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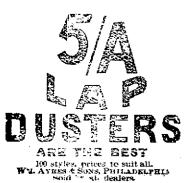
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MONDAY, APRIL 6, 1891.

BENJ. F. LOUTHAIN, JOHN W. BARNES Louthain & Barnes, EDITORS AND PROPRIETORS TERMS OF SUBSCRIPTION.

DAILY EDITION. Per Annum, payable in advance

WEEKLY EDITION.

Official Paper of City and County Entered as second-class matter at the Logan port, Ind. Postoffice, February 8th, 1883.

again current that Treasurer Huston has PARNELL has steadily lost ground in

Ireland and unless there is a great change in public sentiment he will fall from the high position he has so long occupied.

MICHIGAN and Nebraska will likely change the method of electing presidential electors. Under the proposed change two electors at large will be elected by the state and the others by congressional districts.

THE striking miners of Pennsylvania would receive more sympathy if they give satisfaction, or your money is ported under contract to take the place of American workmen. They work for starvation wages and their pitiable condition forces them to take whatever is offered them.

THE Philadelphia Times speaking of the extravagance of the Billion dollar congress, says: "The entire expenditure CHICAGO REAL ESTATE of 1861, the first year of Lincoln's presidency, including interest on public debt, was, in exact figures, \$66,650,218. The millions, and added a thousand millions more to the ordinary expenditures of the to assume that the nation has had the

THE illustrous Edward Brooks did not share the views of Judge Baldwin, as expressed in his lecture, "The Wastes of Life." Brooks says: "We are all artists, ing into my mind an early love of the Scriptures;" and that William H. Seward, the artists of character, eyer trying to realize our ideals of that which is purer and better and nobler than ourselves. We carve, not in wood or marble, but in mind and heart; we mould, not in clay or plaster, but in plastic and immortal soul; we shape, not the dead, cold marble which will crumble to dust, but the warm, active spirit that will survive the wreck of matter and the crash of worlds. We are largely what our ideals of character make us.'

How rook indeed would England be i she were to lose control of British America and Australia. The signs of the times ndicate that the day is not far distant when these provinces will assert their inlependence. The states comprising Australia have federated and adopted a constitution providing for a republican form of government. Some English newspapers say that everything is ripe for a declaration of independence and the elec- words from the vile page might becut upon tion of a president. It is only a question of time until the divine right of kings will be questioned everywhere. Even now kings do not have the power they formerly exercised. A peaceful revolu-

HENRY CLEWS & Co.'s Weekly Financit.l Review says that the month of April | it from under the foundation of church has a traditional reputation for favoring tic circle. Gather together all the Bibles—the children's Bibles, the family Bibles, which currency begins to flow from the those newly bound, and those with lid interior banks to their New York agents, nearly worn out and pages almost obliterated by the fingers long ago turned to dust-bring them all together, and let us harvested and money is needed for mar-keting them. With a clear prospect of our cold criticism, and after that turn unfour months of ease in money, this is al-ways regarded as the season most favor-adulterous, obscene, cruel and deathful able for a "bull" campaign; and it is not book which is so antagonistic to man's clear why the present should be an excep-tion to the rule fr has seemed possible world's happiness. tion to the rule. It has seemed possible that this accumulation of money might be checked by a liberal exportation of delity proposes and declares, and the atgold: but the present course of the fortack on the Bible is accompanied by great
consists and there is headly appropriately eign exchanges discourages the expecta-tion of large shipments, for the present about which more mirth is kindled than about the Bible. I like fun; no man was

The phrase "bloody shirt" was applied to those Republicans who believed in protecting the colored man in the right of suffrage.—Indianapolis Journal. jocund. The Indian with its own mist bap-And how many such Republicans was true than the work of Laughing Water. You have not kept your eyes open would there he if the colored man voted or your ears alert if you have not seen the the Democratic ticket? The Republican sen smile, or heard the forests clap their party gave the negro race the right of hands, or the orchards in blossom week party gave the begto race the right of his soft race in the hope of perpetuating its soft redolence. But there is a laughter remaind of the party indefinitely. The Parablican power indefinitely. The Republican leaders knew at the time so many ignorant, unqualified men were given the right of suffrage that a large majority of the immortal soul. the white voters of the Republic were years ago on the Hudson River railroad.

