Propaga Es Prover Est 5 from his friendly the Author ORATION,

FRONOUNCED AT SALEM,

617

THE FOURTH DAY OF JULY, 1804,

COMMEMORATION

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OF OUR

### NATIONAL INDEPENDENCE.

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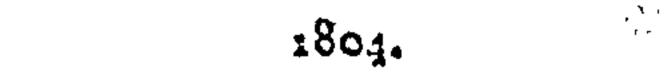
Br JOSEPH STORY, Esq.

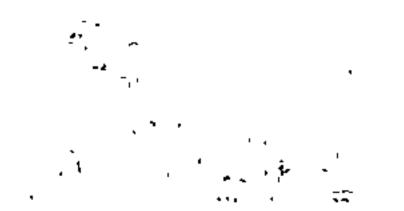
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Where LIBERTY dwells there is my Country. FRANKLIN.

#### SALEM :

### PRINTED BY WILLIAM CARLTON.





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# Salen, 5th July, 1804.

DEAR SIR,

The Committee of Arrangements return you thanks for your truly elegant Oration, delivered yefterday in commemoration of American Independence ; and requeft a copy of the fame for the prefs.

We are, Dear Sir, Your Triends, and Humble Servants, JACOB CROWNINSHIELD, HENRY PRINCE, JOSEPH ROPES, of

Arrangements JOHN HATHORNE, JUN. JOSEPH WHITE, JUN. JOILER STORY, Efg.

Sairah, July 5, 1804.

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GESTLEMEN,

Your polite attention has my moß grateful return. If the part which I had the honor to perform, in commemoration of our Independence gave fatisfaction to my friends, I am amply repaid. I fubmit the Oration to your disposal; and I truft, thit it will not be confidered an unmeming apology to claim the candor of criticism for a composition which has been halfilly written, under the preffure of business and ill health.

With the high of reflect, I have the honor to be, Your friend and humble forwant, JOSHPH STORY. Meff. JACOB CROWNINSHIELD, ILENRY PRINCE, JOSEPH ROPES, JOSEPH WHETE, jun. JOSEPH WHETE, jun.

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### A N

### ORATION.

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FELLOW CITIZENS,

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## HE celebration of national

atchievements adds lustre to national character. It cherishes the spirit of emulation, and exalts the ardor of patriotism. It quickens into action every latent principle, and imbues the foul with the deepest coloring of national sentiment... Why has the Minstrel attuned his lyre to the toils of antient heroism? His flowing eloquence, his varied pathos, and his rich expression, have entranced the attention of ages, and drawn tears of delight from the favage and the fage. Greece has not alone fung the battles of her warriors and the splendor of her arts. Rome has not alone touched the fympathies, by unfolding the enterprizes of her patriots. On the banks of the Dinube the voice of victory has fwelled the feftivity of the Vandal; and the music of the chiefs of other times yet echoes \* through the highlands of Caledonia. The tide of gratitude has flowed from fire to son; and

## (6) the fpirit enkindled by valor has descended with the memory of its gallant deeds.

What more august occasion could have convened us together ! Other nations have celebrated the birth of a hero, or the apotheofis of a faint. We have anobler caufe for exultation ... the triumph of Liberty. This day our country has reached the twenty-ninth year of her fovereignty and independence. It is worthy of the dignity of freemen to record in their annals the time of fuch admirable attainments. It is worthy of generous enthuliafm to immortalize the fpirit which purchased the invaluable inheritance. If it were not due to the honorable wounds of our patriots, it were the prudence of civil polity to embalm the narrative of events which fixed the fluctuating deftiny of ages, and effablissed the rights of mankind on an imperishable basis. Deep in disgrace must they be sunk. who behold, unmoved, the monuments of their # fame deçay, and fuffer the rank weeds of negleft to feed on the mouldering trophies of their valor. Such unalterable infamy belongs not

### to human nature but in its lowest degradation.

Should the time ever arrive when the folemn appeal, which this day once witneffed, shall be viewed with indifference or distant...when the

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fublime declaration, that America was free and fovereign, fhall be deprecated as a paroxifm of r political madnefs...well may we weep over the ruins of our country...well may we exclaim, in the holinefs of claffic lamentation, *Hic Troja fuit*. The forms of Liberty may remain, but the fpirit will be loft forever. The Ghoft of its departed excellence may moan and wander through our deferted capitol; but it will be an unreal mockery, "without a local habitation or a name."

Let no fear of fuch prophetic evils fully the pleafure of this affembly. The joy with which we celebrate this national jubilee, is an earneft of our future confiftency. It pronounces to our fathers, that what their honor acquired, our intrepidity fhall preferve ; what their blood purchafed, our gratitude fhall redeem ; what their wifdom reared as the temple of liberty, we will ornament and protect as the perfection of political architecture.

