk, newaj
matta auog ponaskehtuaenuit, matta kuppenun-
umwomawo kummarcheseonk.

Kiffinkw ut kattaboorout, ne anowahetteup,
Luke 9. 14. Yeyoh matta pishekanwankoon Christ
hukkod mobnooszukw ut agwe madchanittue ummequinic
qst mat kizweekontamomawo.

Mt. 25. 37. GOD ne menubke mwan ut iwh-
tiawwiaorganic, naakkodtantam kwiinneout.

Nashoe nishie kitteamoceanitteaoik, yes wusse,
woi napchont nummissiminnumog natihctis, kah po-
zibhettis nannayat.

Gal 8. 13. Woi napchont ne nutteahabetis yang
nissirianog, onk woh nukquhinkquog. kah wob nag-
wittue nanawebteug mane nattienamal ongash onk
woi oniy urostamireay kah ummaki sumonk micheme
Dent. 5. 20. woi napchont maniamwebettit yek woh-
nabonit, woh natmuntanrug wategkomaiomw, Deut.
52. 29.

Woh kod anam kumanitte mirneonit, woh
kittichikou wame ne woh kodkantamuk, gut kura-

Biwontamumwoo muttaok kah keyaus. Newaj
matta kukkeitaooog.

Pokanogque nighthorse kenaau koone kenoo-
donaop, qut maumachish matta koowee kontamweo
accumunonat, Psal. 81. 11, 12. neit matta moncha-
naramweindoo, ponunukqueog ut neienwoiche
kumnaichekodtantamooonganooor.

G O D kooweeq yuttumunko kah kenarootom-
unkon, teagwe machak nutapehtunk, asuh nuttin-
naumatuonganit, waj woh ayeuhkauseeg, teh
kitrin woskchesh woi matcheseaenin: sun yeu nut-
tumhouon kutjisha numuenk? kukkinnunnumush
monaash monaneteaonganash, uttiyensh waj jisha-
numeogish? Sun nen, asuh matannit kummie-
wom? sun nen, asuh kreyause kodantamoonk ne
awakampenanahikquean?

Uttiyen anwunnegik nukkodtumuit, unneetupa-
natamwe pomantamoonk, asub match s'ork: awakom-
paraan kuttumbouarnshon kubiq, naibte abquannumook
Lord noh kod wadchianakquean, Jer. 2. 17 sun matta
nebenwonche kummatchetwork kiffasamitobikab, kab
kummatchesoonk kutauskomuk o'k uob kenaum ne mat-
tit kab resogkon kenakkiffor. Jer. 2. 19. teagwe
match nebewonk kenampteb, waj naishikomen iwiwo-
chayewuk. kab kinakkiffor, Jer. 2. 5. 4.

Ogque iffix weblanomuk pappinajimrog notum-
unat tob aycuuhkone an k'ui. eg. Hoi kenaas wed-
cbung nootamak uttoh an pinaazumont Lord pchow-
numau ummissinrinnumoh, kab muta'en ekone kinanab
Israelleb, woi nummissinrinnemog t'ib k'ii'hennarw?
uttoh kuttit saurukuncau's a'eu-hk'abu'waa'poh

Kissobhwarubunap match Egypt kab kappihzuh-
whununap &c. Notamook woi k'ukq'ing nata'b woi
obke, nemetiche Lord k'utu. natafumom, kab nunciekk-
beopaneeg mukkioz, kab nay nutchekci:ankq'og. Or

wahear wadtibeimukqutceh, kab asse wabtean abbe assamkaut wussontimon b, qut Isra l matia wabtean nummifinni inmog matia natwontano g. woi matchesae wutohtimoin, missininniog mishunnaog matcheseongib, matchesae wuskanem! G.c. Itai 1. 2, 3, 4. Sun ne kicin okquadtaonean Lord? woi mattamagire, kab asatæ missininniog sun mit nob konlo nob matmokquean? sun nob mit kakkezhikous, kab kumnenihk.biko? Dail. 3. 16. Nag matia seag Koch nutkorau, kan kuanubia amwo penintamoonk, kab wutch Lordut wuanamitankam mit mittaohk wussad-taunuish kab uppiaing kutsugkn kutsintunganu, kan kowehkonkor aine wuanesenat, kib nooru, tohway mahibadihog kuttewozis, wutch n: matti batukqan-egarinnog. Kib tohwatch anakaismehtamog ne matia midshi og? kab ne matia taphakeng? Menubke uotiek kab mochoik ne waingik, kab kikkateabogkor meschich wauoqunnanook. Nauanh kicnakog, kab praisch, nozih kab kikkateabogkor pih romantam, kab katuinamamwo machimohag wuanon a ek pabke muan mangah David.

Nasianhik Lord ab woh namhsomik: nebque-womok ab paswotie. Mitch'os nukkodich sumay kab wonkuesaen wutenantanongib, kab quinaluppeirich et Lordut, kab pih umnozanumia, kab en Godut, kab pih mocheke abqontza, Ili. 55 6, 7. Kab nctatup Ili. 1. 16, 17, 18.

Kah matia novam dog hoochimukou kutcheketan aoy gano J.c. 2. 12 13. Yeu chephanta-mo voi keshin eg kab inine wahesek rummis-sininniunmeg usleeg reonash matche e ngash, dag-buchiqana iukqeng, paiontanice tollekkonnecau, kab wimochhameng ahkutlyuch, shiqne-shinchich, ne matia woh nippe chaneeg. Christus nechellic aulje laowchimukou neernag, R.v.

20. 17. nch kohkutceg peyach; kah howan z-
nonteg-nanouc neemunitch pemniainoe nippe.

Qui waine ac malche n nag ko-chumukquneau.

Nag maita nupyeyogkwoog enk weh pumatam-
wez. Jobe 5. 40.

Ko-welkomukou en umini-hadituppoorganic ut
wunneetupnatam ve wutess-vratmorganic , que
matta kumpayoniwoo newutche kootamehikumwoo,
kuchkeunash, keneetsumeg, kah mutachke kur-
tiajiyuongash , neit kessiuwoo n oranumumun
peyosat no pajeh kummo-sqheounaoont G O D
wattinno wonat matta pish kummechumwoo num-
mislaadtuppoonk, Luke 14 15, 10 25. Kah howan
yeu-wuusen weba kenaau. Uttyeu kahcheyeu-
ouk waj awakompanacg, son matta nehenwonche
kudienntamooenganoor ko-weekontamunwao awa-
kompanon. Panuppe yeuyeu kuhcoomunkqui
Prov. 1. 20.

20. Wiantamoonk wodtaubtongqufse ut poquodchik,
kussentowamot ut maikontu.

21. Koekusapwaon adt misbaemak , ut webbinum
sqontamash : ut otanie komonw ukkattawongzash.

22. Tobi uttache asfkecifis. Komona-tumamwo af-
tawok oek matiamutamogis. Kureekontamunwoma-
mankontamoonk , oek mattam-zawoqisi kessene-
unwan wauteank.

23. Quinappak ashkumarog : kussib kahcheyunma-
nunwo kumishauk : kuttayimanunwo , mabteam
ukkattawongzash.

24. Newitch kureekontamunwop , hab matta kuh-
cheyunwop , kureekontamunwop , qab wae
howan tob matta spactarote

25. Qut komniyvra itamunwore rukidraque-
tawok , matta kumtumtawok matashkomurash.

26. Pish katabatitawok wakj kungk pish kum-

monoklubbenro kistruejekane peyanukqueog,
 27. Kowalefankiro peyamvak, oratib pagluu-
 ok, kumagamakiria peyamvak, oratib mabittah-
 sib, yarakompariuk kai watanuataasook peyano-
 rugaq

28. Neit sib aapostekanqog qat matta pish
 ammokwanaq, sib kizelukqog ampoqer, qui pish
 matta ammukwanaq.

29. Neuriche felurwring makteek, ork matte
 depurring qimutik **JEHOAHR**.

30. Urdie ammelinge dekkemus mikkodca-
 gicandik wajgatunnezu mane watanuata-
 sik.

31. Tawake piso ammuk wammechanukano
 nekkenischa ammuk, piso ammepoog mikkodca-
 gicandik wajgatunnezu mane watanuata-

32. Neuriche mikkodca gicandik effing pish
 ammukwanaq, sib ammepoog mikkodca
 gicandik sib ammukwanaq.

33. Het watinuia bora tukkicait, sib ayen
 sib adt mo tukkicait. piso ammepoog sib
 el ammepoog sib ammepoog.

Mata yeo n sib, neuriche **GOD** mata uk-
 kodenruh, qui wawiche mana ukodenruh-
 denruh, mata neuriche **GOD** mata ooweh-
 lusah qui wawiche mana sib wok quinnup-
 ping **GOD** oodenruh kai aisketoon, kische-
 ke effash kuppiguanekou.

