

2d.

THE

Whole Duty

OF A

CHRISTIAN,

BOTH IN

FAITH and PRACTICE:

Succinctly explain'd

In Familiar VERSE:

BY WAY OF

QUESTION and ANSWER:

WITH

Exact References to the Texts of
Scripture, on which the several
Answers are grounded.

Done into *English* from the *Latin* Catechism
of HUGO GROTIUS.

L O N D O N;

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THE
Whole Duty
 OF A
CHRISTIAN, &c.



NOW'ST thou, my Child, thou wert baptiz'd of old?

This I remember, Sir, I've oft been told.

Know'st thou what Rite's distinguisht by that Name?

Pure Streams of Water wash'd away my Shame.

Who thus thy Spotted Nature did Refine?

Th' 'Interpreter of God, and Laws Divine.

What Place did see thee washt the antient Way?

That where the Pious meet to hear and pray.

Say, in whose Name, if thou wert ever shown?

The ²Father, Son, and Holy-Ghost's alone.

Does not that sacred Rite Three Gods adore?

One ³God there is, his Nature knows no more.

But say, this Pow'r above how shall we know?

The ⁴Word its Speaker, ⁴World its Author show.

A 2

What

¹ Mat. xxviii, 19. ² Cor. v. 20. ³ Mat. xxviii, 19, ³ Deut. vi, 4. ⁴ 1 Cor. viii, 4. ⁴ Eph. vi, 17. ⁴ Rom. i, 20.

What is this God? let's hear if thou canst tell?

A-Mind 'Just, Simple, Pure, 'Immutable.

Since One, why does b' a Three-fold Name receive?

The 'Holy-Scriptures say't, and I believe.

Some Reason bring that Three in One unite?

Finite can never judge of Infinite.

Some Shadow of it then assign, my Son?

The Sun, the Light, the Heat are Three in One.

In Man then, can we nothing like it see?

To know, affect, and will are One and Three.

Equal are Father, Son, and Holy-Ghost?

Their Kingdom 'One, their Power nor least nor most.

What Honour must be to the Father given?

Th' 'Almighty Maker he of Earth and Heaven.

Before all Worlds say, how employ'd was he?

Sufficient to his 'own Felicity.

Declare, from whence did all things take their Birth?

Th' 'Almighty Maker he of Heav'n and Earth.

What different Forins in passive Matter found?

Herbs, Trees, Waves, Light, Stars, Animals and Ground.

Whence does Mankind his Origine derive?

Earth gave the 'Body, Heav'n the Soul did give.

Why was he made, on whom his Stamp b' impress'd?

In Gods blest Service to be ever blest.

Had Man a Power which might have God obey'd?

Yes, 'he was after Gods bright Image made.

Whence then that Spot still in our sick Minds shown?

From our 'first Father's Errors and our own.

Has

¹ Mat. xix, 17. ² John iv, 24. Psal. cii, 26. ³ 1 John v, 7. Mat. xxviii, 19. ⁴ 2 Cor. xiii, 14. ⁵ John v, 17. x. 30. ⁶ 1 Cor. viii, 6. ⁷ John xvii, 5. ⁸ Gen. i. ⁹ Gen. ii, 7. ¹⁰ Gen. i, 27. Eccl. vii, 29. ¹¹ Rom. vii, 12. Job xiv, 4. Psal. li, 5. Rom. iii, 9.

Has God the Reins of all Things from him thrown?
 In, and by 'Him we live, and move alone.

Whence Evil then, if all obey his Will?
 Still wise, still good he 'over-rules the Ill.

Must all things then, what e're he pleases be?
 What e're 'becomes th' Almighty Deity.

Next tell me when was born his only Son?
 He, born ith' World, 'was e're all Worlds begun.

What was this Son of God, let's next inquire?
 The 'Image, Reason, 'Wisdom, 'Word of his great Sire.

Wherein's the Son's Almighty Pow'r made known?
 All things were made⁸ by him, by him alone.

How was't when he our Nature did not scorn?
 He was conceiv'd⁹ by th' Spirit, and Virgin-born.

The Name I ask you of that Maid divine?
 'Mary of ¹⁰ Abraham's, and of ¹¹ David's Line.

Two Persons did the Saviour then contain?
 One and the same; ¹² One Christ, both God and Man.

Itb' Mortal was th' Immortal then contain'd?
 Both Natures unconfounded, still remain'd.