The caufes which influenced, the principles, which guided, and the fpirit, which executed the exploit, prefent glorious examples of virtue and perfeverance. They accomplished a change, at once unexpected and perplexing to the cabinets of Europe. They difplayed the novel

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fpectacle of a province shaking from its feet the chains of foreign domination, and assuming the imperial purple; of a nation, rising in the majefty of youth, to encounter, confound, and enervate the counfels and the arms of organized authority. But this spirit, these principles, and these causes were not of momentary impulse. The experience of centuries had given them a maturity, which nothing could advance, and an energy, which nothing could result. Perfecution had stimulated virtue; and virtue secured the triumph of valor.

Our anceftors were truly the fons of enterprize. Having fled from the tyranny of religious intolerance, they fought in the uncultured wilds of America an afylum from oppreffion, and a heritage for their children. Nurfed in an adverfity the most trying, at a time when the rights of confcience were cftablished by inquifitorial edicts; when religious apostacy was decided by trials more abfurd than Gothic ordeals; when heretical convictions were enforced at the stake and the fcaffold, with cruchties which might appal the heart of a Caligula, and arreft

the purpose of a Suwarrow...nursed in such an adversity, they knew the full value of liberty, and liberally paid for the purchase. They efteemed confeience more than life; and unfet-

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tered poverty more than luxurious dependence. The pampered indulgence of floth was in their view no equivalent for inglorious servitude. It was the bells and the trinkets of the African, which amuse his fancy, while they found his difgrace and fester his finews. The land which they explored was indeed no Canaan flowing with milk and honey; to sweeten the repose of wearied pilgrimage. The yell of the favage swept frightful on the blafts of night; and the day star sickened at the desolation of the pestilence: Whom the tomahawk faved from its fury, the famine smote with disease; whom the mercilels winter spared from destruction, funk under the hectic of summer. But a courage, which like the principles which infpired it, knew no tuler but heaven, added petseverance to zeal, and fuccess to perseverance. The intrepid exiles gloried in their toils and fecured the transporting triumph of liberty. They eftablifhed rights, not on the prefeription of antient usage; they established authorities, not merely on the chartered bounty of royal munificence; they established a nation, not by the gradual ulurpation of aspiring vassals on seudal seignories...but they established the whole on

the legitimate bafis of popular confent. No, Fellow Citizens, we were not like the convicts of Botany Bay, the planted colonies of domef-B

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tic humanity; nor, like Ireland, the fraudulent conquest of a crafty enemy. We were not, like feudal Villains, attached to the demefnes of a Lord; nor descended, like an heirloom, the heavy appendage of an imperial crown. We grew by the ftrength of native vigor ; we rose by the force of internal regularity, unfostered by foreign smiles and unaided by maternal protection until we became an object of jealous ambition. Like the oak of our own forests we were born and nurtured in a sky, which never knew the blight of oppression, or the engraftment of despotism. The soil cultivated by the labor, and the rights advocated by the voice of our fathers, were equally our allodial and unincumbered inheritance. They mortgaged no services to prerogative, and they claimed no equity from regal justice. Whatever Britain gained over our sovereignty was the mere right of power over infant weaknefs; the filent though irresistible ties of a common origin, a common language, and a common sympathy. We submitted to her encroachments, because we were unable to refift them; we wore her swathing bands, because we want-

### ed strength to burst them.

These circumstances ought to be well recollected in order to ascertain the nature of our revolutionary contest; and vindicate it to those

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who have not afcended to first principles. Without these confiderations we might be unjustly branded with the ignominy of a rebellion against the falutary discipline of parer tal authority. Miserable indeed would be the sophiftry, and worthy of the diffoluteness of eastern fervility.-The ties of the political compact, have no analogy with natural affinity. The remorseless parricide under every pretext is indignantly banished from society. But the opinion, that no infringement of national right, no exercife of despotic vengeance, no oppressions of plundering cruelty, can justify a renunciation of sovereignty, is too absurd, too monstrous, too destructive, for the adoption of reason or honor. The furious zeal of an Emprefs who could murder her hufband, and the bloated ignorance of a Pope, who could anath, ematize a world, would shrink from a vindication of fuch atrocious doctrines. The grofs obeifance of the Rufs, and the indifcriminate appetite of the Ecclesiastic, would loath the unfeemly poifon. They might fwallow the dogma of transubstantiation; but no Jesuistry could win from their confciences, that political infallibility supercedes the laws of nature.

### To the honor of Britain let it be remembered, that in her worft days this doctrine was never ferioufly assumed as the basis of her do-

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minion over us. It can be found only in the black lettered rubrics of monkish folly, or the debasing catechisms of modern policy, more wicked in purpose, than contemptible in character. To make way for the grand promulgation of it, conspiracies of political demoralization have been conjured up; prophesies of impending ruin industriously circulated, the misshapen notions of a few fanatics organized into the principles of a new philosophy; and in fine, the mangled fkeleton of Illuminatifm, dug from the bowels of Germany, to fill up the cauldron of forcery and brew the ominous witchcraft...But I pause from the pursuit. The doctrine of political infallibility is now quietly buried in the same grave with papal supremacy. Should any unholy charm raife it once more to " revisit the glympics of the moon," we trust the genius of liberty will exorcise the fiend, and lay it forever in the Red Sea of oblivion.