Auwobteaconk I.

VVitch ne anowemukup yeush woh kukkod
netuhauunaash.

1. Ne missi marchesonk kah Elaspheaconk, wutchimonat G-O-D wutawakompanoonganoo missianninnuog. Utch unne yeug matchetowog wutchimonit kezhukqechetticheh. Ayewuhkonittue kenoonaog Goduh, noowaog, matta kinnumunkqua wunneetupantamoonk, ukquogwehtamazongah oukqueneunkquojash. Naosukkong-qutch, nag wame woh awakompanaog matra quin-nuppeheteg noowaog matra wunnegeinno tsikqek watchesonk woh onkqua-anammat micheme awakompanaonk kah noova g, awakompanieg, woh mo nootamehreauouuan, qui onch sekelakokih usseog ne woh waj awakompanahetir. Nag cummequoswetg neherwachetek ukketrahingkounouh, kah matra woh nupsehlinoonog kuchthonat. Noowaog G-O-D ukkapnelli ehu o awakompanahiqeng, qui onch nag enkippanaog wuhh gkauh, chi e t'ihlah rit chepiolyumukque norant. G-O-D i'mo t, nimmepasfumont quagguehtomah, qui onch iust a kophu-mauuh.

Naumumum nahen kizw, wanomewa.

Kooeweuse ponan-enoy gan o wih thadraumeo mattanitic kenoanen mukko. Kah nuppehke wah-teeman, nuppehieg afqam qui nuppehie mpuueog, up, matra woh kooedchamream.

Afekesukokish noowahesontamauouonog ishkong
woh penushaeg chipiohkomukque nootan.

Nwaj kowehquecumauumumwoo kitteamon-
teanumok nehenwenche kceahogkoncoog. Ah-
que pagusnek kuhhogkaoeg, monaneteonk psloo-
sukkongqueog que marta koondaptiyemun.

Kowehquecumauumumun teanuk posketamok
kummatcheseongnacah kah pteaconook CHRIST.

Kitteamenteauek nehenwenche kukeeaeheg-
konnoog. Que marta kutusseinneau ; que onch
kutusenwoo GOD enkspurohtesenuoo. Yeu wurch
awakoni pinahikqueog : que nehenwenche kutin-
heoncau kuhhogkaoeg.

Woi kutcamunge matcheseaenueg, GOD marta
kutonkapudanukou, que kutonkapudanormwoo kuh-
hogkaoeg.

Kutteamwop woh kukquinneppemwoo, asub
pish kutchikessimwoo. Kali marta kukquinneppem-
woo.

Kutteamwop, woadchanumog kummatche-
seongish, pih kowehque wadchanumumwoo um-
maraniteonk GOD.

Que onch kowadchanumumwoo kumatchesea-
ongath.

Kutteamwop. Matta wach mayunnoo ea
miche me wadchanitveganit, que rashpe wunne
pomanasank. Que onch marta woh koorce-
tupana: amwachcumwoo.

Toli afek kienantamumwoo GOD wch
kuttageimwo aih afekshi ikqueog ? ich kittu
kodhantamumwoo tiflumet en monaneteonk s
kukquothwue ? ameau, kah marta kutam-
umumoticae. Kpperish tifwos en matchese
kah awakimpanae iathogeni. Iah GOD simu-
magazin wuhpi kah odanekqinnayu, kah kitte-
be eam

Keneamuneau wurannchfuen. Kukkod pahshikoo wutch kummatchesonganobur, kah kuhkod teage dahtauunaoash.

Koowomantamumwo kenanwundisquauosuonk, kutogkefuonk, kukkogkecipamwoosk, kah kenanwiyeonk, kah matta ki pponunirmounanash.

Sun kukkodtamtamumwo G O D kuppasquizaout kesukqut, matta unnantamong? asub sun kukkodtamumwo kuppasquizaout, kah kæche kummatchesongash kesukqut? matchaog. Matcheseonk matta pishe peyamunwo kesukqut. Yeu ogque, euwo nepaiz pobkenumwabet. Weyause metab matta woh peyamunwo kesukqut. Ne mat pobkanog mat na peyomunwo, Rev. 21. 27. Newetche pobkenai kab requi mat munokoadzumunwo, 2 Cor. 6. 14, 15. Qunaekesukod summigunum xpanatcheg nozque en pannowchtofig, kab mat nojwch-tamogig, Rom. 10. 25.

Yeu yen tob katissennwo? sun woh kummanunnitzaumwo G O D wutch monauteonk? G O D kæwehkoukokkitteamontimonaoot kubbogkaeng, kab mat kuttentamtawuncau.

Nobrompeintogig nazaoe kogkecispaznweenub abtrog ankquohstkeht wunnntcheganxouri, xwehquetumauinh mit otattamouninneat, qit naz matta xñamptauinh, xromantamun, newaj usseit tokonogque wittón cheprobkoumikqut ue wntch: Tob woh yeung unroog.

Nuttinnomun nob fasegeneog, woh kutchekewe petteam kesuk. Misik asihkongqueun woh kukkennupwo-sham, qut ummatanutesonk G O D kæwirattobhuk, mattankit kab chepihkomuk, naben kutchequnak, kab sun mat kummatmonchib.

Kuttinnomun wohkukjuslik woh wesogkon.

Howan woh ait michimuitae nootaut? qit mat kuttin tufantamuncau. Sun woh kussimun G O D matta monxicsan asirkompaahikqut: Knaia awakom

kompanáheògib kuhbogkaoeg : kah wibqetamandar, abque ussek, matta komam tizemun. Tidait appese tukqußanauwctazunog abquchteamnat, qut onch komwo chepiubkomuk kah matta kowamp' amemno na kutoracont. **N**anampassamuragisb nashpe **G O D** nob kezlikqneogkup : Nashpe **CHRIST** nob manoubikqneog, abque Hatchitou phagk chepiubkomukque majut, matta koyu chikuman.

Wehquetumcuneg peyaunens **C H R I S T**, monaneteae wuhpittensh wehwaellik a tenuukquannoont, kah abz kesukque lqont wihw. sif, nemuanumook a onaneteaenk ash weh alzutog : qut onch matta nupwihlánunomen. Tch neit nuppoowontamog, matta weh quienupp'ehcuno-nog. Nanuwecheg huppuhaimauahenit yach matchesenat, nag munquianumoh.

Qut paquodche yeu afloue woh kusimwoz agtannoes **G O D** woh cummenantimuk : reit has wontash zoh doowau **G O D**, I/ai. 27 11. Yeng asoonie mifinninuog. Iewaj nob kezheump matia pish monanumunk ; zoh hakenu wehewmp matta ukkitreamontes umuh.

Wosketomip tarejib mukquean, erk qaprum wehhikquean kah wehchikquean, kah kuhphag-kizikquean, woh kuhm nob matta monaneteau.

Qut orgkene kuhm kuminatchencheomwoo kuhbogkaoeg, rancewe huppaguano mwex kuhhe, kah kuhkereakogkou chepichamukq. Qut matta kuttinnoinwoo kuhbogkaoeg kuhkapi micaeneumwoo : Qut kuhm woh **G O D** iahperitteaueru salamatahikqueog yach wach kuminatcheic erg-sh.