Can nothing like it be in Nature found?
 The Human Soul and Flesh one Man compound.

Why he was J E S U S call'd, let's next advise?
 The Hebrew Word a ¹³ Saviour signifies.

Why C H R I S T, when him our Holy Anthems Sing?
 Kings we ¹⁴ anoint, his Father made him ¹⁵ King.

Salva-

¹ Matt. x, 29. ² Gen. i, 20. ³ Tit. i, 2. ⁴ II. ix, 6. John viii, 56. 58. ⁵ 2 Cor. iv. 4. Col. i. 15. Heb. i. 3. ⁶ Cor. i. 24. ⁷ Joh. i. 1. ⁸ Joh. i. 1. Col. i 16. Heb. i. 2. ⁹ II. vii. 14. ¹⁰ Gen. xii. 3. xviii. 18. ¹¹ Matt. i, i. xv, 22. ¹² Matt i, 23. ¹³ Matt. i. 21. ¹⁴ 1 Sam. x, 1. xvi, 23, 1 Kings i, 3. ¹⁵ Pf. ii, 6. Matt. xxviii. 18. Rev. xi, 5.

Salvation how did he for us obtain?

By's 'Life, and Death, and Life restor'd again.

But from his Holy Life what Profit, say?

His 'Words did teach, Example shew'd the Way.

The Sum of what he taught in brief let's see?

Only to know and serve the Deity.

Religion's different Parts, say how d'ye call?

Repentance, Faith, Obedience 'hold'em all.

By th' first of these, Repentance, what d'ye mean?

What's done to griève, and never do again.

What Faith is that will ne'er your Hopes deceive?

In God who speaks to trust, and to believe.

Declare what's the first Article in th' Creed?

That 'God of his Free Grace Mankind has freed.

What are those Works which his just Laws command?

The Fruits of Faith, the way to th' blessed Land.

Whom are we bid to love in th' sacred Text?

'God above all and first, our Neighbour next.

Private, or publick Pray'rs does God require?

Private and publick 'both He does desire.

What should we pray for, if we Him wou'd please?

What wou'd his Glory, and our Good increase.

What shou'd we give, when we'd Heav'n's Glory raise?

Let's give the 'Kingdom, Honour, Pow'r, and Praise.

What Goods to ask wou'd please th' Almighty Will?

Bread, Pardon, and Deliverance from Ill.

How must our Prayers upon our Father call?

'Pure, modest, hopeful, 'humble be they all.

May

¹ Rom. iv. 25. ² Matt. xx, 28. Eph. v, 2. Col. iii, 13. 1 Pet. ii, 21. Joh. ii, 9. ³ Acts xx. 21. ⁴ Rom. iii, 24. ⁵ Matt. xxii. 37. &c. ⁶ Matt. vi, 6 xviii, 10, Acts iii, 1. ⁷ Matt. vi, 9. &c. ⁸ Pl. xvii. 1. 1 Tim. ii, 2. 1 Joh. iii, 22. ⁹ Matt. i, 5. &c.

May not the Saints be joyn'd with God in Pray'r ?
 Jealous is 'God, and will no Rivals bear.

May we with Images God's Church adorn ?
 Th' 'Invisible all Images doth scorn.

Sin they, who by False Swearing Lies maintain ?
 Yes : 'but ev'n so do they who swear in vain.

For what's the Church ? why meet the pious there ?
 For Sacraments, Psalms, Off'rings, Sermons, Pray'r.

What ought a faithful Minister to teach ?
 Th' Old and New Testament he ought to preach.

How far must Faith be to our Preachers shewn ?
 While they 'God's Oracles preach, and not their own.

Say, by what Rules themselves they ought to guide ?
 What God speaks they should speak, and what he hides
 'should hide.

What would most Honor to the Clergy be ?
 A holy Life, from 'Sin and Scandal free.

What then may they expect from Men of Sense ?
 'Subsistence, Charity, and Reverence.

What's due from Children to their Parents dear ?
 Their Parents they should 'Honour, Love, and Fear.

And what should Parents to their Children pay ?
 Bread they should 'give, and shew to Heav'n the Way.

What were Kings made for by th' Almighty's Will ?
 For "Praise to th' Good, and Terror to the Ill.

What Subjects to Superiors owe lets hear ?
 "Obedience, Tribute, Custom, Honour, Fear.