Domocrats then, and that in all proba- it was an intoxicated man who for a joke bility, would remain such. The truth, however, is that the "bloody shirt" cry point of the journey. But the lightning has been raised in every campaign since train, not knowing there was any impedihowever, is that the "bloody shirt" cry the war to rekindle prejudice and pervert men's judgments. Every "blondy shirt" oralor taught disunion. They moited judgment. It was only a joke. He thought strife between sections. They sought to it would be such fun to stop the train. He solidify the north against the south. Say stopped it. And so infidelity is chiefly what you please about the "bloody cry, it is, nevertheless, and indisputable fact that the appeals of coming down upon us are death, judgment the bloody shirt shrickers have been and eternity, coming a thousand miles a minute coming a tree than all heretofore most potent in holding the Republicans to their party. No other appeal could have held them so securely The logic of events alone has broken the force of the appeal and as lugalla said recently there is no longer any saving I cannot join, and I propose to give you some reasons why I cannot be an infidel, grace in the bloody shirt issue. The people of the south are working out their own salvation and the people of the north

The state auditor and statisticians have so construed the new law that assessors will not be required to gather statistics this year, and our assessors were notified of the fact by the county auditor.

prosperity.

regardless of party lines rejoice in their

DAILY PHARCS. A PLAGUE OF UNBELIEF.

THE MOVING CAUSE OF ALL THE PLAGUES OF CITIES

Dr. Talmage's Masterly Contrast of the Effects of Christianity and Agnosticism. The Glorious Results of a Living Faith, What Has Infidelity Done?

NEW YORK, April 5. - Continuing his NEW YORK, April 5.— Continuing his course of sermons on "The Ten Plagues of the Cities," Rev. Dr. Talmage today took for his subject "The Plague of Infidelity." The discourse was delivered to large and appreciative, andiences at the Brooklyn Academy of Music in the forenoon and the New York Academy of Music in the even-It may be stale news, but the report is

God be true, but every man a liar. That is if God says one thing and the whole human race says the opposite, Paul would accept the Divine veracity. But there are many in our time who have dared craign the Almighty for falsehood. In idelity is not only a plague, but it is the mother of plagues. It seems from what we hear on all sides

that the Christian religion is a huge blun-der; that the Mosaic account of the creation is an absurdity large enough to throw all s into rollicking guffaw; that Adam and Eve never existed; that the ancient food and Noah's ark were impassibilities; that there never was a miracle; that the Lible is the friend of cracity, of murder, of polygamy, of all forms of base crime; that the Chr. Dian religion is woman's tyrant and man's stultification; that the Bible from lid to lid is a fable, a cruelty, a humbug, a sham, a lie; that the martyrs who died for its truth were miserable dupes; that the church of Jesus Christ is properly gazetted as a fool; that when Thomas Carlyle, the skeptic, said, "The Bible is a noble book," he was dropping into imbeellity; that when Theodore Parker declared in Music hall, Boston, "Never a poy or girl in all Christendom but was profited by that great book," he was be-coming very weak minded; that it is something to bring a blush to the cheek of every patriot that John Adams, the father of American independence, declared, "The Bible is the best book in all the world," and that lion hearted Andrew Jackson was, in exact figures, \$66,650,218. The last Republican congress, in time of said, "That book, sir, is the rock on which peace, has expended over one thousand our republic rests;" and that Daniel Webster abdicated the throne of his intellectual power and resigned his logic, and from being the great expounder of the constitufuture. With such a record of jobbing tion and the great lawyer of his age turned and proffigacy, it would seem reasonable into an idiot when he said, "My heart assures and reassures me that the gospel of Jesus Christ must be a divine reality last Republican congress of our his-from the time that at my mother's feet tory." lish verses from the sacred writings they bave been my daily study and vigilant con-templation, and if there is anything in my