Woh matcheeoog ! iacuumun unnaeratque g **G O D** jithantamunt e felord Christ, kah t' a quonrainuit weskeli, he alchetemp Jeufis, kah moqqliorat kitcamitceantogen. Nashemek, kah wahwanowentamuna, matchefek, Ech akereek,

munat wunneerupanaramoonk, jihentamunat um
monaneteonk **G O D**, kah miheadukontamunat
weyausue kah nishkeneunkque matchekonanramo-
ongash kah wame yeush mahche aunak, ench **G O D**
woh coowodchanuh, kah matta ne nanook, woh noo-
waog, **G O D** unkapunehkteenin.

Qut **G O D** pish sampwanumas wussituk, kah
matcheseae oohk matta pish wussitmau **G O D**.

Nishkeneunkque ne matcheseonk appchtuakqueog,
kah ne muttae tubkequenne satamuhah tuenk
nuhkuhkongqueog, kah unkqueneunkque chepih-
komuk ohrag anaquabeog, ne nikcumme woh
sampoohamua, howan asif **G O D** asuh wosketomp,
awakompanaoag.

Nawhutche ne noohque woonki wussitumwog,
teaogge tahpunnanaog michemappue wunneetow
G O D, onk nichewehche matche wuttahhooowaash.
Kah ne anoxop *Aiam*, mittemwessis, ken atum-
miéan, noh auttinnomunkquap, kah nummee-
chinap. Ne wussinneau yeug matcheetoweg, wch-
wohtamoonk ne anummiéan, matta woh wahceau-
un. Nuttinanaramoonk ne anuminieop, matta
tapenumop pepenimun ne wanegik. Nish pon-
maieohpash anaquabeh, nupwushanukqinash mat-
chesenat : qutchehuwaongash nish mukkonamu-
nish nuhkuhkongquinat, nish nusschukunkqunash.
Matta narwontamooog **G O D** eycup wosketompuh
wunnanawunnenat wuhn gkah, kah wenie team-
reignisish nish weenuhkongqutcheh, kah pepe-
namunat ohi wch asif, watagik asuh machuk.

Chas. Aunnonanumun quiennppesonat nuhbog-
kanonog, noh pajeh **G O D** quinnopruunkqunazionut :
matta iwh tak nutasseman ne coh kt coneciparitamo-
onk Matta coh tambohadi, asub quagquit, qut **G O D**
noh monaneteade.

Namp. 1. Neese chippi ummonanenet caonk GOD negonne mananetere quinnuppekompaonk nahohioeu manetqas wadchaptiyonk.

Yeu nahohioeu' matal' lowandé anjnumauau, qui neg negonne maheche ahunkeg.

Qui regonne uaqquellwunnumauon wame kah tokonogqie matta neherwonche kutanakausuong-anane kutahquonkutuama GOD aninnumurqueog, qui kuhkuecamuowai qashkerat, kah God kod anjnumuqueog, kutcherenau.

Kenownumonk ne kislekeneamoonk, kah yeu matta peehcauomuonk kummatcheseonk, qui milhehteom-o. Woh kuhquonlippem kodrantaman, kah levi tche matta kodicantamooog, GOD uksjeceapontekutuonk matta aninnumunkoog, yeu woh kenajinchamwahikqunesu nashpe wame kuhquonlippem anianumoaduongash, negonne ussek ne sepenumok, neik GOD woh kutaninfuminkou.

Ch.n. San wosketomp obtoor nebeawontnatameonk?

Namp. Nutahewonkutamoonkanu, woh pepernam autoh an rapewog, qui newurche nishiekeneunkquok, pepernam webe ne machuk kah sekeneam ne wanegit, kah nashpe yeu sekeneamoonk urmuhhouzu awakommanoook. Keetareamung jisha-nutuquea, atlog temukquean negskunkqueanish, kah nutihont keaeetaileum ih, sun woh kutahquon-taman newurche nowau matohioeu nutah? kah asquam nutah to wipocerupanta moonk? kommo-towaen kah nishiekene, sun wata woh ne nam-pohamcora cindinowitz nootangum nutoom-wunqim neqah, kah numishreau an zah wad-chuhabre mi'it'it'ya yeu winche sun woh knabqonkman' wachqeq. Netarup tohwaj woh GOD alayamti a skypceog?

Auswöbteaconk. 2.

NE nashpe shwinash yeash moeu woh nunne-whtauunash.

1. Mattannit afokekodreamoe qutchehuwaenin.
2. Matcheseonk ne wunnombeuhkohteaec teagueaf-finish.

3. Matcheseaenin assotu.

Sun mat yeoh afokekodreamoe qutchehuaneceu, wóh napwushonont omog kukkeeu muttaok ushishonat chepiohkomukque nooraut, G O D amo-mont kah nupweshanont uhquereauunal?

Sun mat matcheseonk wunnombeuhkohteaenu-unoh ne paianunont nahen wame missinninnuh-wannetceuunat kesuk wutche nishkenewunkquok, ne matta coh anoad:inog, sun noh matta mattam-magweyeuoo, noh woh afokekomit wadchanaonk wutche monteag, nux ne anue machuk onk ne monteag? noh wanamptauont ummaiwomoh? sun woh howan noh waanteg, kah matta kogkeog, nupweshanau wutche mon teag unnohkonat wuhhog nooraut asuh nippekontu, pagwutauunat wuhhog wutche mon teag? qut wisketompacg nupweshonaog unnuhkonat wuhhogkuh chepiohkomukqut.

Kappomantamoonek ohcag kenutcheeganit, onk woh mo kenuppoo kuttuimma nushadé kuhhog, utch woh kuhkse pomantamen? woh mat kenz-nuppo.

Machemohtag pomantamoonek chtea u kenutcheeganooour, ut agwe Godnt. Matta woh kutawakompanomwo, ió pajli kuhlikomheonat kuhlieg

kuh hogk doog. Qui onch nahen wame missinianuog marrammagooog , kah woh pagwanaog wuh hogku.

Wei eoh wuria marrammagooin wosketomp !

Aurobteonk. 3.

YEU naشه woh neruhromun matta moncha-sawemun, matchetowg ootamchiconzoont onkateg h oar k susukqut : nag kodtantamwog wame matta quinnuppeinnaoont matta kod qmin-dappenaung onkarogeh , newurche matta kod quinnuppeg nagnau. Matta wuttamhikoog wuronikapnunaonganu onkarogig, newurche matta wuttamhikoog nehenwonche wuawakompana-onganu , nag kodtantamwog ne nan woskehuwa-onk, reallieheit nehewonche ukketeahogko-gooohl.

Aurobteonk. 4.

YEU naشه woh won's neruhromun, woske-tomp ukuu eukque uram iwoinuh woh-hogku : GOD ukconout wosketomp h,

kah ponamanont wuhhogkat, nissenat toh kod usseit, yeu anue mohsug sasamakahwhuttuonk yeu ut mat-tahker; kah ne mishe monaneteae kittinhokoo-wenganun, kappohquohwhunukqannanodonut wutch nuhhogkanonut. Kah anue mogigish koochumiteaonganunonash ayeuhkone nuihogkanonog.

Kah mohsug anakauwonk ne woh aseong kutayeu-uhkononnanonut kahingkanonog, woh kutaskwhonun kuhhogkanonog; kutayeuulikohittue woh peantamwanshomuh kuhhogkanonog : woh koowa-besuwanshomuh kehhogkanonog : woh ayeuweh-teanshomun kuhhogkanonog, kah weyausue nut-tahhugnanash. Kod wunneheg onkategig, poh-quohwhunok wutch wuhhogkaocet. Wutch up-pogkenumoe wutlahhut. Wutch anittue wutten-danamooonganit, wutch woonke ummatchekod-tantamooonganit. Wutch wutchekee musquanit-tamooonganit. Newutche nishnok howan awa-kompanaheau wuhhogkuh.