What

¹ Exod. xx, 5. ² Exod. xx, 4. ³ 11 xxi, 18. ⁴ Matt. v, 37. ⁵ 1. Pet. iv, 11. ⁶ 2 Cor. iv, 2. ⁷ 1 Tim. iii 1. Tit. i, 6. &c. ⁸ Matt, x, 10. 1 Cor. 9. 9. &c. ⁹ 1 Theff. v, 12, &c. ¹⁰ Heb. xiii, 17. Eph. vi, 1. ¹¹ Eph, vi. 4. ¹² Rom. xiii, 3. ¹³ Rom xii, 5.

What must the Men do?

‘Mind the grand Affair,
And love their Wives, and with their Weakness bear.

What best adorns a lovely blooming Maid?
Be she in ²real Modesty array’d.

How must a Wife discharge her Duty, say?
Her Children educate, her ³Lord obey.

And what Employ becomes a Widow best?
To pray, ⁴fly Luxury, ⁵the Poor assist.

What Master by his Servants prais’d shall be?
The ⁶Man who tempers Pow’r with Equity.

What Servants fits, if thou canst tell me, try?
Industry and true ⁷Faith, tho’ none be by,

What is forbidden under Murder’s Name?
Envy’s black Poyson, ⁸Hatred’s quenchless Flame.

What if another me the first should grieve?
Forgive ⁹his Debts, as Heav’n should yours forgive.

Mayn’t then Contempt and Loss revenged be?
No, ¹⁰rather bear a second Injury.

Is not our Love to th’ Good and Pious due?
Yes, ¹¹and to those who wrong and hurt us too.

But whose Example should to this incline?
His whose kind ¹²Sun on Good and Bad doth shine.

Under Adult’rys Name what Crime’s forbid?
Whatever doth the ¹³Marriage Bed exceed.

Do they enough who from gross Acts abstain?
The ¹⁴Looks too must be Chast, or all’s in vain.

Mar-

¹ 1 Tim. v, 8. ² 1 Tim. ii, 9. &c. ³ 1 Pet. iii. 1. ⁴ 1 Tim. v, 5. &c. ⁵ 1 Tim. v, 10. ⁶ Col. iv, 1. ⁷ Eph. vi. 5. &c. ⁸ Matt. v, 21. &c. ⁹ Matt. 18, 23. &c. ¹⁰ Matt. v, 38. &c. ¹¹ Matt. v, 43. ¹² Matt. v, 45. ¹³ 1 Cor. vi, 13. &c. ¹⁴ Matt. v, 28.

Marry'd or not, say which most Praise deserve?

Th' 'unmarry'd with most Freedom Christ may serve.

But doth not Marriage God's pure Eyes offend?

'Twas by 'himself in Paradise ordain'd.

May not Divorces sometimes lawful be?

They're 'never so, but in Adultery.

Who'd then a single Life for Wedlock leave?

Such as that Saying can receive, 'Receive.

By Right or Wrong say, may we scrape for Wealth?

Riches Unjustly got are got by Stealth.

Freedom from th' Act does only God require?

We sin by each inordinate Desire.

Is not Heav'n's Gate for Riches, open say?

With 'Pain the Great get thro' that narrow way.

What is requir'd from those of larger Store?

Humbly the more they have, to give the 'more.

How best is Charity to th' Poor exprest?

The 'cheerful 'silent Giver pleases best.

Lest thus we want ourselves, just Fears may rise?

A 'House and Food and Rayment should suffice.

Who'll us secure that these we shall not need?

He who doth ¹⁰Lilies cloath, and Sparrows feed.

But wisely to look forward is't not best?

To day's our Care, to Heav'n let's leave the rest.

Should each good Christian of a "Lye take Care?

Yes, and of ¹²Brawls and foolish ¹³Talk beware.

An harmless ¹⁴Jest must then a Christian fear?

An ¹⁵obscene Jest doth th' Highest Censor hear.

B

What

¹ 1 Cor. vii, 28. ² Gen. ii. 24. Heb. xiii, 4. ³ Matt. v. 31. Mar. xix, 3. &c. ⁴ Matt. xix. 11. 1 Cor. xii. 2, 9. ⁵ Matt. xix. 24. ⁶ 1 Tim. 17. &c. ⁷ 2 Cor. ix, 7. ⁸ Matt. vi, 2. ⁹ 1 Tim. vi, 8. ¹⁰ Matt. vi, 26. &c. ¹¹ Col. iii, 9. ¹² Gal. v. 20. ¹³ Prov. x, 19. ¹⁴ Eph. v, 4. ¹⁵ Col. iii, 8.

