

THE  
**SCIENTIFIC MAGAZINE,**  
 AND  
**FREEMASONS' REPOSITORY :**

FOR NOVEMBER, 1797.

EMBELLISHED WITH AN ELEGANT ENGRAVED PORTRAIT OF

**THE RIGHT HON. LORD VISCOUNT DONOUGHMORE,**  
 And an engraved Representation of the British and Dutch Fleets, during  
**ADMIRAL LORD DUNCAN'S GLORIOUS VICTORY**  
 ON OCT. 11, 1797.

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LONDON:

PRINTED AND PUBLISHED BY

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the condition and manners of the Scottish clans. The work fails, in our opinion, of clearing the character of this nobleman from the stigmas which faithful history has fixed upon his name. Our readers will recollect his fate; after a long life of intrigue and treachery, he expired beneath the axe, on Tower-hill, February 9, 1747, at the age of four-score.

*Essay on National Pride. To which are added Memoirs of the Author's Life and Writings. Translated from the German of Dr. J. G. Zimmermann, Aulic Counsellor and Physician to his Britannic Majesty at Hanover, by S. H. Wilcocke. 8vo. 5s. Dilly.*

THE literary character of Dr. Zimmermann is already sufficiently established, especially by his moral productions. The work before us is preceded by a life of the Author, which exhibits little interest or variety. It is to be lamented that his latter years were tinctured with a frenzy, occasioned by his prejudices against the *Illuminati* and *Free Masons*.

The present Essay is elegant and philosophical; and contains various illustrative anecdotes, which have, however, much the appearance of being caricatures. Dr. Zimmermann very justly ridicules that wretched species of vanity known by the name of national pride; but he does not exhibit, in his examination, any malignancy or misanthropy.

The work is certainly well worthy of the Author of 'the Treatise on Solitude,' and is therefore deserving of recommendation.

*A Defence of the Old Testament, in a Series of Letters addressed to Thomas Paine, by David Levi. 8vo. 4s. 6d. Johnson.*

THIS zealous Jew is already well known as the defender of Judaism against Dr. Priestly. He certainly appears to better advantage on the present occasion. His arguments in behalf of the Old Testament Scriptures are very strong, and in some respects new.

In relation to the present condition of the Jews much attention is due to our Author's statement. It is an argument of considerable importance. Both the actual state of this people, as well as of the Arabians, the regular descendants of Ishmael, furnish a stubborn defence of revelation against the infidels. On the other points, viz. the authenticity of the different books—the vindication of the prophets from the ignorant sarcasm of modern unbelievers—the defence of miraculous powers under the Jewish dispensation—are all treated with ability, seriousness, and candour.

We sincerely recommend these letters to the consideration of all those whose religious principles have been warped by the 'Age of Reason,' or by more able writings on the side of scepticism.

*Remarks on the Arabian Nights' Entertainments; in which the Origin of Sinbad's Voyages, and other Oriental Fictions, is particularly considered. By Richard Hole, L. L. B. 12mo. 4s. boards. Cadell and Davies.*

A PRINCIPAL objection to these very elegant tales has been their excessive improbability. Mr. Hole has set himself to vindicate them in this respect; and he shews that the same credibility is preserved in them which was attached by the antient Greeks to the *specious miracles* of their poets. The Arabian novelist keeps within the circle of belief that had been drawn by his ancestors. Hence he wrote what he in many respects thought to be true, and in others probable. As these tales were evidently written after the Grecian literature became known to the Arabs, it is credible that Homer became known on the banks of the Tygris as well as Euclid and Aristotle. From hence our Author thinks these tales have derived some of their incidents, if not their ma-