NOotiek Neetompae, Yeyen nunnamheo-mun mishe matchenehuwaelin, noh nah-shont ketehogknouch (nehenworehe neenawun) newutche wussimog kuhhogkaog, yeuyeu ut ana-quabit **G O D.** Sampoak yeu mishe kummatche-seonganoo, kah wutche hohpak, kah ahque wonk ussek. Yeush nishwinash kulkodnehhenuaoash.

1. Nano kukkipahimsumwoo.
2. Kurokhohip hemumwoo.
3. Sampwcheteauunnat kutusseonganooash.

1. Natvoritamok. GOD mittae wiñceton, koh wunnenehau, wekantam monmekon. Nemaj matta wob unnantamog, nob waj awakomparaog. Nob wame conteahunapash, kab madchanum wame. Wame askauwompaomuk, nah wutassamob nishnab utwoche. woñhwanuschanz tapchan ukkodtantamooök wame pomantamuritcheb. Psal. 145 15, 16, 17, 18. Nob sampwa ut wame umniit : (ne waj sampwe unnehdet) nob wameetlazatavwiyow ut wame wiñanakansuonganit (nemaj matta a:imog matchejeonk) noh wunnenehau wame, kab ummonanteorongash abukkomooök wame wutashigasorongash.

Qut wasketomp, puknumirate. heau obceauau, nishkenearkqissi. kib wekantam ukkomheonat wabhogkash. Namebig nippore Linbe, sun wob kuttenantammo, Sheep waznabob asib amm, asib makquash. Mitti sirkachibank, kab horan nashomak. Sun wob kuttenantammo waintampe nañinupacheg wutussene au, asib komkatorraenog ? James 1. 13, 14, 15. Horan ronatich, qatchebit,rukqatchebuk GOD, nematsche GOD wame wob qatcheburayou ne machuk, asib matta qatchebot horae wasketompuh. Qut nishchek waketompi qachibaz, ussañukqut nebenmonche kumtac kultactamooök, kab nupresbanukquit. Neit match kida tashink womequait, neechau match seork, kab match seork pakidachilitmak, neechau nupresonk.

Y. woh kultit natvoritam. Mitciseonk nekin wutch ubenwanche kumtac kultactamooök : kab GOD matta nob wutubis ne wutch. Kab awakompaooök otsagia wutch hamnatschorganit.

Kibkapeje matchejeonk oñtare kuttahboron, matib ait ihes iñvabebtak, ut ukpankeit. Ne kuttah pittahboron kabbozkoaq horanbausois hikkiteahkonxog.

2. Ne pabkeeyum kusawakompanheonear kuhhog-
kroog : Neutche tcanuk kutatumunamwo rishnoh mat-
tanittae qatckbaawoak. Matannit muiae kod-
tamtam kukquichhikquanaont, kah netoswehtau-
au. Noh qsei inukqueg peantamurat, ne kut-
usseneau. Noh qutchehikqueg nanwunoodsqua-
nat, ne kutusseneau ; noh qutchehikqecog perua-
tut, ne kutusseneau. Matra quenauwhikoo-
muno kuskutuhkonaiteam matchesenat. Noh
quihtinukqueg wutch wonne unnaatamooongash ,
kah wonne kurtoongash kah wunneusseongash, rea-
nuk kenooswehseach. Cheche keu kutcheketain
ukquichhuaongash, kah kutentham wutchikkini-
nasi math. Qut nashave kenogeskau, kotaatumunayn
okkodtantam zorgash, kirkqutcheh kukquichhikque-
at : kenuppe woh nukqutwhoog wuslaume kod-
tehtecig auwink.

3. Pakeyem kappagwanoneau kuhhogkaog, ne-
strich howar kedra teg, korenchikquanaont, kah kap-
zog oknukquanaont, kutcheketauorg

GOD lukiad p hquonwhunukou nashpe wut-
timoo waonk, kah kutcheketauau lukiad wun-
preppaniamwah keu nashpe wun-Nashavanjitoe-
noh, kah kutenthameneau. Howar austkonuk-
queog wutch kumma cheeongash, kummusqatau-
au. Kodantinukqueg wunnecupanatan we
pomanramoak, matra koonaapanh. Kodan-
tikqueg neuhraunat Katechize, kishimmo-
noolaumiken neuhraunat. Qut matra kaizumi-
kerwo asukinnear, kah marchetinat. Mat teg
kawemanrameniwor, webelie tapencog kumma-
che kuttahhju.

4. Pahkeyew kappaguanoneau ubhogkroog, ne-wutche matta teag kuttipecamximwo ne GOD kod-santamunkqueog usserat.

Ne waantamwonganuog kutogquantamuneau mattammagweyeuwoak Matta koowomantamom-woo ooneetupantamwoonk. Psal. 50. 21. Kutan-tamwo Keyantunkquissiunean kah mat tehen tu-pantamoo matcheseonk neane kenzau. Matta kut-rapenamumwo wuttinnaumatuonk : kulfekeneam ukquogwohtomuusongash. Noh wunnenehikqueog, matta auskoisintamwahikoo. Qut kutchekee mat-chesemwo newache GOD monaneteau.

5. Pahkeyew kappaguanoneau kubhogkroog newut-che kummenuhketcomwo kummatcheseonk : na'hpe JESUS CHRIST. Napwronukqueog JESUS CHRIST, kuttenantam ounnukquodti mahtjhái.

Sun kuttenantam CHRIST wuttinneumuhkau-mattannitoh. CHRIST kereahogkounne ponskeruaenu x, amauumunat matcheseonk, mata inenehketeauoomat. Pegkeraamohkon ummas-kitoom. Noh pihi kappohquohwhunukou wutch kummatcheseorganish : noh koooneetupantamwabikou. Kutegque waneetipantamwahikou Gedur, Mitt. 1.21. Tit. 2.14. 3 Pet. 1.15,16. Col. 3.10,11. Phil. 3.10.

6. Pohkeyew kappaguanoneau kabhogkroog nativontamog watussongash GOD, kakqimappianumuiuash en rebehwonch : kutawakompanzangait, nativontamog umnicemobtae negonje wabtawonk kab uppoqidzan-izmoonk, ne na'hpe moaninch kuminuhkiteabam ue matcheseorganit, asub kukkanektebtu GOD. Ork-gekanmivevikjan kumtawquantan, maha, curachikque-

an, kmwinaum. kah matta kekkoditataano pomata
tamoank pcamoak kuttenatam, netatuppe, mpapeg,
matchetia ajanb wameetin

Umanineteaongah GOD kukquinnuppinu-
muan en nchenwonche kirawakontpaa njanit.
GOD kurinnumunkqunash kenahtiuukqenat kox-
w amonkwo ak, kah kurinnumunkqun koow-
w amonkwo, kah vch wame kutaveuukone
quinnuppenauonaih **GOD**, koowekontaniyah-
uonat seyaus.

7. *Kummeetsenwo, kah kottattamien, kuttipe-
teauonk he aus, kih matta GOD, kitbogkxangah
kematchetib en pittranamxorganit.*

Koowekontauonk amauumeno moakurahbo-
osh wutch kesukqut, Phil. 3. 18.. kukqebljanu-
mitteauonk kappookehik wuanamoanwean kah
meruhksean, koowannantam nurpononk. Onk-
atogig outianumukqesseherit kah wunniherdit, neit
kurikluounaog, kah kurahcheworczmaoog, kuh-
kinreiman wunnetuonk keniuwunoodiquantam
naudec neg sainpwutteahae peatogig kaijhanu-
moog.

8. *Moeuwibkomongare kubkxwaengah, kih min-
betupanatanwe metabborvae ummagmangaah GOD,
yesh kakquinnuppinumuaah en matche erit*

Anckauadt onkatogig, neit kajphauum.
Ohravog wehe nanweningoongash, kurenatam,
nish wunnaumenuhkeniaue magoingash. Webe
noitamog kutoonk, kutienan ammawo si wa-
mat rokonogque matra uslean. Koppantamno-
onash quinnuppenowash en matchefecne, ne-
wutche koowomantamuiwco matchefecne ut kai-
tahaowour, Psal. 66.38. kah paantamang GOD

matta kxamao watch matchesemaiit. 2 Tim. 2. v. 9.
 kappcanta reagab nihkeneankquodtah. newatche kut-
 amauum kuhlang watch nostamnat naamatuunk,
 Prov. 28.9 kannoebe magawo asothog wussepkua-
 suongrwo. nuk nostamnat kab nufwehcamnat muk-
 tisimwauk, Eccle. 5:1. meechar unmisid-
 tippowuk C H R I S T, mattakenat xommuomwo
 kuhhogkaoog, newij meechnog nehenwoache kut-
 awakomprinlongan.