the diplomatist of the century, only showed his pucility when he declared, "The whole hope of human progress is suspended on the ever growing influences of the Bible;" and that it is wisest for us to take that book from the throne in the affections of uncounted multitudes and put it under feet, to be trampled upon by ba-and hissing contempt; and that your old father was boodwinked and your out interer was noodwinked and capled and cheated and befooled when he leaned on this as a staff after his hair grew gray, and his hands were tremulous, and his steps shortened as he came up to the verge of the grave; and that your mother sat with a pack of lies on her lap while reading of the better country, and of the ending of all her aches and pains, and reunion not only with those of you who stood around her, but with the children she had buried with infinite heartache, so that she could read no more until she took off her spectacies and wiped from them the heavy mist of many tears. Alas! that for forty and fifty years they should have walked under this delusion and had it under their pillow when they lay a-dying in the back room, and asked that some

never come. This book, having deceived them, and baving deceived the mighty intellects of the past, must not be allowed to deceive tion made France a republic. When will our larger, mightier, vaster, more stupen-other monarchies fall? from the court room, where it is used in the solemnization of testimony. Out with

> ACNOSTICS ATTACK THE VERY LIFE.
>
> Now that is the substance of what infiever built with a keener appreciation of it, There is health in laughter instead of harm which has the rebound of despair. not healthy to giggle about God or chuckle

You know what caused the accident builed the string of the air brake and ment in the way, came down, crushing out of the mangled victims the immortal souls that went speeding instantly to God and anxious to stop the long train of the Bible, and the long train of the churches, and the long train of Christian influences, while minute, coming with more force than all the avalanches that ever slipped from the Alps, coming with more strength than all the lightning express trains that ever whistled or shricked or thundered across the

continent. Now in this jocularity of infidel thinkers and so I will try to help out of this present condition any who may have been struck with the awful plague of skepticism.

First, I cannot be an infidel because infidelity has no good substitute for the consolation it proposes to take away. You know there are millions of people who get their chief consolation from this book. What would you think of a crusade of this sort? Suppose a man should resolve that he would organize a conspiracy to destroy all the medicines from all the anotherarie and from all the hospitals of the earth,

The work is done. The medicines are taken, and they are thrown into the river, or the lake, or the sea,

A patient wakes up at midnight in a paroxysm of distress, and wants an anodyne. Oh," says the nurse, "the anodynes are all destroyed; we have no drops to give you, but instead of that I'll read you a book on the absurdities of morphine and on the absurdities of all remedies." But the man continues to writhe in pain, and the nurse says: "I'll continue to read you some discourses on anodynes, the cruelties of anodynes, the indecencies of anodynes, the absurdities of anodynes. For your groan I'll give you a laugh."

ALAS! FOR THE SORPOWING

Here in the hospital is a patient having a gangrened limb amputated. He says: "Oh, for ether! Oh, for chloroform!" The doctors say: "Why, they are all destroyed; we don't have any more chloroform or ether, but I have got something a great deal bet-I'll read you a pamphlet against James Y. Simpson, the discoverer of chlore form as an anæsthetic, and against Dra form as an anæsthetic, and against Drs. Agnew and Hamilton and Hosack and Mott and Harvey and Abernethy." "But." says the man, "I must have some anæsthetics." "No," say the doctors, "they are all destroyed, but we have got something great deal better." "What is that? great deal better." "What is that?" "Fun." Fun about medicines. Lie down, all ve patients in Bellevue hospital, and stop your grouning; all ye broken hearted of all the cities, and quit your crying; we have the catholicon at last!