A half century has nearly elapfed fince the pride of Britain, unveiled and undifputed, first disclosed to our fathers, the extent of her are trary pretentions. It had been the prescriptive rule of her constitutional policy, confirmed by the charter of one monarch and ratified by parliamentary wisdom on the abdication of another, that the right of Representation was co-



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extensive with the right of taxation...that life, liberty, and property were controlable only by juries in the Courts of Law, or by peers in the Courts of Legislation. This was the darling birthright of Englishmen; fostered with unequalled folicitude; felt and inculcated with catholic enthusiasm. It was bought by heroes worthy of the acquisition, and descended to a posterity worthy to preferve it. It was the unalienable privilege for which Hampden bled, and Sidney suffered on the Scaffold. If we were the fubjects of England, this right was also our unquestionable inheritance; if we were not, we possessed it from the bounty of nature. Yet in defiance of all principle, in opposition to all authority, she boldly advanced the doctrine, which subjected us to the dependence of a province, and the assumptions of a conquest.

The fpirit of America kindled at the infolent pretensions. She was governed by a mild, but inflexible policy.—In tranquility, like the Christian charity, pure, holy, gentle, easy of access, without partiality and without hypocrify. But roused to indignation, like Hercules, the role in the freshened energy of youth, and strangled the ferpents that usurped her cradle. To a mild petition for redress, an ambitious ministry returned an imperious, tho' ambiguous answer...to a modest statement of wrongs, they

replied with compulsatory edicts, poisoned with the bitternels of farcalm...to a definitive remonftrance of reason, they retorted menacing accurfations, which converted the bitternels of farcasm into the luftfilness of vengeance. The cup of reconciliation was drained to its very; dregs...Our fathers faw that they must fink into the tameness of flavery, or affert the dignity. of freedom by the fword and the bayonet. The habits, the fympathies, and the affections of life, forced on their minds the former alternative. On one fide they beheld a nation, gigantic inpower, abundant in revenue, and elate with recent victory; with troops of hereditary valor, gallant in enterprize, and fteady in discipline ... On the other fide they beheld a country divided in councils, distracted by jealousies, and limited in resource; undisciplined for war, but unused to submission.----The situation was fraught with perils. But life was the boon, and they exclaimed, with the generous Roman, " a day, an hour of virtuous Liberty, is worth a whole eternity of bondage." The awakening ardor electrized every heart; and furmounted every obstacle. The genius of our Country waved his banners in protection; and the 4th of July, 1776, witneffed the folemn appeal to the God of Armies, that America would be free, or perish in the effort. Sublime Determination! Giorious Refolve! It will remain

an eternal monument of honor to the Heroes who conceived it...it will remain a fplendid example to lateft pofterity of what a handful of brave men can effect, when fupported by the energy of independence. The character of human nature never approaches fo near to divinity, as when ftruggling to preferve the rights, and accomplifh the falvation of mankind. Our Fathers merited fuccefs, and they obtained it. They fought; they bled; they triumphed.----From the perilous enterprizes of an eight years' war, they rofe to the full poffeffion of the beft gifts of heaven, civil and religious liberty.

Fain would I drop a veil over the conduct of Britain during this momentous contest of the fpirit of reason against the spirit of domination. Would it were possible to blot her mercenary cruchties from the annals of our hiftory. But they must and will descend to future ages the difgraceful mementos of civilized barbarity. Let no one imagine that I think meanly of the British Character. I honor a people, whose Conflitution has been for ages a folitary inflance of jurisprudence, sounded on the acknowledged rights of man. I honor a people whofe munificence has patronized the arts, and given the sciences a liberal refuge from papal oppressions. I honor a people who, in their laws and manners, in their valor and enterprize, hav; discov-

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ered a perfeverance and illumination, which have blended fpeculative wifdom with practical grandeur. I wifh it were possible to honor the humanity of their martial atchievements, or the rectitude of their ambitious projects. Their luft for dominion has for centuries deluged the plains of Europe with blood, and difgraced the ocean with oppressive plunders. National juftice has perished on the altar of pride, and even the fanctity of religion been prostituted to the support of ministerial crufades.