9. Yaq rectonaukqneogiz kxenteabkom malsbe-
 senat. Nag probabilitit G O D O H kussekeneauwog,
 Nag matchebatit kahabkaash. Matcheoog mon-
 bettit kuch kee asabkawog. Samowatt ahincheg og-
 gubittit kuchce iibhanumwog, horan nag noochun-
 wesit. kitayku Ettaffinoneau. Kenukkodum wunner-
 tapantawufash, newatche noochumwi oneetupinatam-
 ongawo. Newatche wunnerwoog minash jisquissi-
 kofquobukjog newij pobqassettippukenafigg.

Hovac peantawienin elantogkit, kassiwoo
 ne wame uniiinneau.

Paaqteg tummusluk uppolchanitch kutenant-
 main v o woh kurtumussumumwo kulfittippuka-
 n. Kuhkotmwehceacheg austikomuwaherrit,
 kuhluwo kahuaog, mishane noowaherrit, neic
 kuh uem kab ini toh hen cupantamouin, neane
 ne queniprean.

Yeush nashpe natwontamooonguih wch kupa
pilke naumi kutiwakompani kuhhog, ne-
wurche hohpaish, onk ne woh nnih yeath nat-
wontash.

1. Kutawakimpanahonat kuhhog, ayenahkonittue
matcheneheau ne manuhkag ut moskecomiae muttinni-
yenonganit, kodwachanumoonk mabog, nih nob teaz
kod wachanumoonk nubbog, nih nob teaz kod wachan-
num wubbog, kib kodtantam nebenxoncbe painapp-
yeuxork.

Qut matchetowop pagwanaog wuhhogkauh
C H R I S T nutannoonukqun womonoat keet-
teamunganun neane kuhhogkanonog, qut matta
keetateamung anue womonoadt kuhhogkuh,
kukkodrantam keetateamong awakompanonat,
newurche kutiwakompani kuhhog.

2. Kuppanuschtam kuppogkodtantamoonk matta
kukkod awakompanahau kibhog, kuttantam kraciane
kibhog wussikattihrenan keyaus, qut kuttantam, re-
tituppeyew kodicchikkumuk no kibkochbag, kah zato
kebkechteauh.

Kodtantaman wekontamoonk anuhamoonk kah
quttianittuonk, nih naiianehash ut kau que mayur,
qut matta chepiohkomukque mayur.

3. Ne toswarreyew kowakmooant kuhhogkauh,
ne matta wob bosan adikdog kib apit maiobkitafie
chepiohkomukqut.

Tokonogque wame muza k, kah wame mat-
zaoniuoog weetoodheitit awakimpanahonat
pasat

pasuk woskeromp, matta woh wutusseinneau matta nagum ussek, kah matta woh matchese:heau matta nagum pepenam:og, kah sun woh kummichene-heemwōo kuhhog:aoog, matta howan onkatuk woh ussek?

Kussekeneau mistannit newutche noh kummawom, kah kelkod awakompanahik, k-h sun kuanue matcheneheomwōo kuhhogkaog onk neit mattannitoog? yeu n nih, matcheseog, kah se-kencamog q'induppen. GOD wehqirteamwut, kurande matcheneheomwōo kuhhogkaog, onk neit wame wiski npang kah matanitooog woh ase-herrit, Kedzana:inaa kumilie matcheneheonat kuhhog, neit marchesh.

4. GOD kah paliitnamakaa kummichene pa-mantawok kah kitzekhom kuhhog. GOD no-waa nana:ee mai:hanamak kultib:mo:ab, Prov. 23. qit konfian kab kappagmat kuhhog.

5. Kokqibla zib nob howan kukkanimontimakquat, nornore matta kokkutimontimakquat kuhhog.

Muanakewit GOD unkquaneinwean mona:uneh mo:an in h ien woh mo kucamauh-kennipoh? kah n owan matta kummonanum:uhlog, yeu name kumfahon kahlog, kuttia:panam:og usyean miche:mihae awakompinat tek wih kudin kuttamontimakquat, pag-wa:og kuhlog, kah sunta woh acupwuh-nitcam vob kah ku:kqalitjaitcaanwōo.

6. Kuan zib nichene katuwakompanahemwōo kuhhog, yob kuhhog.

Wih kudin sun q'it erupuramocno kuttah-meh-

Nach quontamunat, yeu wame nutinheonap null-hog. Natammomiteap woi curammomiteap mochebit nompe, qut matra nōnenehikoun, noo-weekontamwe marcheseip, kah nutinuit wutch Godut. Nutaqquampiveumup z' skolantamianat-neane onkatalog, nookuhk xromwelkeomup neane-onkatalog. Qut nuslekenearup kuhkxromoadatin, nunnzumup wunne usiuwaosgash qut matra-noslikomounash.

Noh:compeantog nuikquoshinumungup Christ-h, kah micheme sohsimoonk, qut nutseugge pepena-mup weekontamwe marcheseingash. Anulimoad:uonk ohtop ut nunnatchegash, qut matra aoxahhou nuncemunumunat, Prov 17-16. Woi nutawakompanahik mehqontamon yeu nutalifor-
onk?

Newatche yeugen wa antash kah quiempish. kah melqontash tob anorremwuk wattina mawuk G O D. Prov 8. 33--35. Natamok kabketonazitcaonk kah miantamak, abqie bōjauetumuk 34. OQamunaz wosketony nob z otit, aekyur becteidez afzelzukih nob-quoziamut, sikkit st nofqaontame zpait. 35. Newatche horri namahhit, nambitay k tunday, ak
piss obias kitteazontearittcaonk J E H O : A H. Qut nob matcibenebet, wosketay z heba mire aek-tahska-
shib, wame aag fehensaitbez minniz aag nappo:ek

YEugen nahen nulleyfcarne, xamunmian
nutta, u tsih an woh null am oz alkape
mahche yea wame qnac, kerens wilek xamun-
beukerukunwao, myaanki n misteriwiwhi gak-
kouchikem:lo: kah xib heneb. amyo nesn
natch

ameheonogkup, kah matta kuroohkoomwoō nō
paieh kuppeyonaont ch. pichl. inuk.

Tokonogque yeu nreab. ferontamun papauue kenade,
wab. iñor kuchketimak, qat nissim ne anowop
Jer. 13. 16. Matta nikkodtantamā ne wattamechpinae
kesukod, LO RD omakteanu.

Matta nataqque kootantamā James kab John se
aseip, nataq wob naqemout watch k. suk; et onk wob
nachukswia, wob matta natazonegeb Christuh, Luke
9. 54 yet nurn nukinitteam matta kutonaont, mi-
cromobtae chrikivorek que nootant.

Wob nayinam matta quenaupehikomurogkus ne-
xataa. Iñor. kab nammetabbannitom keb G O D
wob ne nataqque nukoniamun mekkonauumnat, neade
kenatu. N. etom. nog. matta kuttinamutinowow wob
kattapinnoont nichomobtae nootant, onk wob kikkup-
bamotanat k. sukque sqout, wob toh unnen wat-
tameanu.

Nensi majib falukqat natotomouunoq yehuen tob
kod ussing? Jui wob k. u. inuappemux, asib kenupinwo?