Here is a dose of wit, here is a strength-ening plaster of sarcasm, here is a bottle of ribaldry that you are to keep well shaken up and take a spoonful of it after each meal, and if that does not cure you here is a solution of blasphemy in which you may bathe, and here is a tincture of derision. Tickle the skeleton of death with a repartee! Make the King of Terrors cackle! For all the agencies of all the ages a joke! Millions of people willing with uplifted hand toward heaven to affirm that the goepel of Jesus Christ is full of consolation for them, and yet infidelity proposes to take it away, giving nothing absolutely nothing, except fun. Is there any greater height or depth or length or breadth or immensity of meanness in all God's universe Don't know! Is the soul immortal? Don't know! If we should meet each other in the future world will we recognize each other? Don't know! A re-ligion of "don't know" for the religion of "I know," "I know in whom I have be lieved," "I know that my Redeemer ny-eth," Infidelity proposes to substitute a religion of awful negatives for our religion of glorious positives, showing right before us a world of reunion and ecstasy and high companionship and glorious worship and stapendous victory, the mightiest earth not high enough to reach to the base of the Himalava of well-to of the Himalaya of uplifted splendor awaiting all those who on wing of Chris-tian faith will soar toward it.

Have you heard of the conspiracy to put out all the lighthouses on the coast? Do you know that on a certain night of next month, Eddystone lighthouse, Bell Rock lighthouse, Sherryvore lighthouse, Mon-tank lighthouse, Hatteras lighthouse, New London lighthouse, Barnegat lighthouse and the 640 lighthouses on the and Pacific coasts are to be extinguished? "Oh," you say, "what will become of the ships on that night? What will be the fate of the one million sailors following the sea? What will be the doom of the millions of passengers? Who will arise to put down such a conspiracy?" Every man, woman and child in America and the world. But that is only a fable. That is what in lighthouses on the coast of eternity, letting the soul go up the "Narrows" of death with no light, no comfort, no peace—all that coast covered with the blackness of darkness. Instead of the great lighthouse, a glowworm of wit, a firefly of jocosity. Which do you like the better, O voyager for elernity, the firefly or the lighthouse

What a mission infidelity has started on! The extinguishment of lighthouses, the breaking up of lifeboats, the dismissal of all the pilots, the turning of the inscription on your child's grave into a farce and a lie. Walter Scott's "Old Mortality," chisel in hand, went through the land to cut out into plainer letters the half obliter-nted inscriptions on the tombstones, and it the tombstone under the shadow of the old was a beautiful mission; but infidelity country meeting house where they sleep spends its time with hammer and chisel today waiting for a resurrection that will trying to cut out from the tombstones of your dead all the story of resurrection and your dead all the story of resurrection and heaven. It is the iconoclast of every village graveyard and of every city cemetery and of Westminster Abbey. Instead of Christian consolution for the dying, a freezng sneer. Instead of prayer a grimace. Instead of Paul's triumphant defiance of leath, a going out you know not where, to not when, to do you know

not what. That is infidelity. THE FALSE PLEAS OF INFIDELITY Furthermore: I cannot be an infidel, be-use of the false charges infidelity is all of the Bible uphold polygamy, or did he? that must gall you very much. How had how many wives did God make for Adam? He made one wife. Does not your common Since you put the Bible on your stand in sense tell you when God started the marriage institution he started it as he want-ed it to continue? If God had favored polygamy he could have created for Adam five wives or ten wives or twenty wives just as easily as he made one. At the very first of the Bible God shows

himself in favor of monogamy and antago-nistic to polygamy. Genesis ii, 24, "Therefore shall a man leave his father and mother, and shall cleave unto his wife." Not his wives, but his wife. How many wives did God spare for Noah in the ark? Two and two the birds; two and two the cattle; two and two the lions; two and two the lumin race. If the God of the Bible had favored a multiplicity of wives he would have spared a plurality of wives. When God first launched the human race he gave Adam one wife. At the second launching of the human race he spares for Noah one wife, for Ham one wife, for Shem one wife, for Japhet one wife. Does that look as though God favored polygamy? In Leviticus xviii, 18, God thunders his prohibition of more than one wife.