Moderation in refertment is not only the refinement of philosophy, but the dictate of nature. The polluted jealousies of national rivalry have too often sharpened the retaliations of cruelty, and stimulated the fury of the passions. The fatal projects of an EDWARD have unfortunately fettled an hereditary hatred in the Inhabitants on either side of the English channel, which neither time, nor reason, nor generosity can subdue. But though as men we disdain to confult the indignation of accumulated wrongs; though as christians, we forgive the brutal revenge of our revolutionary foes, "we must remember fuch things were," and pass the wholesome lesson to posserity. Can we forget the time when, to glut this odious passion, our cities were wrapped in flames? our widows and children impaled on the bayonet? our wives and

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mothers exposed to the merciless ravisher, or lost in the fury of contending elements?...Happy, thrice happy had it been, if but one CREus A had perished in the tempests ! Can we forget, that the tomahawk and the scalping knife were not beneath the refearch of martial policy ? that the Indian warwhoop was the fignal for the execution of deeds, " which freeze the young blood and harrow up the foul?" Can we forget, that prison ships, more sure in their purpose, though less rapid in their fatality, than the black hole of Calcutta, were the loathscime abodes of thousands of our injured uncomplaining countrymen, who lingered for months in the agonies of corrupted horror? Death had been sweet to them; but it came not to relieve till emaciated pestilence had exhausted every feverity of torture. The affrighted Hudfon " heard nightly plung'd beneath his fullen wave the frequent corse," till his waters thickened with the fhining pollution. To this very hour the shrieks of the unburied dead roll on the blast of midnight, and accuse the ungrateful neglect of their country. Can we forget these things? No...We will forgive them; but pofierity fhall learn, that a civilized nation in an enlightened

## age has not been alhamed to record her infamy by fuch fanguinary firatagems.

# While we mourn over these unfortunate vic-C

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tims, whole filent fortitude was denied its reward in the death of honor, let it fix in our hearts the mighty price of our political falvation. Shades of departed heroes ! ye who fell in the fury of the battle, and ye who perifhed in the poifon of the prifon...ye have not died in vain ! Sweet is the voice of your fame....The bleffings of nations have fwelled your requiems...the laurels of glory thicken on your fepulchres...the gratitude of Liberty immortalizes your memories. Your children fhall triumph in your deeds ; and by perpetuating the rights which you purchafed, fhall elevate the dignity of your atchievements, and brighten the fplendor of your renown !

Lefs grateful is the tafk to trace the hiftory of later times, and mark the aberrations from revolutionary principles. Deeply is it to be regretted that any can be found, who, fubfervient to foreign influence, or fubtle in infidious purpofe, depreciate the rights which they enjoy, and ftain their anceftry by apoflacy and ingratitude. After fifteen years of the pureft civil liberty, protected by a conflictuation admirable in defign, and beneficent in operation; after fifteen years, in which commerce has guided to our fhores the treasures of the east and west, and the arts and feiences been cultivated with an enterprize unequalled in fucces, it would feem hardly possible that any could be found fo

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lost to human dignity, as voluntarily to renounce these bleffings, and ask an asylum under the dangerous protection of royalty. But Americans are to learn that ambition, like Mefsalina, thinks no prostitution beneath its boast, and no corruption beneath its communion .----Lassata, necdum satiata, recessit; wearied, but never latisfied, it retires for a moment only to re-act its iniquities with renewed vigor. Terror and perfecution after exhausting Europe, have been destined to cross the Atlantic, and roam from Altamaha to St. Croix. The rich and the powerful have been dazzled with the magnificence of courts, and the blufhing enfigns of nobility. The prudent and the good have been alarmed with the dangers of experiments, which seeming to set every thing afloat, might overwhelm them in their progress. The veil of the temple of Liberty has been rent in twain, and the very altars devoted to fanguinary accusations.

On every fide Republican inftitutions have been attacked. The quarrels and diffentions of revolutionary zeal have been artfully fomented and exaggerated. The order of defpotifm, 'a bloated carcaic of unweildy difeafe, calm only from want of life, has been dreffed in the robes of an Apega, though, like her, concealing in the ornaments of its bofom a poifoned dagger, it folds to corrupt, and embraces to deftroy.... ् 🖬

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These events are not here recited to awaken indignation or extenuate error : they are recalled to your minds merely to shew that even innocence and virtue may become the deluded apologists of intolerance and crime.

Far be it from me to vindicate the atrocities which have sometimes disgraced the best of causes. The accufations, the banishments, and the favage perfidies which have crimfoned the Gallic annals, are deeply to be regretted by every friend of humanity and reason. They have left a stain on the altar of Liberty, which her vestal worshippers have fearcely washed away. But let those who have added the torch to the faggot, as well as confounded the principle with the action, let those respond to their consciences for the unholy horrors. Let them weigh against revolutionary woes, the massacres of Charles, the Siberia of Catharine, the cremations of Mary, and bloody perfecutions of Philip. Let them decide if the oppressions and cruelties of ten centuries could be too fiercely retaliated. Let them decide if these accumulated wrongs could be redressed, but by the awful facrifice of the innocent with the guilty .---Alas 1 the best cause cannot decompose the corrupt clements of ambition; the worft cannot extinguish every gleam of virtuous glory. But doubly guilty are those, who, to subserve the

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purposes of party, wilfully confound accidental evils with necessary results; and depreciate the principles of freedom, by examples drawn from the violence of a moment.