K. t. inuunuw. Tonashitechin neahbunont mab-
biu.

Oqqo nabi k. kappum, qat yeu nemanusla
mok, k. k. kuchkonta b. oggiqisib, nish wob mask-
bihzearib kab wob kappumata. qut matta yeu
issua, namanukas jib k. ap. Tob wob kuttena-
mios wob e anit tonashitechin kab name weetom-
pib, matta nay. shumik. nimmamnat ne pasuk
moskbit waledanat ipromant. moork, asib kuch-
konta. n. at oggiqisib wob maskbiomongisib, nish
wob waa ar. id. z. k. inuappib, ya katusseanu.
Tob. q. k. k. k. k. mat. l. a. n. y. enyu quinnupish
k. i. P. a. s. t. H R I S T. n. u. s. h. a. r. n. k. i. c. c. u. m, kab
k. k. k. k. k. k. p. i. s. f. e. m. a. m. z. i. n. k. o. l. a. t. a. n. o. e. m. u. m.
m. u. m. a. l. i. b. k. e. n. y. o. e. m. a. t. h. y. u. g. s. h. kab wob abaqe
nub-

Kohosquodtash kevi. keneunkque monadtamoonk, neit wob kuppomantam. weozkebeog kabbz, matta mun-sampiean wob kakkogkonnunutua. asub wibwedapinu-nun, kab wob nussekinnunak kakkiyuttonganit, kab wob autam. unnumun wob moskehuigish. Que papaume kakketeahogkou, matta wob nano-nunnoonun-nunumak kakquinuppekompauebenukan matta unanta-moon. Matta wob nammozbaom in k-nepissie kog-decaenbog en kesukqut wob kipzogkodchimiteamwoo awakompanut matta unanitamweg. uwtache kowew-kontamire mizib semwo, qut matta wob wadchanitte-amwo, matta unacittamweg.

Owaantamoonk G O D ne wittapeneamun, micheme pomaniamoonk, kab awakompanaonk, ponamunat ut nehenwonche pepenamonear. Matta howan pish peyoou kesukqut, noh matta pepenamog kesukque may : kab matta pish howan auo chepiohkomukqut, qut woh noowau, nuahfo ne pepenamomp. Nehenwónche nuktapeneamoonk yeu nappesokqun.

Papanuppe tapenamókus pepenamunat kesukque may, woh nahen pikodche nih.

Kah woi kuttumunk, sun pish noowankcomun buntiñnunkomzononog kah numnukkiesumunonog, yeu webe quenahikqunat ? kab sun neg pish wan-neheag G O D, kesuk, kah nehenwonche ukketeahogkounouh, yeu webe quenahikquna : ? G O D quicceiraj.

Nummonchanaram missi minnuog ne wuttinaz matiammagooineau, kah menekereahoneau 'papauine nish mogagish. Que papaume mutachke ahunagish neg waan amwog.

Nuttenanram nishueh howan noowomonuk, kab wehquiumauog ioh narisseaunihlikqunat, neg weekontamwe usseneau. Que neg wehquiumauog wutusleauhonaocne nehenwonche wohingkuh, ne anue

aque mohsag yeu martaoliket, matka noonampiunooog kah matra wutseineau.

Sun kurnenantumwao, kuhkootomwehrean, matra natiinawuttaino, ne anowi ?

Unnunog neane naum, ne mahche ussee, kah toh ane wahcau, koonamptuumwao. Qut unnunog nashpe wunnamuhkuree wuninnoowaonk GOD, ne pih anieog ut muttachkee ne pionwoog, kah toh woh afoog yeu muttachkit, marta kurusseineau asuh koonamprameineau. Nogkuhkanuog ut mayut kah unnunog na kettut askuhukquneau matwarg. Woh koonamptuumwao kah woh kup-pohquchhamumwao : qut unnunog kuteskhu-kumwao mattannit, kah kummatcheseonk unkquoshkeit, matra woh koonamptiyemwao, qut nane kummonchemi : . Nuketeahogkou apit keautcheganowout, woh kukked pohquchwhunau : missoh-hamoh ken kegkeesipamwen, sunnunimatta woh kukkehchirahontamoo kotonkuppem, wahteauan ne woh cowadcharukqun nukkeeahogkou wutch chepichkomukqut ? Sun woh kulteacgkontam woh nutchikohsineat ut chepichkomukqut micheme, onk kukkehchirahontamurat kotonkuppem, kah kummatcheseonk, kah manenne kuppomantamurat ? Ne a nag woh nussin, ken onkapunohteaenin, kah matra kummenne : eaenucoh. Neit tohwutch matra nuk-kodkumog . kummatcheseengash kuppohquoh-whunonaont neherwonche kukkeeahogkoreoog ?

Sun woh kukkehchirahontam kummatcheseonk, kip pohquchwhunonat nuppomantamoonk ? kah sun mo kukkehchirahontamoo kummatcheseonk, kipp hquchwhunonat kukkeeahogkou ?

Nen yeuve weenthaenin, kah kooweenishomun-naiwao pohquchwhunok kukkeeahogkoreoog . kowchquerumauenumwao noxramel toh anowade num-Manoulikowae neisnun. Qin nuppek onk woh kuppomantamumwao.

Wame

Wame kensau asockeogish, nanwunoodisquaenius
cogish : kogkeesippamwenegish, kah nishnoh
eiyane matchleonk asogish, koowehq e ematum-
umwoo wutche GOD kah CHRIST kah
wutche kukketeahogkonooeg, ahq se wagwinteanu-
moink kummatcheseonganoash, ahque pitchinwóish
majish pasuk kesuk, manottirteau GOD, woi
quinnuppinch, wuske auwasincheli, enk woh nup-
pohquohham chepiohkomuk ne paswchiag ana-
quabeh.

Neetompaeq tapetamok yeu noowehquetumoo-
onk, qunnuppeg wutch kummatcheseonganit, enk
woh kuppottantamwoo. Ne reag wehquetumau-
unog wutche nen, cheketaueog matta nuttohhen-
tupantamoun ; que cheketaueog noowehquetumoo-
onk wutch neherwonche kukketeahogkonooeg,
ne numnishe onkquanummoink, matta roh nuttin
tupantamoh onkatogish, yeu webe taperieog.

Nux CHRIST yeu koovehquetumunkqueau,
ahque cheketók. Yeu cheketanog matta toh-
hentupantamoh onkatog ne woh aiemshog.

Kodiantamog woh wunnooriamunat kuppeanra-
mauonganoo, kah woh aninnumunkqueog ne weh-
quetumog, mahchinaog asuh nuppoeg, neit ahque
cheketog ne an wehquetumunkqueog yeu kesukok.

Woi initfinninnung, wunnimpuek nuppoenk,
wussitcumoonk, kesuk, chepishkoenuk.

Yeush nrogagish, tohkonogque weyanfie metah-
hash unnantamoomoo nish pefinash : meliqnen-
ramog roh angak woh kumnochek wumooantam-
umwoo tei'anowi.

Kenye nataarous, zazabutche kenaan hukkodantam-
ampoo pomantamun, kab kuhke antamunwo: qui-
nappenaat. Kab, hukkod nataomaiinwo: fensog
neare nataomaisbettcup Pereroh, Aqes 2. 37. Nig
kuukkei slobut, nevaag, Mosketomaag kab Neemat-
sog toh wob kusseenan? uloh wob an nussampwutda-
bae quinnupper. hukkodantam: quinnupperkompania,
zaberonok toh wob afemuk. GOD qui teiceij wob
napperebamnaat neberwoncbe sunukapuadoe, kab wob
nussekeneazurquinnupperkompania.

Tenfis kaccaq unnowade, wobi quinnupperkompania ne
akom GOD ammifunnumwob, Deut. 5. 128, 29.
wanne-wondog ne hukkodateli, woi nafebnok tante ab-
bet it: nukquishikqmaeont, kab nanawebiesmuntas wi-
me nutannabreamorash naognieera. Kappogkutan-
tamoenk wuhagen, usfish: kab kuhkohkotomash toh wob
discat.

Kodtaquittionk. I.

Kodtaniam quinnupper, kah wadchanitcin-
near: woh kukkod pahke wohtamun nahne-
unneyeuuk quinnupperna:, kab toh anak quinnup-
peon. Nitwendash utoli way woh quinnup-
peon, kah utoli aan: kah utoli nashpe woh
quinnupperan.