God permitted polygamy. Yes, just as he nemits today's murder and theft and arson and all kinds of crime. He permits these things, as you well know, but he does not sauction them. Who would dare to say he sanctions them? Because the presidents of the United States have permitted polygamy in Utah, you are not, therefore, to conclude that they patronized it, that they approved it, when, on the contrary, they denounced it. All of God's meient Israel knew that the God of the Bible was against polygamy, for in the four hundred and thirty years of their stay in Egypt there is only one case of polygamy recorded—only one. All the mighty men of the Bible stood aloof from olygamy except those who, falling into polygamy except those who, falling into the crime, were chastised within an inch of their lives. Adam. Aaron, Noah, Jo-seph, Joshua, Samuel, monogamists. But you say, "Didn't David and Solomon favor polygamy?" Yes; and did they not get well punished for it?

Read the lives of those two men and you will come to the conclusion that all the attributes of God's nature were against their behavior. David suffered for his crimes in the caverns of Adullam and Massada, in the wilderness of Mahanaim, in the bereavements of Ziklag. The Bedouius after him, sickness after him, Absalom af-ter him, Ahithopel after him, Adonijah after him, the Edomites after him, the Sy rians after him, the Moabites after him, death after him, the Lord God Almighty after him. The poorest peasant in all the empire married to the plainest Jewess was happier than the king in his marital mis-behavior. How did Solomon get along

with polygamy? Read his warnings m Proverbs; read his self disgust in Ecclesi-astes. He throws up his hands in losth-ing and cries out, "Vanity of vanities, all is vanity." His seven hundred wives nearly pestered the life out of him. Sologot well paid for his crimes-well

I repeat that all the mighty men of the Scriptures were aloof from polygamy, save as they were pounded and flailed and cut to pieces for their insult to holy marriage. If the Bible is the friend of polygamy why is it that in all the lands where the Bible predominates polygamy is forbidden, and in the lands where there is no Bible it is favored. Polygamy all over China, all over India, all over Africa, all over Persia, all over heathendom, save as the mission aries have done their work, while polygamy does not exist in England a United States, except in defiance of law The Bible abroad, God honored monogainv The Bible not abroad, God abhorred polyg-

THE GLORY OF CHRISTIAN WOMANHOOD.

Another false charge which infidelity has made against the Bible is that it is antago-

nistic to woman, that it enjoins her degra-dation and belittles her mission. Under

this impression many women have been

overcome of this plague of infidelity. Is the Bible the enemy of woman? Come into the picture gallery, the Louvre, the Luxembourg of the Bible, and see which pictures are the more honored. Here is Eve, a perfect woman; as perfect a woman as could be made by a perfect God. Elere is Deborah, with her womanly arm hurling a host into battle. Here is Miriam, lead ing the Israelitish orchestra on the banks of the Red sea. Here is motherly Hannah, with her own loving hand replenishing the randrobe of her son Samuel, the prophet Here is Abigail, kneeling at the foot of the mountain until the four hundred wrathful men, at the sight of her beauty and prowess halt, halt—a hurricane stopped at the sight of a water lily, a dew drop dashing back Niagara. Here is Ruth putting to shame all the modern slang about mothers-in-law as she turns her back on her home and her country, and faces wild beasts and exile and death that she may be with Naomi, her husband's Ruth, the queen of the harves Ruth, the ancestress of Jesus Christ. The story of her virtues and her life sacrifice is Here is Vashti defying the bacchanal of a thousand drunken lords, and Esther will ing to throw her life away that she may deliver her people. And here is Dorcas, the sunlight of eternal fame gilding her philanthropic needle, and the woman with Alabastron, pouring the holy chrism on the head of Christ, the aroma lingering all down the corridor of the centuries. Here is Lydia, the merchantess of Tyrian purple mmortalized for her Christian behavior Here is the widow with two mites, more famous than the Peabodys and the Lenoxes of all the ages, while here comes in slow of gait and with careful attendants and with especial honor and high favor leaning on the arm of inspiration, one who s the joy and pride of any home so rarely fortunate as to have one, an old Christian grandmother, Grandmother Lois, Who as more worshipers today than any being that ever lived on earth except Jesus Christ? Mary. For what purpose did Christ perform his first miracle upon earth? To relieve the embarrassment of a woman housekeeper at the falling short of a everage. Why did Christ break up the beverage. Why did Christ break up the silence of the tomb, and tear off the shroud, and rip up the rocks? It was to stop the bereavement of the two Bethany sisters. For whose comfort was Christ most anxious in the hour of dving exeruciation; For a woman, an old woman, a wrinkle faced woman, a woman who in other days had held him in her arms, his first friend. his last friend, as it is very apt to be, his mother. All the pathos of the ages com-pressed into one utterance, "Behold thy nother." Does the Bible antagonize won