Why are the American People at this very moment arranged under adverse banners by the vehemence of party? Why are names made the rallying points of divisions, when there is a real harmony of sentiment? We believe in the emphatic language of our illustrious father, that the great majority are, in a noble fense, " all federalists, all republicans." But their characters and sentiments and friendships have been hazarded in the jeopardy of words. Why are the fplendor and tranquillity of monarchies blazoned in all the pomp of eloquence; and the mileries and oppressions and frauds of hereditary prerogative forgotten or concealed ?... "What would offend the eye in a good picture the painter cafts differently in the fhades." Why is the alarum bell forever ringing changes against innovation, reform, and philosophy ? Are the crude abortions of a few diffempered brains to be affumed as the principles of Legiflation? Moderation and prudence fhould

guide the hand of experiment with a controling coolnefs; but furely improvement is not forever to be fliffed by the fear of difafter....Why are projects darkly hinted which tend to diffolve

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the Union, and reftore us again to anarchy and confusion? These are evils which all good men should unite to repress; for all are interested in the preservation of their country. Yet party spirit has so far blurred the public vision, that though they disturb the glare of day, they seem buried in Cimmerian darkness.

I am deeply sensible that the ashes, on which I tread, are living embers. *Respecting men and* 

measures, no vehemence of declamation, no acerbity of invective, shall on this occasion invade these walls. That task is left to those, whole modely has usurped all talents and virtue, and whose candor has measured all political honefty by the scale of faction.... No such pre-eminence is claimed here. We are proud to confess that many are found in the opposition, whole powers transcend the timid ken of republicanism, and whose honor has never been fullied by fuspicion. But respecting principles, no one advanced beyond the rattle and leading strings should difgrace himself by hesitation .---If our feven luftres of liberty had been, like the Roman Saturnalia, a short interval of equality, only granted to rivet more firmly the fetters of flavery, we might well reafon ourfelves into a. patient belief of the bleffings of oppression.-The gauzy fophiftry would at least cover our thame, and blunt our fenfibility. But if one ( 23 )

particle of revolutionary spirit yet remains, it must flame with indignation at the terrible import of monarchical maxims. Yes, Fellow-Citizens, whatever forms they assume, whether the clamorous authority of power, or the grave refinement of speculation; whether they denounce, or weep, or entreat, the crafty SINONS who would exchange republican fimplicity for royal trappings, are the deadlieft enemies of our national greatness. It requires not the prophetic powers of a CASSANDRA to foresee, when fuch men bear fway, that the WOODEN HORSE of defpotifm will foon be within the walls of the Constitution. It will then be too late to fave... The wome is fertile in arms; the GATES are furrendered to the foe !

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What in truth are the boafted advantages of monarchy? Are civil liberty and perfonal protection fecured ? Thefe are the transferndant rights of mankind, without which life itfelf were a heavy burthen. Look over the annals of ages, and mark the melancholy pictures.---Wherever we turn, nothing appears but a glocmy fucceffion of tempests, lighted at distant intervals by a transfert funsihine, which renders the furrounding darkness more terrific. Oppression and cruelty, murder and war, describe the progress of dominion. The whims of a courtier, the intrigues of a mistress, or the an-

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ger of a prince, have desolated kingdoms, and lacrificed the felicity of millions. The lives of fubjects have been too mean for the confideration of those, who are born for empire. If the fecurity of property be the object of government, where is the monarch whole rapacity has not trampled on the laws, and wrefted from induftry its feanty pittance? What has been spared from the grafp of the excife, has been plundered under the sanction of a requisition. Even in that country, which boafts a limited conftitution, fcarcely have her own hiftorians, thro' a series of one thousand years, traced a fingle reign untarnished by arbitrary exactions; and unclouded by unneceffary wars. National honor has been the vulgar pretence of dictatorial authority, and national calamity the undeviating refult. Need I advert to 'antient times? Examples yet live, and crowd around me on every fide. The vallies of Erin echo with the thricks of murder and rapine; and the ffreams of the Indus are choaked with the blood of its children.

No, fellow citizens...though under a mild fovereign the fubjects of hereditary fway may enjoy civil happinefs; yet it is but the dream of a moment. There is no fecurity for the future. Wherever public responsibility ceases, injustice will prevail. No character is too fublime for error, when the force of public influence is destroyed. Kings have not assumed the robes of angels to dispense peace and justice : they have not been cloathed with divinity to refift the affaults of ambition, and the allurements of vice. Corruption and crime have not fled the imperial purple. Debauchery and murder have too often usurped the palace; and fliffed the voice of complaint, before it reached the throne. The energy of a monarchy is the mere refult of the absolute control of one will over many; of an individual opinion, unchecked but by the fuggestions of ambition or revenge. This very energy, fo much admired from its promptitude of action, becomes the source of innumerable errors; and one executive error frequently involves in it a deadly catastrophe. This very energy is purchased by the miscries of millions, whofe properties are devoured and whose lives are crushed by its licentiousness. It is the very nature of juffice to be deliberate. Rapidity of decision, though it may sometimes atchieve an important enterprize, is generally in national affairs the worft of political delusions. The mighty interests of State are not to