Natwontash uttoh an kutan ungeyeuonk kut-tinniyeuonk no pajeh quinnuppeog, onk woh ke-naum na matra woh nagwutteateauunat. Kukke-fokkoaditam wame matcheseongash nish maliche-asabish, kutagwappleham wame ummhusquaniitte-onk G O D, kah naumaiue ksatimicuonk. Ken maitannit ommissinomuh, asekfakokish kutsem weianakausuonk kurayeuuhkon L O R D kah de-henwonche kukketeahogkou. Ken nafhauanictos kenip kah kummatchus, Koowanteoh wutogque-neunkquishonk G O D. Mata ecag kutuisseuh ne-woskekiureashik jay G O D. Wame burahro quistrod-tuonk asuh pahkoowahceauonk G O D woh koowadchimukquhat, kenunnukquop oofitcumoonk G O D, ishkond kenashpshonuk kah kettinnulikonuk eacheviohkomuk, kah yeu pish n nih matra quinnuppeog: toxonogque manunne pomantaman, kah woskeche peantaman nagutteae mehquontash mos nukquinduppem.

Neit mehquontash noh quanuppeit woh wuske-tebau, kah wuske pomancam.

Nat. 1. Quinnuppear, neit tob pish n nib?

I. Ken teanuk pish pomantamwae uppom-puhchaiyeuh, C H R I S T, kah pish, koowushqhit ut wutogqfiehennkquissuorganit G O D, pish koen-hit nashpe ooneetupanatainooongash, pish kukqua-quahqhit nashpe wuske kesukque pomantamoonk pish kuppohquahwhunit wutch missinchkscoowa organit mactannit, matcheseconk matra pish kena naunuukoh, pish kussampwe ogquanumic wutch naumaiue maranitcuonganit, wame kummatchese-engash pish ahquontamunash. G O D pish kuta-peneunk, kah koonaumonakonuk, woh kutrehhen nooth,

wooh, woh kuppeantamau wutch wame kukque-nahikowongash. Noh kukquehomukco kenco-tunkquonacont, wunneetupanatamwe nastrauenit pish kurapehruenkou, kooneetupanatamhikquonadont kah kussagkompaguaukquinnaoont, waneetupinakogig kuppeantamwanshikmocog, pish keonhinciamwos wowussumonat G O D, pish koonaiteaonganu ut uttoh apean, pi h kurahto queshdaiyuonk yeu ut pomantam woonganit kah ne paomooik. Mitaz pish reag kukquerahikoo, ne woh wanompactamari.

Pish kutapenuitwahik manunehtamurac ikrotam-chpunaongash, pish kukquichiam ooweetotauzenik G O D nashpe wun-Nashuanit nahnaunca ut wun-neetupinataitve ukkuhkoowaorganehru, uttoh adt G O D mishadupweheont kukkancahogkandouhi, pish kutanoos kesuk apean yeu miut'achikit nashpe wunnampiamoons woh kukquoshoe naum miche-nihrae sohsemoonk, pish wunohrae kuppomanum kah tenup. Uttoh anak kootainchpunaonk, koonyeuonk pish muttaununkquodt.

2. Nappnan kukkancahogkou pish au Christ ut kah wussitumwae kesukok, kukkancahogkou kah kuhog pish sotiumo waheoog, pish kupperutteam kuslonimom ox neekon amwoonganit kah na pish keut attrumunum yeuh wunayeudongash.

1. Pish kukkancahogkou, nappnae hubhog pish mat na nappnabia, ne akannent pish ayimur matia abannittinout matia pish mook kukkancahogkou : asuh kukkancahogkou, asuh kuzzasununum asuh kumma-mabcinaw, matia pish kukkancahogkou akodchuonk, nuanatammoonk. asuh nayemik, asuh chepiobkrimak Pish kuppahke chippinait wutch matchesoik, pish kuppahke minnehit mibunat, meronat, merreconorat G O D.

3. Kefalegqe kutanakusonk yen, uakmatai fah
yanee kum n:anazatetem. Kib wame wakseetnarakato-
gig at kesaqut pi:b kewem kusfobsumonk GOD, pi:b
kappaibke woman kab pi:b knowmonuk kab pi:b kaamicheme
doweechom.

4. KuTabsumonk pi:b sohsumwabeav C H R I S T
kuwmaenibaoaenem nob, pi:b nichene wifibebae, kab
womanak ut kubingkaot, ukketeaboykozze wakseetba-
xip, kab yen anneyewa oik neit sohsumwabeav kub-
bingkaot.

5. Kusfobsumonk pi:b sohsumwabeav wakse Je-
susalem, wakmatai GOD, kab yen anneyewa oik neit
uakmawabe kusfobsumonk.

6. Kusfobsumonk pi:b sohsumwabeav nicheme
fementimoe GOD, hanni bocommo GOD nahe
kuwmaenibaoaengane. Kittinuuniken wakseetwak
hab conethonk. Nob kittideewinko, mabakasungalo
patkoisteannash ut kubingkaot, kab ut wakse Jerusalem
kab ut wakseetwak. Wame yen sohsumwabeav
pi:b kotaibineav quinappdeog, tokonogqis yenjek ku-
tambinge poskeffinean.

7. Neit mos teg kezakondcummo quinappdeog;
wach weyanse kubingkit, ne aqzam quinappdeog wak-
mantamwibsttit, weyanus kod neqone wakseetwak
oik neit GOD, kib na wakseet kukqatschhikqis,
mos kukquinappo n wach mitauret, ne awonk.
Kab wach matlarit ubi omorit kewabogkonob, kab
wakseetwak hiteazin, kab wach wamo wachbesonk
pi:b kukquinappo.

z Neit' atrob naggihe et' trob kikguittuppi?
GODUT nub obqapit, en **CHRISTUT** nub
 mayuit, en matashiyai, en manneepapanatam-
 organic, ne **CHRIST** an hakquttak, kab ca wane
 enizkumoadtue kitteamontcaniluongenit.

z Etoq nashpe waneepapanatam, nashpe
CHRIST num Ma-o-huzenemun, nub nukke-
 zootawanhikmenemun. Nashpe manneepapanatam.
 De Nasbanuit nub waneepapanatamwahikqueog, nashpe
 Nuttinuwauk. **GOD.** Nashpe aiuskontanee
 Dunnampiagorit.

Kodteaquitteamboonk. 2.

K Odtamaman quindippenat, mittae nussu nat-
 wonath. Mitta natwonatimmureet Ameschel-
 tsum mittauk. Minchekit noqare ni sihath leit
 natwonath ich wai **GOD** kezhikquean, natwon-
 atsh neanupponamainu mahche, alquimpi ne
 waneeuan. Mischefok ne asean, **CHRISTUM**
CHRIST, jwanaqashionk, jwataqachtamoo-
 ngash, kab waduuthum che mowdipetcamo-
 onk. Natwonath keruukpud om, uich an
 paschook meyosak, kab uich umank. Nat-
 wonath kifisque wckom mo. qash, kab che-
 pialik mukque awakengan ringah.

Kah inachemolrag paa, oik pumiam onk.
 Natwonath mukhieku waa lirkqiruppiem, kab

mos kooneetupanaramwe pominram.

Wurattippsatash kucash yeush nashpe na:wen.
zamwoongash.

Kodteayutteamoona. 3.

KOdantaman quinnuppenat mocheke nanzu-wontash wurtinnoowaonk G O D, ne negonneyeve aninnetmoadiuonk. Ogterash nootash, kekerookontrash, batootomwehleash wurtinnoowaonk G O D. Nigweneae ponsh kutsahut.

G O D wequoffumiwohto muraok naibpe ac-pauzsh, ksh matta neienwonche.

Neratuppe G O D quinnuppenau kah wad-chahau nashpe wurtinnoowaonk, kah nohkompeatorig, yeush wequaiyeuash muraohki, Act 26. 17,18. Matt. 5. 14. Paul abopabit G O D noh in sunakau Ananiasah, Acts 9. 10. Angel urian Cornelius arnateaw/b Peter, Acts 10.