A CALL FOR THE WITNESSES. If the Bible is so antagonistic to woman now do you account for the difference in woman's condition in China and Central Africa, and her condition in England and America? There is no difference except that which the Bible makes. In lands where there is no Bible she is hitched like beast of burden to the plows, she carries the hod, she submits to indescribable in dignities. She must be kept in a private apartment, and if she come forth she must be carefully hooded and religiously veiled as though it were a shame to be a woman. Do you not know that the very first thing the Bible does when it comes into a new country is to strike off the shackles of woman's serfdom? O woman, where are your chains today? Hold up both your arms and ict us see your handcuffs. Oh, we see the handcuffs. They are brucelets of gold bestowed by dly or fatherly Unloosen the Per- terly or loverly affection. haps the slander that has made the most warm robe from your neck, O woman, impression and that some Christians have and let us see the yoke of your boudage, not been intelligent enough to deny is that Oh, I find the yoke a carcunet of silver, or the Bible favors polygamy. Does the God a string of carnelians, or a cluster of pearls,

the sitting room, has the Bible been to you O woman, a curse or a blessing? Why is it that a woman when she is troubled will go to her worst enemy, the Bible? Why do you not go for comfort to some of the great infidel books, Spinoza's "Ethics," or Hume's "Natural History of Religion," or Paine's "Age of Reason," or Dedro's Dramas, or any one of the 260 volumes of Voltaire? No. the silly, deluded woman per-sists in hanging about the Bible verses, "Let not your heart be troubled," "All things work together for good," "Weeping may endure for a night," "I am the resurrection," "Peace, be still."

Furthermore, rather than invite I resist this plague of infidelity because it has wrought no positive good for the world and is always a hindrance. I ask you to mention the names of the merciful and the educational institutions which infidelity founded and is supporting, and has sup-ported all the way through—institutions pronounced against God and the Christian religion, and yet pronounced in behalf of "Wouldn't make a continental differ-suffering humanity. What are the names ence if I did; this is the smoker," said the suffering humanity. What are the names of them? Certainly not the United States Christian commission, or the sanitary com-mission, for Christian George H. Stuart this, but fired up his tavorite brand of the was the president of the one, and Christian Henry W. Bellows was the president of the COMPARE THE HOSPITALS AND COLLEGES.