What may we in our Mirth unblam'd rehearse?

Good 'Counsels, God's blest Word, and holy Verse.

But when doth he offend who nothing says?

When he 'God's Honour or 'Man's Right betrays.

Sure Thought is free, and such weak Laws contemns?

'Th' Heart searching God the 'wicked Heart condemns.

Say what Three Plagues are for our Souls at Strife?

The Lust o'th 'Flesh, o'th Eye, and Pride of Life.

Say by what Steps the Soul is tumbled beneath?

Lust brings forth 'Sin, and Sin produceth Death.

What chiefly doth the Christian Law require?

To 'bear the Cross, and check each wild Desire.

To whom doth Christ Beatitudes assure?

To th' 'Mourners, Hungry, Merciful and Pure.

What's their Reward who Persecution bear?

A 'Heav'nly Kingdom he'll for them prepare.

At Christ's Right Hand say who in Bliss abide?

Who 'Visits, Welcome, Cloths and Food provide.

With these good Offices whom must we bless?

'Th' opprest with 'Hunger, Want, Shame, Nakedness.

What Witness could our Saviour's Doctrine boast?

'Th' 'Eternal Father, Son and Holy Ghost.

How by the Father, was the Son avow'd?

In him I am well pleas'd 'he own'd aloud.

How did our Saviour prove his Laws divine?

He his Examples did with Precepts joyn.

Say, how did Heav'n declare his Doctrine true?

By 'Works which never Man before cou'd do.

What

¹ Eph. iv, 29. v, 19. ² Matt. iii, 4. x, 32. ³ Prov. xxiv, 11. &c.
⁴ Matt. v. ⁵ 1 Joh. ii, 16. ⁶ Jam. i, 15. ⁷ Luke ix, 23. ⁸ Matt. v,
 3. &c. ⁹ Matt. xxv, 34. &c. ¹⁰ Matt. iii, 16. 17. ¹¹ Joh. x, 25.

What Miracles were wrought by our dear Lord?

To th' Sick and Dead he Health and Life restor'd.

What do we to the Life of J E S U S owe?

It 'reconcil'd his Father, once our Foe.

What caus'd his undeserv'd untimely Fate?

The 'Roman Governour, and his People's Hate.

What wicked Judge decreed his Death and Shame?

Th' accursed Wretch they Pontius Pilate name.

With what Affronts did their wild Fury urge him?

They buffet, mock, and spit upon, and scourge him.

O're all his Patience, say, what Death prevail'd?

His blessed Hands and Feet t' a Cross they nail'd.

What Signs to th' World his Death did certain make?

The Eye of Heav'n was clos'd, the Earth did quake.

What Place his lifeless Limbs did honor, say?

In Joseph's Tomb his lifeless Limbs they lay.

Was only his Body pain'd, his Soul secur'd?

Much heavier Pains his sorrowing Soul endur'd.

But such sad Things why should the Guiltless bear?

By them we ³Guilty Wretches pardon'd were.

Could nought but Blood to Pardon be the Gate?

Heav'n's Justice 'nought but Blood could vindicate.

To all Faults can one Victim equal be?

Yes, 'if that Victim from all Faults be free.

Our Saviour's Death how must we imitate?

B' ⁶obedient, ⁷patient, ⁸kind to the ingrate.

But did he in the Bonds of Death remain?

No, the ⁹third Day he rose, and broke the Chain.

¹ 1 Cor. i, 30. Rom. v, 19. ² Matt. xxvii. and the following Chapters. ³ Is. liii, 5. 1 Pet. ii, 24. ⁴ Heb. ix. ⁵ 1 Pet. i, 19. ⁶ Matt. xxvi, 39. ⁷ Is. liii, 7. ⁸ Luke xxiii, 34. ⁹ 1 Cor. xv. 4.

What by his Resurrection may be known?

That he's the Son of God, 't has clearly shown.

Is not his than the Cherub's Glory less?

Those Hosts above their 'General him confess.

His Care of us did he to Glory bring?

Yes, he's still there our kind 'High-Priest and 'King,

As Priest, say, for us what he undertakes?

His Blood t' his Father, 'Intercession makes.