Kodteayuttuonk. 4.

KOdantaman quinnuppenat mochekit nempe, kah menuhke peantash, sampooash kum-matcheorgash, wurtahpusish ne diabche nup-po-

Pomantaman , nanompassum G O D koowoh-
tumunkqunat , kah kukquinnuppinukqunat , wuc-
ahquonitamunat nifir mahlie n nagish . Kuc-
tinnumunkqunat wun-Nashauatitcomoh.

Wuroloowqutunat kuttah kah kappoman-
camoonk , kappasawututay i yu am mayut ,
koowadchinulqunat wutch qurchechawaonganit ,
yu ase kesukokish assisn , kah ahquesavunsh.

Kodteaquittuonk. 5.

Teanuk abquecaib yeish wahleauanish matcheje-
onganuash. Chepikompaish cogkogqlash ,
ahque kutchirtoushash ne rogque in : ahque
wonk kogkeesippamish.

Chipehtali ne ayeunk , kah ne waiyewuk
prokeriah nanwanoodsqauonk , kah wame njish-
keneunkque matchekodriniamoodingash , ahque
wonk kehkoniash : kominwoan noapenush wonk
ne aseip Zicheas. Meechomu nukkone kyam-
menadcamwoak metta pih kukquinnuppu.

Kodteaquttuonk 6.

Ilaauk nukhoz macbe meetomadloq, mosogqe-
tut quofontieg GODON. — mug katuutut
kesukque may, Ad: 9.19,26. Pial. 15.4.

2. JESUS IN JESUSSAHLA

Kodteaquttuonk 7.

Magi kuhbog en CHRISTOT, ketciangku-
unne-pomaskebtaaenik = sook woh tsimah-
quontamunk' nashpe wifgheark. — Woh ktonce-
topanatamwahik nashpe wunnalhinanitcomchik; kik
nashpe wuttiinnowaenk, noh may, wunnamuh-
kuteyewuk.

Kah pomantamoonk nuppevaomirrimm wum.
shimau noh nashpeu, John 14.6. uata nook
woh toh wesuorganunnao ue eqeqe kesukque, re
woh waj-widchanicimuk; — John 4.12. — Wach
C H R I S T, kah ucoh maliche iller, kah
uitoh an chequinchamwanitkuyeg, kah pi-
bahtanum.

Kolteaqutuonk. 8.

KODKANTAMAN QUINNUPPENAT TEAUK USTIHL AHQAE
pitchinwoish. MATA WEES ANIMOON QUIN-
NAPPEN YEU KESUKOK, MATA KESKED USKEIN,
MEHQWATEH LASH KUSP KOOSCHEENGANIT, MEH-
AQWATEH MIHE KUONLQUAC MATCHESCONGASH NIIS
ZOHKDKONGQUEZNISH, KSH KENEEDH WASSPECUL-
CHEPROIKONUK, WEBE NEQUITANNEHENONK ENI AWA-
KOMPISANGANIC, KAH KUMM ONE XOSQWEH UMMUS-
WETTRESONK G O D KEPPELUKKONUKONAT, KAH
JUN WOH KUTLAQUAIP, KUMM TA KOZEEVAAN, NE-
WACHE OMASH, TEAUK, PROOSH WAJEHINAMANA
XAPPOMANTAMO NI, NIE WOH AN EKT NAFHQUNAG,
KENAGHUTEEC POMANCAM UT NOFHAGQYDUT.
YEDYEU QUINNUPPEAN WOH KUMM XECKE WUMNAT?
MONLOG AWAZOMPAHAOG NEWASCHE PITCHINWOOOG,
XWACHE WAJEAUHETIT, WOH QUINNUPPERG.

K. J. POMANTAMONK TIOHQUI, KAH MAT KOOWAH-
TEAUK UTEH ADT NUPPOAN, KAH NEUPPOAN ASQ
QUAQINNUPPEOP WOH WANNIMAHKAT KUTAWAKOM-
YANAM, KUSIMAHHE WASSUME SPECHTEM KON-
YANNE SEPE NUWCH G O D, MAM KESLEROHTE-
AEN, MATCHESCONK ANUE MENWHE WAJIBABEKOM,
KANO KUSSPOLYCAEK, MOCHHEK SIKHED QUIN-
NAPPENAT. MILI KUTSFODA'S AHQUE WEYCE YONDI
MAJIAJUUN, ISILANT G O D CEDALIAT, NEIT
PIK MICHEME KUTAWAKOMYUNA.

Kodteayittuonk. 9.

Kodtamtaman quñikenat, neit pannuppreyeue quñkish. Ahque chippinsh kutrah en **CHRIST** kah muttaohkec ahque unnantash webe nohnoocheu nukkodtum marcheseongash, ne nañipe webe kutafókekomoimwo kuhhogkao-og. Moske nukkodtum wame, ne matta nenoog hen matta ukkodnetuhaeneumoh **C H R I S T**, Luke 14. 26,33. matta neemunumocan keluk truche koowamohtoonk, matta ponamoo wame muttaok agwe wusseetut **C H R I S T**.

Kodehtauauan kooweekonçaineoongash yeu ut, gohneit **G O D** kah **C H R I S T** matta oo-wamohroonganean. Neit rahnoocheyeuoc, un-nantamunat woh noowadchanit. Woskechleyeue kah mat sampiuitteahae peantamoonk, ne wun-namuhkutec awakompanac may, tokonogque wun-menangquodc.

Kodteayittuonk. 10.

Kodtamtaman quñikenat, menuhke ushish, ahque chananiamee iipe pitchinwoish, ahque chuanash utoh an wunnetuk sotim, **G O D** asuh weyaus.

weyauss. Uttyeu wanegik ayeuonk kesuk' asuñ chepiotkomik. Uttyeu wanegik may, matcheeonk asuñ van nee upanramoonk.

Qat teanuk pogketish kummatcheseongash, kah menuhkereahae qushkish. Ahque nequitenantash yeu kesukok, kah okaruk stup.

Qut menuhkereahae anirnumau kuhog G O D. Yeuen yeul' nooramudash kurtowongash pahodanash quinuippem at asq kakoneop : aie aaumaeop : asq quaquinapinumogkup tuttak martangit.

Nunimahche ussem ne ahunukkuingannittei onk woh lukquionuppem wehkusi quean
G O D.

Wanne noowahcoa roh pish anak.

Numimahche ohkchteam wuskanneumeash, yet G O D mes wunneekitteauunash.

Noha onnum kuttah, yeu wucanakausuonk G O D, kah ne koranakausuonk arumonnunat wucinnoowaonk G O D.

Wahcaua roh woh wohk aleaunihing, woh nutusken.

UT moi ren kittreamonteaicceas ofboob
Ne haunag anog , krisbad bekeyenam sat
Kittreamonteaicceas mit beeton minnospaak .

Kitteaozkonan woo quinappecg lab woh pomex-
taway.

Ahque affaro kranitteoak wutche, yew
mepocobteoangash kah kodtequtteamoongash.

Yew que kummatmawog weckontawuchetich ut
araquabeak.

Mihe af-kekconor koteabokonob ahque lsh-
kavonch konauvorob , ke-Nahuanitloomob , kah
kittiznowonob.

Kutsuiminkinan kuttannunge asq quin-
appecg macbefezing , niz muti kuttummoctimurk-
ing mithaqkash : Pogkum taumwah : krgodzu
notamvob : rapakeg ponutimvob : Mitch ink
kah nupronak ahque arerubkonukqash.

Tobkin kediukquankiq ; pakotantamwah mite
pakotantamwix ; mabeg b. aq chinawing ; mit-
ciefectie wuskejkyish mihobe ogketimohitit yew
kuttowongash , zeit makanbeticc macchannatciofceng-
mooab .

ivantamvab , kah wuncaaptamvab , asq wa-
natodeoangash , asq kumlikyibeteg .

KE moi G O D aq webi anoway , yew BOCK
pib monab koteabokonob lshkum , ea M I-
C H E M E compkutkumangash , kah ea M I-
C H E M E kifusurcigrit . AME V.