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## be moved like the wires of a puppet fnew. The fiery fpirit of ambition would overleap at once the ordinary calculations of reafon, and hurry into measures, which nothing but despair can D

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authorize. If this be energy, if this be glory, I truft we shall long be strangers to them. It is the boaft of a representative gevernment that the voice of the people is diffinctly heard : that deliberation precedes action : that the interests of the whole are not abandoned to the mercenary projects of a few. Yct when national faith is violated, or national liberty invaded, the public zeal waits not in tardy indifference for the nod of a prince or the approval of a minifter. It concentrates itself for action, and burfts with inflantaneous vengeance on the daring aggreffor. Away then with these shallow declamations against republican governments. They possels all the ftrength requifite for national union in a noble cause; more they ought not to posses. The foldier is not led to the field a deluded vaffal: he feels the public wrong, and glories to avenge his country. That the petty intrigues of a chief, or the fury of a faction, cannot in fuch a government awaken the popular zeal, is a proof of its admirable polity. War is the fcourge of the human race, and should be the last resort of insulted virtue. The sufferings, which it entails, even in defence of justice, require that its cause should be manifest, and its object national. Freemen can never be insenfible to martial ardor ; but they difdain to proftitute it to the caprice of a courtezan, or the wiles of a traitor.

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Let it be our duty then on this glorious anniverfary to inculcate the love of the Constitution, and cherisch with rapt devotion the Institutes of Freedom. We have passed the perils of war, but we are not yet beyond the reach of political Catalines. Dangers of a most powerful, tho\* fecret influence, impend over our heads. The voice of indignant virtue has cruthed the open traitor; but who can feize the Senator in his wiles, and the affaffin in his cell? In every community, however bleft with privileges, or adorned with glory, there will always be found restless spirits, who are ever watchful to fan the flame of faction, and organize the machinations of fedition. Urged by uncontrollable impulfes, they riot in tumult, and build their greatness on the ruin of their country. At every favorable moment the fecret infinuations of intrigue, the loud denunciations of conspiracy, and the crafty cantings of hypocricy, will be employed to shake our principles, and sap the foundations of national union. Every engine which ingenuity can devife will be forced into action to accomplifh the bold defign. Ambition, who never flumbers nor fleeps, can affume

ten thousand forms to awe, to perfuade, and to intoxicate. It knows how to win the ear of curiofity by furprize, and force conviction on the unwary by the point of ridicule. At one time its voice in the music of a syren pours the

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captivating strains of eloquence; at another it wins fweetly in the tones of flattery and candor; at another it denounces in all the thunder of acculation. Daring, intrepid, infatiable, it ad-· vances with a hardihood of affertion commenfurate with the faifity of its statements. It proftrates at its feet, with unhefitating cruelty, every thing however facred, however venerable. Youth, beauty, genius, age, are unrelentingly led to execution; and the exulting demon laughs in the agonies of its victims.

Do I paint the perturbed images of a dream? Do I paint the difforted fictions of fancy?... Would to heaven it were all a delusion ! But no age or country has been exempt from its fu-France has not alone wept over the mafry. facres of Robespierre; Britain has not alone been clothed in fackcloth' by the wars of her HENRIES. Civil diffension has every where opened the way to flaughter; and unprincipled faction made a charnel house of the earth. From the tombs where our revolutionary patriots interred the reliques of antient arithocracy the gigantic Spectree has arilen. His voice has howled" round our dwellings in the filence of midnight,

## and visited the precincts of day with ominous predictions. His breath has been the breath of war, deftruction, and carnage...Deaf to the

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groans of misery, the murdered infant, the diftracted mother, the burning city, have not checked his impetuous career. His griffin wings have flapped in horrid triumph round us. At one moment all seemed in ruin...but thanks to the wifdom of our councils, the Miffifippi has not rolled in blood. LOUISIANA has leaped from her fetters, and like her fifter States, imiles in the full possession of peace, liberty, and virtue... The fong of the peafant echoes joyfully thro? her mountains; and the choral hymn of freedom fwells the matins of her vestals.----It shall not be my part on this occasion to weaken by a tranfient eulogy the admiration of this bright atchievement of political philosophy. The fame of our illustrious administration is not left to the perishable breath of man. It is recorded in deeds which shall descend to posterity, and give immortality to national gratitude. JEF-FERSON has not lived for his own age. The band, which traced the Declaration of Independence, may crumble in the duft; but the labors of thirty years devoted to the public fervice have enfured a title to a glorious perpetuity.