Where are the asylums and merciful institutions founded by infidelity and sup ported by infidelity, pronounced against God and the Bible, and yet doing work for the alleviation of suffering? Infidelity is so very loud in its braggadocio it must have some to mention. Certainly, if you come to speak of educational institutions it is not Yale, it is not Harvard, it is not Prince-ton, it is not Middletown, it is not Camton, it is not middletown, it is not cam-bridge or Oxford, it is not any institution from which a diploma would not be a dis-grace. Do you point to the German uni-versities as exceptions. I have to tell you versities as exceptions? I nave to ten you that all the German universities to-day are under positive Christian influences, except the University of Heidelberg, where the ruffianly students cut and maul and manrumanly students cut and maul and man-gle and murder each other as a matter of pride instead of infamy. Do you mention Girard college, Philadelphia, as an excep-tion, that college established by the will of Mr. Girard which forbade religions in-Mr. Girard which formed temporal struction and the entrance of clergymen within its gates. My reply is that I lived for seven years near that college and knew many of its professors to be Christian in nces are to be found in any college than in Girard college.

There stands Christianity. There stands infidelity. Compare what they have done. Compare their resources. There is Chris-

tianity, a prayer on her up; a benediction on her brow; both hands full of help for all who want help; the mother of thou-sands of colleges; the mother of thousands of asylums for the oppressed, the blind, the sick, the lame, the imbecile; the mother of missions for the bringing back of the outeast; the mother of thousands of reforma tory institutions for the saving of the lost; the mother of innumerable Sabbath schools bringing millions of children under a drill to prepare them for respectability and no fulness, to say nothing of the great future That is Christianity.

Here is infidelity; no prayer on her lins no benediction on her brow, both hands clenched—what for? To fight Christian ity. That is the entire business. The conplete mission of infidelity to fight Chris Where are her schools, her coltianity. Where are her schools leges, her asylums of mercy? throw you down a whole ream of toolsea rolleges, and the asylums, the institution of mercy and of learning, founded by in-fidelity and supported alone by infidelity pronounced against God and the Christian religion, and yet in favor of making the world better. "Oh," you say, "a ream of paper is too much for the names of those institutions." Well, then, I throw you quire of paper. Fill it all up now. wait until you get ail the names down "Ob," you say, "that is too much." Well, then, I will just hand you a sheet of letter payer. Just fill up the four sides while we are talking of this matter with the name of the merciful institutions and the educa tional institutions founded by infidelity and supported all along by infidelity, pro-nounced against God and the Christian religion, yet in favor of humanity.

WHERE ARE YOUR FRUITS, AGNOSTICS? "Oh," you say, "that is too much room. We don't want a whole sheet of paper to write down the names." Perhaps I had etter tear out one leaf from my memorandum book and ask you fill up both sides of it with the names of such institutions. "Oh," you say, "that would be tions. too much room. I wouldn't want so much room as that." Well, then, suppose you count them on your ten fin flers. "Oh," you say, "not quite so much as that." Well, then, count them on the fingers of one hand. "Oh," you say, "we don't want quite so much room as that." Suppose, then, you halt and count on one finger the name of any institution founded by infidelity, supported entirely by infidelity, promounced against God and the Chris-tian religion, yet toiling to make the world better. Not one! Not one!

Is infidelity so poor, so starveling, so mean, so useless? Get out, you miserable pauper of the universe! Crawl into some rathole of everlasting nothingness. Infidelity standing today amid the suffering, groaning, dying nations, and yet doing absolutely nothing save trying to impede those who are tolling until they fall ex-hausted into their graves in trying to make the world better. Gather up all the work, all the merciful work, that infidelity has ever done, add it all together, and there is not so much nobility in it as in the smallest bead of that sister of charity who last night went up the dark alley of the town, put a jar of jelly for an invalid appetite on a broken stand, and then knelt on the bare floor praying the mercy of Christ upon the dying soul.

Infidelity scrapes no lint for the wounded, bakes no bread for the hungry, shakes up no pillow for the sick, rouses no comfort for the bereft, gilds no grave for the dead. While Christ, our Christ, our wounded Christ, our risen Christ, the Christ of this old fashioned Bible—blessed be his glorious name forever! our Christ stands this hour pointing to the hospital or to the asylum, saying: "I was sick and ye gave me a couch, I was lame and ye gave me a crutch, I was blind and ye physicianed my eyesight. I was orphaned and ye mothered my soul, I was lost on the mountains and ye brought me home; inasasmuch as ye did it to one of the least of

these, ye did it to me."