What Benefit from his Kingly Office flows?

His Subjects he 'defends, 'confounds his Foes.

Invisible shall he in Heav'n remain?

Yes, 'till he comes ith' Clouds to Earth again.

Why must we be by him revisited?

He hither comes to 'judge the Quick and Dead.

What is that Spirit the Third o'th Three in One?

Th' 'united Power of th' Father, and the Son.

Than Mary's Birth may we deduce him higher?

He fill'd the 'Prophets Breasts with sacred Fire.

What promis'd 'Christ the Apostles should receive?

Yet 'greater Works and 'Power these Works to give.

What Rays proceeded from that heavenly Light? (flight.
'Health, Tongues; and groveling Fiends were put to

What does that Spirit now, since Wonders cease?

H' 'instructs our Souls, and fills with Joy and Peace.

Into all Truth are we by Scripture led?

Without the Spirit, the 'Letter is but dead.

May

¹ Rom. i, 4 ² Matt. iv. 11. Heb. i, 6. ³ Heb, vii, 25. ⁴ Joh. ii. 1, 2. ⁵ 1 Tim. vi, 15. ⁶ Heb. ix, 11. ⁷ Acts vii, 55. xxiii, 11. ⁸ Psal. cx, 1. &c. ⁹ Acts iii, 21. ¹⁰ Acts xvii, 31. ¹¹ Joh. xv. 26. ¹² 2 Pet. i, 21. ¹³ Joh. xiv, 12. ¹⁴ Acts viii, 17. ¹⁵ Mar. xvi, 17. ¹⁶ Joh. xvi, 26. ¹⁷ 2 Cor. iii, 6.

May we believe by our own Power and Merit?

There's none call J E S U S 'Lord, but by the Spirit.

Sufficient Aid say, whether Nature brings?

The 'nat'ral Man receives not heavenly Things.

Must the blest Spirit light us, dark with Sin?

He 'must, and a new Heart create within.

When we believe must he assist us too?

'Tis God alone works both to will and do.

Is ought for Man to do yet left behind?

Yes, he who asks 'shall have, who seeks shall find.

How must we steer our Course when tempted, say?

The Vict'ry's sure to all who watch and pray.

What Comfort gives the Spirit in all our Pain?

That God 'our Father ever will remain.

Tell where this Holy Ghost the Christian finds?

I'th 'Holy Catholick Church which close he binds.

Is any single Place this Church alone?

No, 'all the World it fills where Christ is known.

Did God the Jews alone his People call?

Of old: 'now CHRIST has broken down the Wall.

Is then the Law of Moses out of date?

The 'New does the Old Covenant antiquate.

Where then the Feasts, the Circumcision where?

These were the Shadows, we the 'Substance share.

What Things are common made by Christian Love?

This 'World's vain Goods, but more of that above.

What Token does our blessed Warfare sign?

That of our 'Saviour's Body and Blood divine.

Long

¹ 1 Cor. xii, 3. ² 1 Cor. ii, 14. ³ Joh. iii, v. ⁴ Phil. ii, 13.
⁵ Matt. vii, 7, ⁶ Luke xxi, 36. Col. iv, 2. ⁷ Rom. viii, 15. ⁸ Eph.
 iv, 3. ⁹ Matt. viii, 11. ¹⁰ Eph. ii, 14. ¹¹ Heb. viii, 13. ¹² Col.
 ii, 14. &c. ¹³ 2 Cor. viii, 14. ¹⁴ Matt. xxvi, 26. &c.

Long since his Death with those how are we fed?
Under the Image of the 'Wine and Bread.

Are Body and Blood and Bread and Wine agreed?
As those the Body, these the Soul do feed.

But why one Bread, one Wine must we partake?
To shew we all ³one Mystick Body make.

Does God command th' unwise and weak to heed?
These we should bear, and ⁴teach whene're they need.

What if they injure our Estate and Fame?
Then tell the 'Church, and let them bear the Blame.

If they persist in open Wrong or Hate?
Let them be justly Excommunicate.

How long must they without the Church remain?
Till their ⁶Repentance, as their Sin, be plain.

Can the Church loose, as well as bind 'em, tell?
Tis God ⁷condemns, he can absolve as well.

How are we made new Citizens of Heav'n?
By Holy Baptism ⁸Admission's given.

Why do we then baptize in Infancy?
That early they to God may Sacred be.