What then, Fellow Citizens, should the re-

## collections of this day infpire ?... A holy devotion to liberty ; a jealoufy of power ; and a defeftation of defpotifin. We fliould be vigilant

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to mark the first inroads on republican principles; we should nourish in our children an attachment to our national union; and open our arms to receive the good and the honest of all political denominations. We should embrace in the communion of private life all whose characters merit confidence; but never suffer our councils to be invaded by men, however exalted in talents, or sublime in virtues, who loathe the simplicity of republican governments.

Far be it from us to encourage an ungenerous fufpicion of the defigns of the great and honorable. It is most ordently to be hoped that civil wifdom will no longer be the watchword for perfecution; nor fuperior learning the ftepftone to the guillotine. A fpirit of political intolerance has gone forth, more deftructive "than the peftilence that walketh in darkness, or the famine that wafteth at noon of day." More rapid in its progress, than the fabled RUMOR, it has fwept away with indiferiminate fury the hoary reputation of the fage, the accomplished eloquence of the fcholar, and the well carned haurels of the ftatelman. It has opened the flood gates of calumny, and fpread a mighty deluge

## over the moral world. No character has been too high for its detraction ; no glory too antent for its fullying ; no virtues too fure for its

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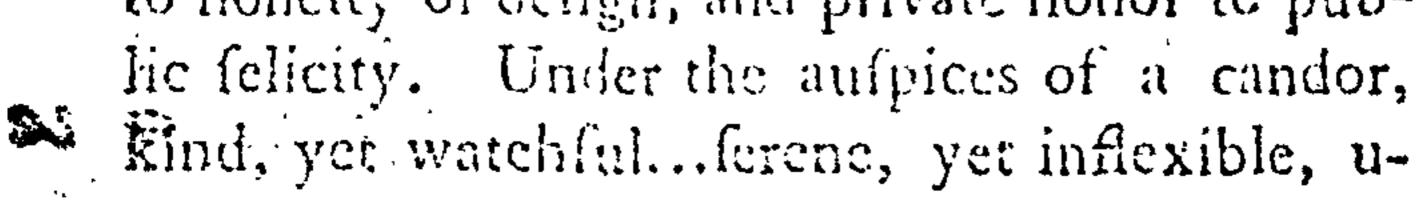
ravages. By a reverse of affinities, it has controlled the defiderate of philosophy, and tranfmuted the purest gold into the bafest metal.---We are indeed told, and from high authority, that this is the rank and indigenous offspring of republicanism, which, like the Upas, changes every thing, which approaches it, into inhospitable barrenness. But let those, whose artifices have wilfully fomented our domeitic dif-. sensions, answer this by an appeal to their confeiences. The flimly pretext is too tenuous even to fupport a funbeam. Thro' its goffomary folds no eye is too dim to perceive the chryfalis of royalty. It is a mere stalking puppet, to delude us of our liberties; a pantomirnic ghoft, "which frets its hour upon the ftage," to beguile us into hereditary government. Calumny is the promifcuous growth of every age and clime. Nothing but the purity of a well regulated public opinion, and the energy of a generous and corrective lympathy can cruth its baleful progeny.

To attain this important end fliould be the tirfl ambition of freemen. If private character cannot be fecure ; if individual enjoyment cannot be protected ; if a life of confiftent devotion to the public good cannot redeem reputation from invidious afperfion...in vain fhall we **#** 

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count the bleffings of liberty...in vain fhall we allure to the charms of republicanifm. Mankind will seek a filent oblivion under a yoke of bondage, rather than submit to fuch unequal contests: Let it therefore be our darling object to preferve the freedom of the prefs, unadülterated and unfuspected. While the visor of its frame is unimpaired, and the fources of its nourishment unpolluted, we may bid defiance to the fliocks of arithocracy and the peftilence of anarchý. The immortality of our Conftitution, like the divine Calypfo, will freshien and bloom through an eternity of youthful lovelinefs. The activity of its powers may fometimes produce a rapidity of motion to alarm and perplex; but it will only shew that the springs of its life are elastie, and the harmony of its ballances uninterrupted. Disaftrous indeed would be the moment of its flumber. It would portend a lethargy, "whence there is no return."

Let us then infure this glorious perpetuity by a generous confidence, coextensive with the legal requisitions of government. This confidence, too facred for abuse, and too formidable for competition, will add temperance of action to honesty of design, and private honor to pub-



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nion of fentiment will give an impulse to our national character more uniform and irressitible than ever invigorated the usurpation of CEsAR, or corrected the ambition of the Bour-BONS.

