mord, and me have an imperor before he et contemplated worth. It is their proposes to obtain Cambridge Mafs 4 Nov. 1852 from living men whose names are widely and favorably known, statements of their views as to The wholevore influence of that Sucred Borto par-Gentlemen the communication of your Secretary containing the : hoularly is its bearings on cevil and social Wo . duch a document, it is believed, com handly fail to Eyest a proportions influence. highly gratefying intelligence that an increased effort There are thousands of youth, nature and for : is about to be made for the more general distri-bution of the Holy Bible. I cannot refinin from : Eigh, among us, Continually looking up to our lectiving public men for woodow, and are the expressing of the thankfuluele I feel at this ingreatly affected by their opinions; but who telligence. Matere is done in this many, is alte know how much value some of these men attach to the oucred volume in its done for one con toy of for the happiness other various lendenced. best interests of the people. The experience of all Among some tireles or fifteen rumes ages has taught us that republican institutions delected by our Board, whose openious on this can have no permanent basis but in the virtue topic are sought, I just dir, that of yoursely; of the people. Intelligence alone, without without has proved to be no security. Intellect, without principle, is the attribute of the worst of beings, principle, is the attribute of the worst of beings, and principle in many exist, without morality; but and beg leave, with great respect, to enquire, whether you can purnish there with a letter which shall show our young countrymen, how you regard the Scriplines in the relation referred to . Should such a document as is republics bear perished when the people Dought, be oblamed, measures will be adopted to give it a wide corculation among Those became compt. The efforts of christian patreds for whom it is designed, and probably in therefore must be directed to elevate, enlighten & how or three different longues. sustain the moral character of our citizens; the good no method is efficient to this, end, as to into Thoused the enquiry be rused as to the desired length of these letters, I would state, That as a presupplied only is contemplated which

mord, and we have an huperor before he it Of its divine character, I think no man, who deals exise into salvation. honestly will his own mind theart, can entertain Our republican institutions, they for, have been the na reasonable doubt. For myself I must say, admiration of intelligent men of all nations, both that having for many years made the evidences of for the profound wisdom whilited in their construction, christianity the subject of close opatient study, the I for the success with which they have been adminresult has been a firm & increasing conviction istered. But it should never be forgetten that these that of authenticity oplenary inspiration of the Bible. foundations were laid by Alle He that it has been reade the refluence of the same shaps that It is indeed the Word of good. It great the of man, that they have been administered they Source of moral obligation or of public & private duty, trained with the bible in their hands, tenforces there with the only sametions that can namely, the life to come, Without these in segmentions as their household book, the book of the schools; I were early taught to hold its precepts in deep revenue, as the rule of their conduct in after life. It was this that made them what aligne, the laws are no longer observed, outher lose they were; I that has led our country to it, their hold on the conscience, promises are violated, *pands are multiplied, & moral tie, are diffelied.

And there securities natural religion does not furnish; present height of prosperity & renown, And I am deeply convinced, that the continuance of these blefsings, & the pappiness of each member they are found in the Bible clone. It is the holy of the community, well depend on the degree in Lang - For parety trigor of style, for sublimity of The distribution of the fible vits introduction into all the schools, belong the fact to the known to half in reverence by the people of the highest of philamental like tabous. thought, for grandence of conception, for purity velevatwo of moral principle, the the practical wisdom of its teachings of the universality of their application, tution the laws, your sit are supplying their vital element; and in the consumula of this one southless for your selves I above all for the high & all important character of the highest incentive to perseverence in the glorious its themes, the Holy Bible is not even approached by any human composition Itisthis of this and make The Manager, of the Am. Och. Soc.

Litt I men all way do placed and mord, and we have an imperor before he et Trusting that their freedom of this continuents on this subject can pass through the mails, they need not be long. What might be written on a letter sheet find its apology in the wish of the Secretary that an traca (or the half one if the eventer prefers) I would so express them, permit me to remain would suffice. The letters own be addressed in: Gentlemen, with the highest respect eleverally to the Managers of the American Bisel your faithful Sent. : He Dociety" new York. In the hope of a favorable response, a to this request of our Bourd, and with as and : Surances of high personal regard, I am Mon S. freenled J. C. Mrigham See . A. P. S. among those whose letters have been orlio. - Ned are Mesers Worter, Case, Rives, Buchanun, EverAt, From te.

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