But I thank God that this plague of in fidelity will be stayed. Many of those who hear me now by the Holy Ghost upon their hearts will cease to be seofers and will become disciples, and the day will arrive when all nations will accept the Scriptures The book is going to keep right on until the fires of the last day are kindled. Some of them will begin on one side and some or the other side of the old book. They wil not find a bundle of loose manuscripts easily consumed like tinder thrown into the fire. When the fires of the last day are kindled, some will burn on this side, from Genesis toward Revelation, and others will burn on this side, from Revelation toward Genesis, and in all their way they will no find a single chapter or a single verse out of place. That will be the first time we

What will be the use of the book of Genesis, descriptive of how the world was made, when the world is destroyed? What will be the use of the prophecies when they are all fulfilled? What will be the use of the evangelistic or Pauline description o Jesus Christ when we see him and What will be the use of his photograph when we have met him in giory? What will be the use of the book of Revelation. standing as you will with your foot on the glassy sea, and your hand on the ringing harp, and your forehead chapleted with eternal coronation, amid the amethystine and twelve gated glories of beaven? The emerald dashing its green against the beryl, and the beryl dashing its blue against the sapphire, and the sapphire throwing its light ion the jacinth, and the jacinth dashing its fire against the chrysoprasus and you and I standing in the glories of

Got Even with Him.

"Kin I have this seat, mister?" said a grizzly bearded, frowsy haired, long limbed man as he wandered up the rear car looking for a place to alight.

The sour faced individual in the sent looked at him a moment and snapped:
"No, you can't have it; it belongs to the railroad company; you may occupy it."

The frowsy headed man looked dum founded, but slid into the seat.

"D'you objeck to my smokin'?" inquired

weed.
"Purty brisk 'nd stormy day, ain't it?" put in the lean man. The crank peered at

him a moment, "Huh! that's nothing new," he replied. "Every idiot knows that," This seemed to nonplus the lean man, and he gave up his attempt to be social. It was easily seen that this lean man was considerably flustered at the rebuff he had re-

from the earth. Several passengers had heard the conversation and watched developments eagerly. They came.

After the thin, lanky man and the crank had ridden several miles in silence the former revived and began a search in his vest pocket. He pulled out a cigar and

He seemed to be willing to be eliminat

"Hey' a seepar?" The crank put forth his hand to take it, nd the thin man immediately replaced it in his pocket with a grin.
"No ye don't!" he exclaimed.

The passengers grinned, and some even smote their knees with their palms and ughed heartily.

The lean man then gave it to the crank

"in the neck" as follows:

"You are too confounded cranky to exist. Ef you was out in our section they'd White Cap you and learn you manners. You can't smoke on me! Ta, ta."

With a wave of his hand, betokening both triumph and secure to both triumph and scorn, the lean made his escape from the seat and his exit

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TIME TABLE

J. C. Edgeworth, Agent.

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For further information address

For years the editor of the Buslington Junction, (Mo .. ) Post, has been subject ling's, No. 305 Fourth street, where you to cramp colic or fits of indigestion, which prostructed him for several hours and unfitted him for business for two or three ticles, perfumeries, cosmetics, stunges, days. For the past year be has been using bair, bath, shaving and touth brushes. Chamberlain's Colic. Cholera and Disr-rhoe Remedy whenever occasion re-onized and it has invariable given him quired, and it has invariably given him icals cannot be excelled in town. Also prompt relief. 25 and 50 cent bottles for sole agent for Van Wert's Balsam for the throat and lungs, which I can recommend to all as a superior remedy for coughs, sale by B. F. Keesling.

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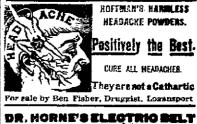
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