Doth Scripture Faith in the Baptiz'd require?
They'r helpt by th' ⁹Parents Faith, and pure Desires.

What good from that blest Fountain may we have?
¹⁰Pardon, ¹¹new Life and ¹²Conquest ore the Grave.

How Water, say, to Pardon useful proves?
As Water ¹³Spots, so God our Crime removes.

Say, if of Merits this weak Man receives?
This ¹⁴only God of his own Bounty gives.

What

¹ 1 Cor. xi, 24. &c. ² 1 Cor. x, 16. ³ 1 Cor. x, 17. ⁴ Rom. xv, 1
⁵ Matt. xviii. 17. ⁶ 2 Cor. ii, 7. ⁷ Matt. xviii, 18. ⁸ Luke xviii. 15. Acts ii, 39. ⁹ 1 Cor. vii, 14. ¹⁰ Acts i 38. ¹¹ Rom. vi, 4. ¹² Rom. vi, 3. ¹³ Eph, v, 26. ¹⁴ Rom. iii, 24.

What did for us such noble Gifts procure?

The ¹Blood of J E S U S, spotless, just, and pure.

Whose Sins are those which God will still forgive?

Theirs who ²confess, and who sincerely grieve.

Pardon'd is he who Penitence has shown?

If he ³believes and trusts in God alone.

Does any hope for the Relapst remain?

There does, ⁴if deeply they repent again.

With the New-Birth does Water symbolize?

As one who's ⁵plung'd ith' Waves the Christian dies.

But yet we see he still has Life and Breath?

'Tis to himself, and Sin a happy Death.

What Life must then be liv'd by such as these?

Like his by ⁶whom alone they God can please.

And is no Care, nor Fear yet kept alive?

The ⁷War o'th' Flesh and Spirit does still survive.

But say what Weapons must the Flesh subdue?

⁸Faith, Scripture, Peace and Pray'r, and Fasting too.

But are the Good from Faults entirely free?

The ⁹worst of Faults is such false Flattery.

How then does the new Life exceed the old?

Th'it groveling Sin no more the Throne does hold.

Can such as fall Gods Favour still retain?

Thro' ¹⁰C H R I S T he them forgives, and smiles again.

Say, what to th' Body Water signifies?

As those that ¹¹dive, it from the Grave must rise.

What happy Place receives the Souls o'th' blest?

In hope of the last Day with ¹²C H R I S T they rest.

Declare

¹ Rom iv, 8. ² Pl. xxxii, 5. ³ Eph. ii, 8. ⁴ Ezek. xviii. 21.
⁵ Rom. vi, 3. ⁶ Gal. iii, 27. ⁷ Rom. vii, 23. ⁸ Matt. xxvi, 41.
 Rom. v, 1. ⁹ 1 Joh. i, 8. ¹⁰ Rom. vi, 12. ¹¹ 1 Joh. i, 7. ¹² Rom.
 vi, 3. &c. ¹³ 1 Thess. iv, 15. &c.

Declare, what is, and why the Day of Doom?
The 'Angels Trump shall wake each trembling
Tomb.

Say for what End the Dead forsake the Grave?
Equal 'Rewards and Punishments to have.

What Pains must each rebellious Sinner try?
Eternal 'Flames and Deaths that never die.

What blest Rewards the pious Soul attend?
Joys both of Body and Mind that 'never end.

Can Carcasses spring from th'unlovely Urn?
Yes; 'as fair Crops from putrid Corn return.

Shall they rise, as they set, in Death's cold Night?
No; but 'eternal, lively, heavenly, bright.

Shall there be Meat, or Drink, or Man and Wife?
No; 'we shall there enjoy an Angels Life.

Needs there the Sun or Moons officious Rays?
There the most 'High shall scatter round him endless
Day.

O tell me! tell me! there what Happiness?
What 'Eye nor Ear have known, nor Heart can guess.

There wouldst thou come, live pure, and free from Sin.
May God who this commands, assist therein.

¹ 1 Thess. iv, 16. Matt. xxiv, 31. ² 2 Cor v 10. Rev. xx, 12.
³ Mar. ix, 43. ⁴ Pl. xvi, 9. Matt. xxv, 31. ⁵ 1 Cor. xv, 36. &c.
⁶ 1 Cor. xv, 42, &c. ⁷ Luke xx, 35. ⁸ Rev. xxii, 5. ⁹ 1 Cor.
xi, 9.