Much might be done to allay our unnatural jealousies, if the good sense of the community were united in the effort. I well know that moderation is too often mistaken for timidity, and prudence for weaknefs. The fluctuating indecision of the wary and the fubtle is truly detestable. It ferves all times, and fuits all feafons. It is a political Proteus ; the moment it is within your grasp, its form is changed, and its powers annihilated. But the filent majeity of a mind, which unmoved by applause, and unawed by cenfure, fleadily purfues the path of honorable patrictism, is the glory of human nature, because it is the glory of philosophy. Its moderation is the coolness of resolve; 'its prudence the active control of intellect ; its decifion the impreflive maturity of judgment. Amid the storms of contention, it preferves its retired character; but roused by political forcery, it comes forth, like Samuel, in the awfulnels of prophely, to direct, to denounce, and to fubdue. Such were the minds of the venerable fages who conducted us to independence; and such are the minds destined to hush the tempo-E

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rary difcords and harmonize the jarring clements of local prejudice. Public opinion will foon feek its natural level; and public jealoufy melt away in the general happinefs.

Let then the creed of our political faith be, inviolability to conflict utional rights and conflitutional authorities. Removed from the turmoils of Europe, let us preferve the rights and affert the dignity of neutrality. Let us banifh from our hearts the petty prejudices of States, and unite in a bold vindication of our national character. Let us cultivate peace and friendfhip with all mankind; but difown all foreign partialities, not founded on commerce and virtue. So may the bleffings we poffels defeered to a grateful pofterity; and in the pathetic language of the Venetian fage, our laft prayers breathe for the Republic...efto perpetua...may it be immortal.

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SONG, composed by Mr. STORY, and fung at the close of the formances in the Meeting House.

ALL hail to the day, when affembled as one,
Our gallant forefathers proclaim'd us a nation;
When Liberty role, as from chaos the Sun,
And illumin'd our realm with the rays of falvation;
Mid the tempeft her voice
Bade her children rejoice,
And protect by their valour the laws of their choice;
Wake, ions of the brave; ere to tyrants ye bow,
Let your bones blanch the plains, where your fires urg'd the plough.
From Georgia to Maine on the wide wings of fame
Spread the zeal which infpir'd the fublime declaration,

Like lightning diffus'd, the bright patriot flame

Swept wild its career, and electriz'd the Nation : Say, tyrants, the wind With chains can ye bind, As well might ye fetter the freeborn of mind : Let the flave bite the duit, who to power bends the knee, The Gods fhall protect thole, who dare to be free.

Enroll'd by high heaven on the records of fate, Stands the lofty decree, that through time shall endure ; All mortals are free, and their facred estate No prescription can bar, and no fiction obscure ;

Their rights to maintain,

None fhall struggle in vain, No barter can change them, no edict restain ; Then perish the coward, who shrinks to a slave, Heaven gives its tich blessings to noutish the brave.

Mid the perils of war, mid the darknels of death, Led by wildom our fires the drear wilds track'd laborious; In vain famine and ficknels fhed peftilent breath. They grew by defeat, and their zeal was victorious; Lo, Liberry's light Through the tempeft fhone bright, 'Twas their pillar by day, and their cloud by the night;

'Twas their pillar by day, and their cloud by the night; Let the brave ne'er delpair, for though myriads oppole, The arm nerv'd by freedom shall conquer all foes.

Immortal defign ! when the conquerors of old Led their valiats to battle for plunder or glory, How high best the pulle when the victivy was told, Rehears'd by the bard in the grandeur of flory ; While the passas afcend, Their forrows they blend,

And pour o'er the fallen the teats of the friend : How rich are the tears o'er the heroes we fhed ! They cherifh the vigtues-they hallow the dead.

And fhall Freemen be dumb, when in Liberty's caule, Her patriots have perifh'd with holy devotion, Unappall'd in the dungeon, unfway'd from the laws, Though murder fleam'd hot from the pefts of the ocean : Or their country to fave

Mid the battle's dire rave

Have bled—and their hurels have cover'd their grave?---While we moarn their fid doom--not unbleft be the figh, 'Tis fweet—'tis fabline, for our country to die.

Shudes of Helors deputed 1-the perils ye bore, The fune of your deeds to your offspring: defcending,

Shall fivell thro' each vale and enkindle each fhore, From the typing of the morn to the day's weltern ending: Arous'd by the found From his prifon protound

The captive fhill leap, and his chains feel unbound : While true to your glory, the daring beheft "To die of be free" shall infpire every breaft.

Where Liberty devells, lo I what beauties arile, Art, laisnee and virtue enjoy her protection—
E'en the foil feels froth nurture difful from the fkies, And wooes to 'to bolom the fruits of perfection ; Beneath her mild reign Commerce freights the free main, And the Loves and the Graces dilport on the plain.
Then crowd to ber temples ye fons of the Brave—
\*Us yours to preferve, what your forefathers gave.

While the bright Sun of empire afcends in the Weft, And courts its young genius with finiles and cireffings, B: our realm an alylium, where Freedom may reft, And the mild arts of peace diffule wide their bleffings? So thro? iges initold

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### Shallour children behold Pure leaders of glory and rapture nuroll'd ; Till time his fift cycle thro? nature finil fweep; And chaos return ofer the face of the deep.